Legal Description

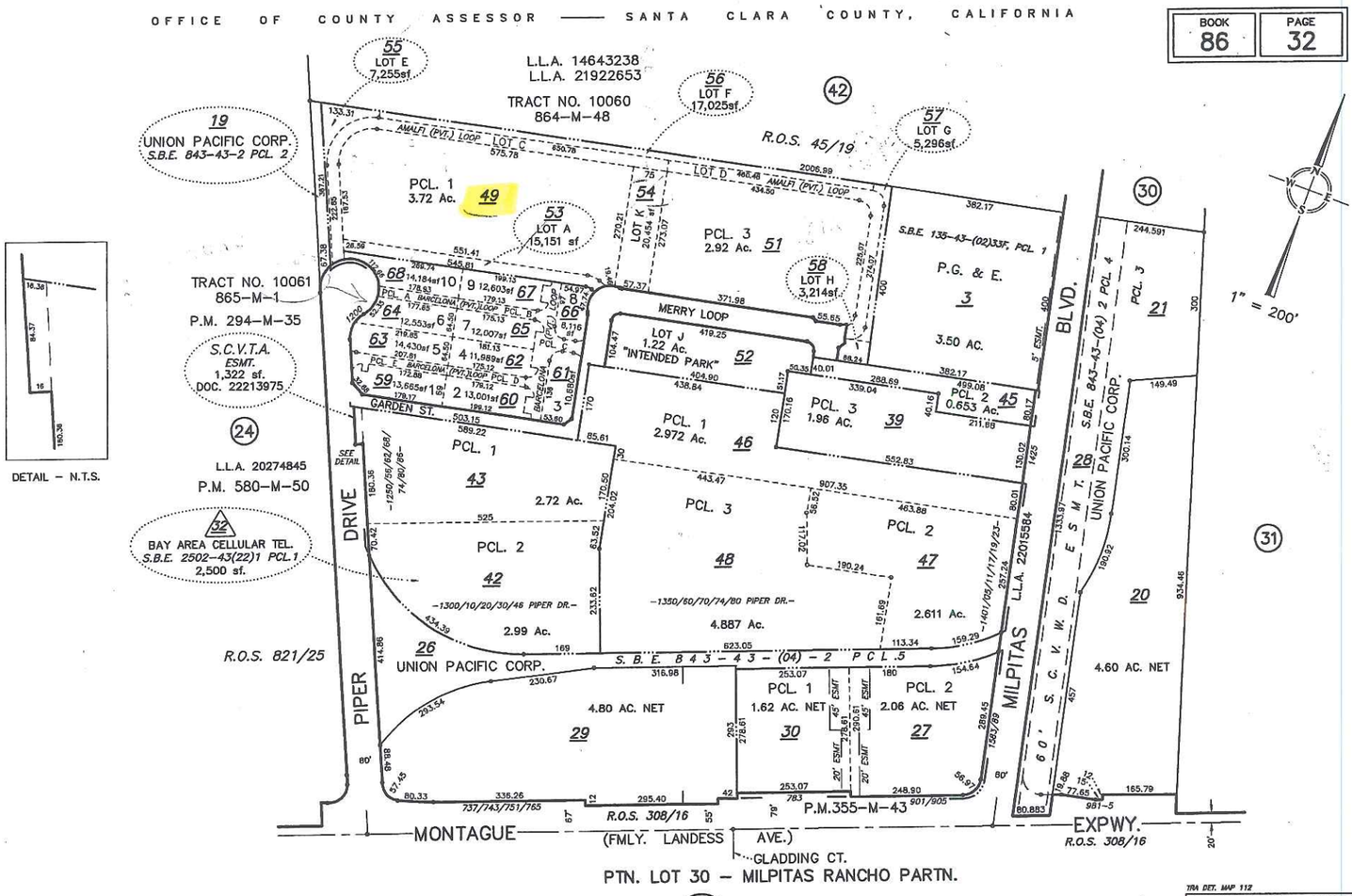
Amalfi 1

Parcel 1 of Tract 10060 filed the 2nd day of October, 2013 in book of maps 864 at pages 48-53 series numbers 22404820 in Santa Clara County.

A.P.N. 86-32-49

OFFICE OF COUNTY ASSESSOR — SANTA CLARA COUNTY, CALIFORNIA

| BOOK | PAGE |
|---|---|
| 86 | 32 |




PTN. LOT 30 - MILPITAS RANCHO PARTN.

BOOK 92

TRA DET. MAP 112

LAWRENCE E. STONE - ASSESSOR
Cadastral map for assessment purposes only.
Compiled under R. & T. Code, Sec. 327.
Effective Roll Year 2014-2015

CONFORMED COPY: This document has not been compared with the original.
SANTA CLARA COUNTY CLERK-RECORDER

# TRACT 10060
FOR CONDOMINIUM PURPOSES
# WAUKESHA PROPERTY
BEING A SUBDIVISION OF PARCEL 1 OF DOCUMENT NO. 21922654 OF OFFICIAL RECORDS, SANTA CLARA COUNTY RECORDS
CITY OF MILPITAS SANTA CLARA COUNTY CALIFORNIA
## CARLSON, BARBEE AND GIBSON, INC.
ENGINEERS SURVEYORS PLANNERS
SAN RAMON, CALIFORNIA
JUNE 2013

## OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE, OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BOUNDARY LINE.

WE HEREBY OFFER FOR DEDICATION TO THE CITY OF MILPITAS IN FEE FOR PUBLIC USE FOR ROADWAY PURPOSES, OPERATION, ALTERATION, RELOCATION, MAINTENANCE, REPAIR AND REPLACEMENT OF ALL PUBLIC SERVICE FACILITIES AND THEIR APPURTENANCES, OVER, UNDER, ALONG AND ACROSS THE FOLLOWING:

1. GARDEN STREET AND MERRY LOOP

WE HEREBY OFFER FOR DEDICATION TO THE CITY OF MILPITAS AN EASEMENT FOR PUBLIC USE FOR OPERATION, ALTERATION, RELOCATION, MAINTENANCE, REPAIR AND REPLACEMENT OF ALL PUBLIC SERVICE FACILITIES AND THEIR APPURTENANCES, OVER, UNDER, ALONG AND ACROSS THE FOLLOWING:

1. EASEMENTS "A" FOR PUBLIC SERVICE AND UTILITY EASEMENT PURPOSES (PSUE).

2. EASEMENTS "B" FOR EMERGENCY VEHICLE ACCESS PURPOSES (EVAE).

THE ABOVE MENTIONED EASEMENTS (PSUE & EVAE) SHALL REMAIN OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT PUBLIC SERVICE AND PUBLIC UTILITY STRUCTURES AND THEIR APPURTENANCES, IRRIGATION SYSTEMS AND THEIR APPURTENANCES AND LAWFUL FENCES. UNOBSTRUCTED CONTINUOUS ACCESS SHALL BE MAINTAINED AT ALL TIMES.

WE ALSO HEREBY RETAIN FOR THE PRIVATE USE OF THE LOT OWNERS WITHIN THIS SUBDIVISION, THEIR LICENSES, VISITORS, AND TENANTS WITH MAINTENANCE THEREOF BY THEIR LOT OWNERS IN ACCORDANCE WITH THE SUBDIVISION RESTRICTIONS GOVERNING THIS SUBDIVISION THE FOLLOWING:

1. LOTS 'C' AND 'D' FOR PRIVATE STREET PURPOSES. PRIVATE STREET IS TO BE KNOWN AS AMALFI LOOP.

THE DESIGNATED PRIVATE STREETS ON THIS MAP ARE NOT PART OF THE CITY OF MILPITAS STREET SYSTEM AND ARE NOT ACCEPTED FOR PUBLIC MAINTENANCE.

PARCELS 1 AND 3 ARE FOR CONDOMINIUM PURPOSES (545 UNITS).

PARCEL 2 TO BE RETAINED BY OWNER FOR FUTURE SUBDIVISION.

LOT J TO BE RETAINED BY THE OWNER AND DEDICATED TO THE CITY OF MILPITAS FOR PARK PURPOSES BY SEPARATE INSTRUMENT.

LOTS A, E, F, G, H, & K ARE TO BE RETAINED BY OWNER.

OWNER:
SCS DEVELOPMENT CO. A CALIFORNIA CORPORATION

BY: Stephen E. Schott
NAME: Stephen E. Schott
TITLE: Vice President

## ACKNOWLEDGMENT CERTIFICATE (OWNER'S)

STATE OF California )
COUNTY OF Santa Clara )

ON September 10, 2013, BEFORE ME, Pamela M. Takeshita, A NOTARY PUBLIC, PERSONALLY APPEARED Stephen E. Schott, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/~~SHE~~/THEY EXECUTED THE SAME IN HIS/~~HER~~/THEIR AUTHORIZED CAPACITY(IES), AND BY HIS/~~HER~~/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: Pam Takeshita
NAME (PRINT): Pamela M. Takeshita
PRINCIPAL COUNTY OF BUSINESS: Santa Clara
MY COMMISSION NUMBER: 1924873
MY COMMISSION EXPIRES: March 8, 2015

## SURVEYOR'S STATEMENT

I, CHRISTOPHER S. HARMISON, HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR IN THE STATE OF CALIFORNIA, THAT THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION IN JUNE 2011, AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SCS DEVELOPMENT CO., IN MARCH 2008, AND IS TRUE AND COMPLETE AS SHOWN. I HEREBY STATE THAT THIS FINAL MAP COMPLIES WITH FINAL MAP PROCEDURES OF THE CITY OF MILPITAS AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF WHICH WERE REQUIRED TO BE FULFILLED PRIOR TO THE FILING OF THE FINAL MAP, AND IT IS TECHNICALLY CORRECT. I HEREBY STATE THAT THE MONUMENTS WILL OCCUPY THE POSITIONS INDICATED BY DECEMBER 2014, AND ARE OF THE CHARACTER INDICATED, AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED: 9-9-2013

Christopher S. Harmison
CHRISTOPHER S. HARMISON
L.S. NO. 7176

LICENSED LAND SURVEYOR CHRISTOPHER S. HARMISON 7176 STATE OF CALIFORNIA

## RECORDER'S STATEMENT

FILED THIS 2nd DAY OF October, 2013 AT 2:19 PM. IN BOOK OF MAPS 804, AT PAGES 48-53, SERIES NUMBERS 22404820 AT THE REQUEST OF FIRST AMERICAN TITLE INSURANCE COMPANY.

FEE $18—

REGINA ALCOMENDRAS
SANTA CLARA COUNTY RECORDER
BY: Irene Alicaan
DEPUTY

804
48/53

1543-00



22404820

48

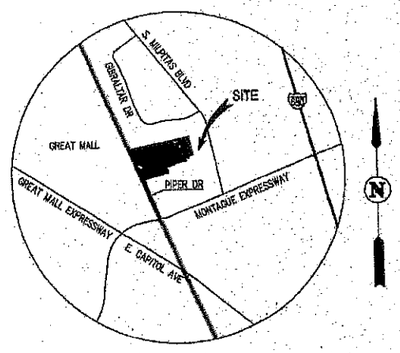
# TRACT 10060
FOR CONDOMINIUM PURPOSES

# WAUKESHA PROPERTY
BEING A SUBDIVISION OF PARCEL 1 OF DOCUMENT NO. 21922854 OF OFFICIAL RECORDS, SANTA CLARA COUNTY RECORDS

CITY OF MILPITAS SANTA CLARA COUNTY CALIFORNIA

**CARLSON, BARBEE AND GIBSON, INC.**
ENGINEERS SURVEYORS PLANNERS
SAN RAMON, CALIFORNIA

JUNE 2013




VICINITY MAP
NOT TO SCALE

## CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE WITHIN FINAL MAP; THAT THE SUBDIVISION AS SHOWN THEREIN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT THIS SUBDIVISION COMPLIES WITH PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP.

SIGNED: _____ DATE: 9/27/2013
EBRAHIM SOHRABI
PRINCIPAL CIVIL ENGINEER, CITY OF MILPITAS
R.C.E. NO. 42982, EXPIRATION DATE MARCH 31, 2014

## CITY CLERK'S CERTIFICATE

I, MARY LAVELLE, CITY CLERK OF THE CITY OF MILPITAS, CALIFORNIA, HEREBY CERTIFY THAT SAID CITY COUNCIL, AS GOVERNING BODY OF SAID CITY AT A REGULAR MEETING HELD ON Sept. 17, 2013, HAS TAKEN THE FOLLOWING ACTIONS:

1. APPROVED THIS TRACT MAP NO. 10060
2. ACCEPTED, SUBJECT TO IMPROVEMENT, ON BEHALF OF THE PUBLIC THOSE PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF OFFER OF DEDICATION TO WIT:
   1. EASEMENTS "A" FOR PUBLIC SERVICE AND UTILITY EASEMENT PURPOSES (PSUE).
   2. EASEMENTS "B" FOR EMERGENCY VEHICLE ACCESS PURPOSES (EVAE).
   3. GARDEN STREET AND MERRY LOOP IN FEE.

DATED: 9/30/2013 _____
MARY LAVELLE
CITY CLERK, CITY OF MILPITAS

## CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE HEREIN MAP AND THAT I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

SIGNED: _____ DATE: 9/27/13
ROBERT S. GULETZ
ACTING CITY SURVEYOR, CITY OF MILPITAS
HARRIS & ASSOCIATES
R.C.E. NO. 24184
EXPIRATION DATE: DECEMBER 31, 2013

REGISTERED PROFESSIONAL ENGINEER ROBERT S. GULETZ 24184 EXP. CIVIL STATE OF CALIFORNIA

1543-00



864
49
53
49

# TRACT 10060

FOR CONDOMINIUM PURPOSES

## WAUKESHA PROPERTY

BEING A SUBDIVISION OF PARCEL 1 OF DOCUMENT NO. 21922654 OF OFFICIAL RECORDS, SANTA CLARA COUNTY RECORDS

CITY OF MILPITAS SANTA CLARA COUNTY CALIFORNIA

**CARLSON, BARBEE AND GIBSON, INC.**

ENGINEERS SURVEYORS PLANNERS

SAN RAMON, CALIFORNIA

JUNE 2013

0' 100' 200' 300' 400'

SCALE: 1"=100'

## BASIS OF BEARINGS:

THE BASIS OF BEARING FOR THIS MAP IS DETERMINED BY FOUND MONUMENTS ON THE CENTERLINE OF RIPER DRIVE. THE BEARING BEING N23°48'21"W PER PARCEL MAP FILED IN BOOK 580 OF MAPS AT PAGE 49 SANTA CLARA COUNTY RECORDS. THE BEARINGS SHOWN HEREON ARE BASED ON CALIFORNIA COORDINATE SYSTEM ZONE 3 (NAD 27). MULTIPLY DISTANCE SHOWN BY 0.99994617 TO OBTAIN GRID DISTANCES.

POINT MIL-BC(1)(7)(8)(6)(9)
FOUND BRASS DISK IN WELL
N: 1976966.733 (GRID, NAD83)(9)
E: 6158634.219 (GRID, NADB3)(9)
-0°50'59"

## REFERENCES

(#) INDICATES REFERENCE NUMBER.
(1) PARCEL MAP (580 M 49)
(2) RECORD OF SURVEY (79 M 43)
(3) LOT LINE ADJUSTMENT (DN 14843238) SEE ALSO DEEDS DN 14835097 AND DN 18592170
(4) PARCEL MAP (294 M 35)
(5) DEED (2967 OR 175)
(6) PARCEL MAP (502 M 30)
(7) RECORD OF SURVEY (432 M 30)
(8) PARCEL MAP (484 M 13)
(9) CITY OF MILPITAS BENCHMARK SYSTEM, DATED FEBRUARY 21, 2002.
(10) LOT LINE ADJUSTMENT (DN 21922654)

## LEGEND

SEE SHEETS 4 AND 5

| LINE TABLE | | | |
|---|---|---|---|
| NO. | BEARING | LENGTH | |
| L1 | N78°17'01"E | 122.24' | (S78°19'00"W 122.37')(10) |
| L2 | N66°54'48"E(R) | 30.00' | |
| L3 | N61°06'40"W(R) | 66.00' | (N61°04'20"W(R))(10) |
| L4 | N49°10'58"W(R) | 66.00' | (1) |
| L6 | N66°11'39"E | 24.00' | (23.83')(1) |
| L7 | N11°41'00"W | 40.00' | (10) |
| L8 | N78°17'01"E | 50.35' | (S78°19'00"W)(10) |

| CURVE TABLE | | | | |
|---|---|---|---|---|
| NO. | RADIUS | DELTA | LENGTH | |
| C1 | 60.00' | 64°57'23" | 67.67' | (1)(10) |
| C2 | 66.00' | 191°55'42" | 221.09' | (1)(10) |

POINT LAN-MIL(1)(9)
FOUND BRASS DISK IN WELL
N: 1975824.788 (GRID, NAD83)(9)
E: 6158915.573 (GRID, NAD83)(9)

NOTE

1) LOT B AND LOT I HAVE BEEN INTENTIONALLY OMITTED.

1543-00



804
50
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50

# TRACT 10060

FOR CONDOMINIUM PURPOSES

## WAUKESHA PROPERTY

BEING A SUBDIVISION OF PARCEL 1 OF DOCUMENT NO. 21922654 OF OFFICIAL RECORDS, SANTA CLARA COUNTY RECORDS

CITY OF MILPITAS SANTA CLARA COUNTY CALIFORNIA

**CARLSON, BARBEE AND GIBSON, INC.**

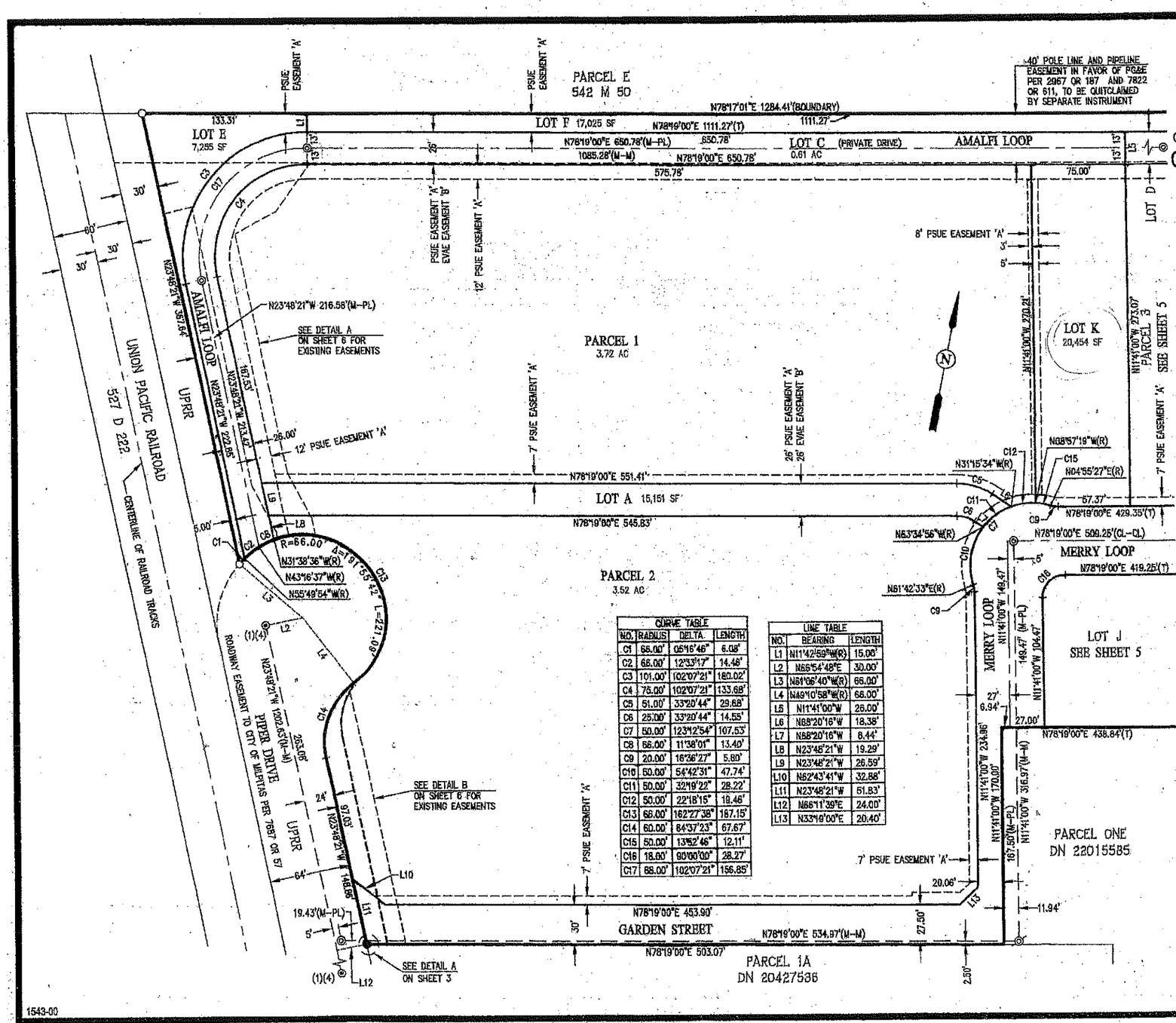
ENGINEERS SURVEYORS PLANNERS

SAN RAMON, CALIFORNIA

JUNE 2013

0' 50' 100' 150' 200'

SCALE: 1"=50'

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## LEGEND

| | |
|---|---|
| ——— | BOUNDARY LINE |
| ——— | LOT LINE |
| — — — | MONUMENT LINE |
| — — — | CENTER LINE |
| — — — | EASEMENT LINE |
| (T) | TOTAL |
| (R) | RADIAL |
| (M–M) | MONUMENT TO MONUMENT |
| (M–PL) | MONUMENT TO PROPERTY LINE |
| ◉ | FOUND STANDARD STREET MONUMENT |
| ● | FOUND MONUMENT, AS NOTED |
| ○ | SET 5/8" REBAR AND CAP, LS 7176 |
| ◎ | SET STANDARD STREET MONUMENT, LS 7176 |
| ⊘ | STANDARD STREET MONUMENT TO BE SET PER TRACT 10037 |
| PSUE | PUBLIC SERVICE UTILITY EASEMENT |
| EVAE | EMERGENCY VEHICLE ACCESS EASEMENT |
| AC | ACRE |
| SF | SQUARE FEET |
| SCVTA | SANTA CLARA VALLEY TRANSPORTATION AUTHORITY |
| (#) | RECORD DATA |
| (CL–CL) | CENTERLINE TO CENTERLINE |

## NOTE

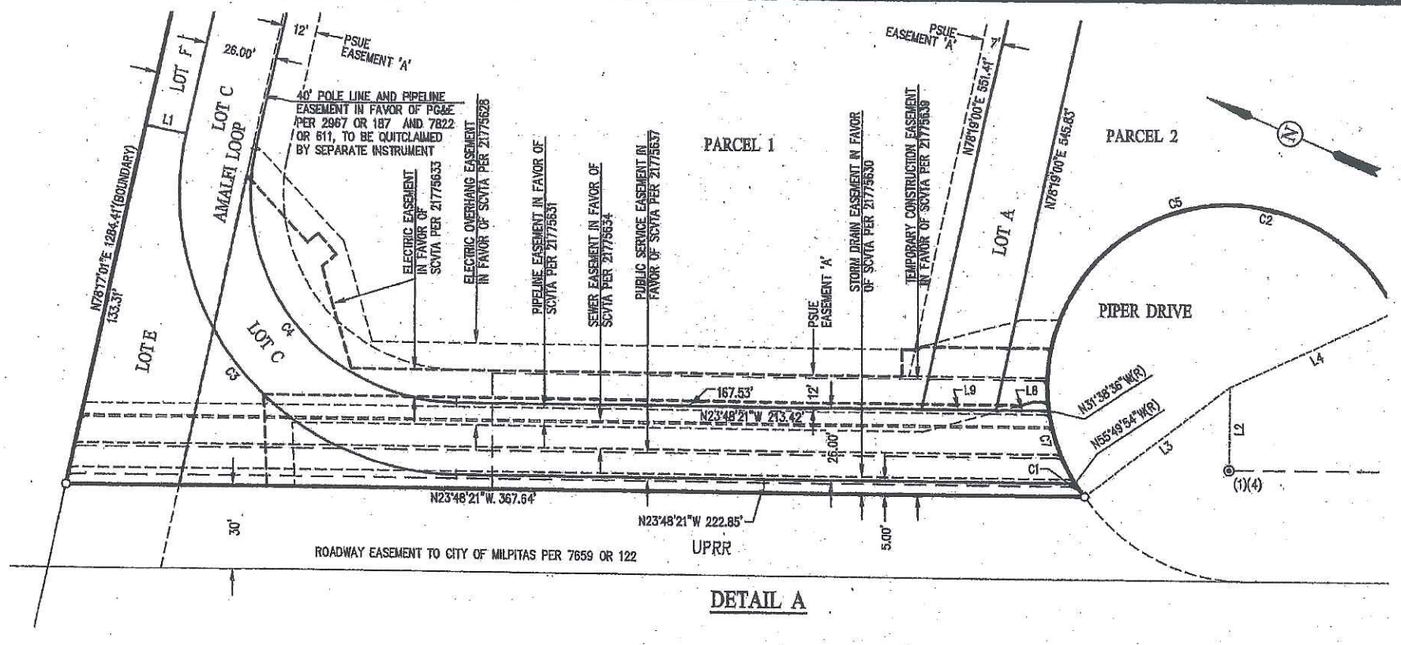
1) LOT B AND LOT I HAVE BEEN INTENTIONALLY OMITTED.

CURVE TABLE

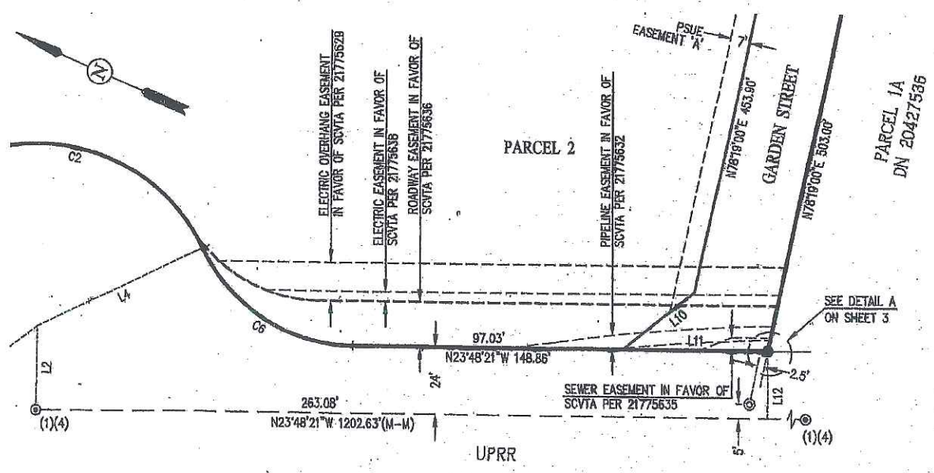
| NO. | RADIUS | DELTA | LENGTH |
|---|---|---|---|
| C1 | 66.00' | 05°16'46" | 6.08' |
| C2 | 66.00' | 12°33'17" | 14.46' |
| C3 | 101.00' | 102°07'21" | 180.02' |
| C4 | 75.00' | 102°07'21" | 133.68' |
| C5 | 51.00' | 33°20'44" | 29.68' |
| C6 | 25.00' | 33°20'44" | 14.55' |
| C7 | 50.00' | 123°12'54" | 107.53' |
| C8 | 66.00' | 11°38'01" | 13.40' |
| C9 | 20.00' | 16°36'27" | 5.80' |
| C10 | 50.00' | 54°42'31" | 47.74' |
| C11 | 50.00' | 32°19'22" | 28.22' |
| C12 | 50.00' | 22°18'15" | 19.46' |
| C13 | 66.00' | 162°27'38" | 187.15' |
| C14 | 60.00' | 64°37'23" | 67.67' |
| C15 | 50.00' | 13°52'46" | 12.11' |
| C16 | 18.00' | 90°00'00" | 28.27' |
| C17 | 88.00' | 102°07'21" | 156.85' |

LINE TABLE

| NO. | BEARING | LENGTH |
|---|---|---|
| L1 | N11°42'59"W(R) | 15.06' |
| L2 | N66°54'48"E | 30.00' |
| L3 | N61°06'40"W(R) | 66.00' |
| L4 | N49°10'58"W(R) | 66.00' |
| L5 | N11°41'00"W | 25.00' |
| L6 | N68°20'16"W | 18.38' |
| L7 | N68°20'16"W | 8.44' |
| L8 | N23°48'21"W | 19.29' |
| L9 | N23°48'21"W | 26.59' |
| L10 | N52°43'41"W | 32.88' |
| L11 | N23°48'21"W | 51.83' |
| L12 | N66°11'39"E | 24.00' |
| L13 | N33°19'00"E | 20.40' |




DETAIL A




DETAIL B

| CURVE TABLE | | | |
|---|---|---|---|
| NO. | RADIUS | DELTA | LENGTH |
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| C3 | 101.00' | 102°07'21" | 180.02' |
| C4 | 75.00' | 102°07'21" | 133.68' |
| C5 | 66.00' | 162°27'38" | 187.14' |
| C6 | 60.00' | 64°37'23" | 67.67' |
| C7 | 66.00' | 24°11'18" | 27.86' |

| LINE TABLE | | |
|---|---|---|
| NO. | BEARING | LENGTH |
| L1 | N11°42'59"W | 15.00' |
| L2 | N86°54'48"E(R) | 30.00' |
| L3 | N61°06'40"W(R) | 66.00' |
| L4 | N49°10'58"W(R) | 66.00' |
| L8 | N23°48'21"W | 19.29' |
| L9 | N23°48'21"W | 26.59' |
| L10 | N62°43'41"W | 32.88' |
| L11 | N23°48'21"W | 51.83' |
| L12 | N66°11'39"E | 24.00' |

# TRACT 10060

FOR CONDOMINIUM PURPOSES

## WAUKESHA PROPERTY

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CITY OF MILPITAS SANTA CLARA COUNTY CALIFORNIA

CARLSON, BARBEE AND GIBSON, INC.

ENGINEERS SURVEYORS PLANNERS

SAN RAMON, CALIFORNIA

JUNE 2013

0' 30' 60' 90' 120'

SCALE: 1"=30'

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## LEGEND

| | |
|---|---|
| ——— | BOUNDARY LINE |
| ——— | LOT LINE |
| —·—·— | MONUMENT LINE |
| ——— | CENTER LINE |
| - - - - | EASEMENT LINE |
| (T) | TOTAL |
| (R) | RADIAL |
| (M-M) | MONUMENT TO MONUMENT |
| (M-PL) | MONUMENT TO PROPERTY LINE |
| ◉ | FOUND STANDARD STREET MONUMENT |
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| (CL-CL) | CENTERLINE TO CENTERLINE |

## NOTE

1) LOT B AND LOT I HAVE BEEN INTENTIONALLY OMITTED.

1543-00



864

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53

Legal Description

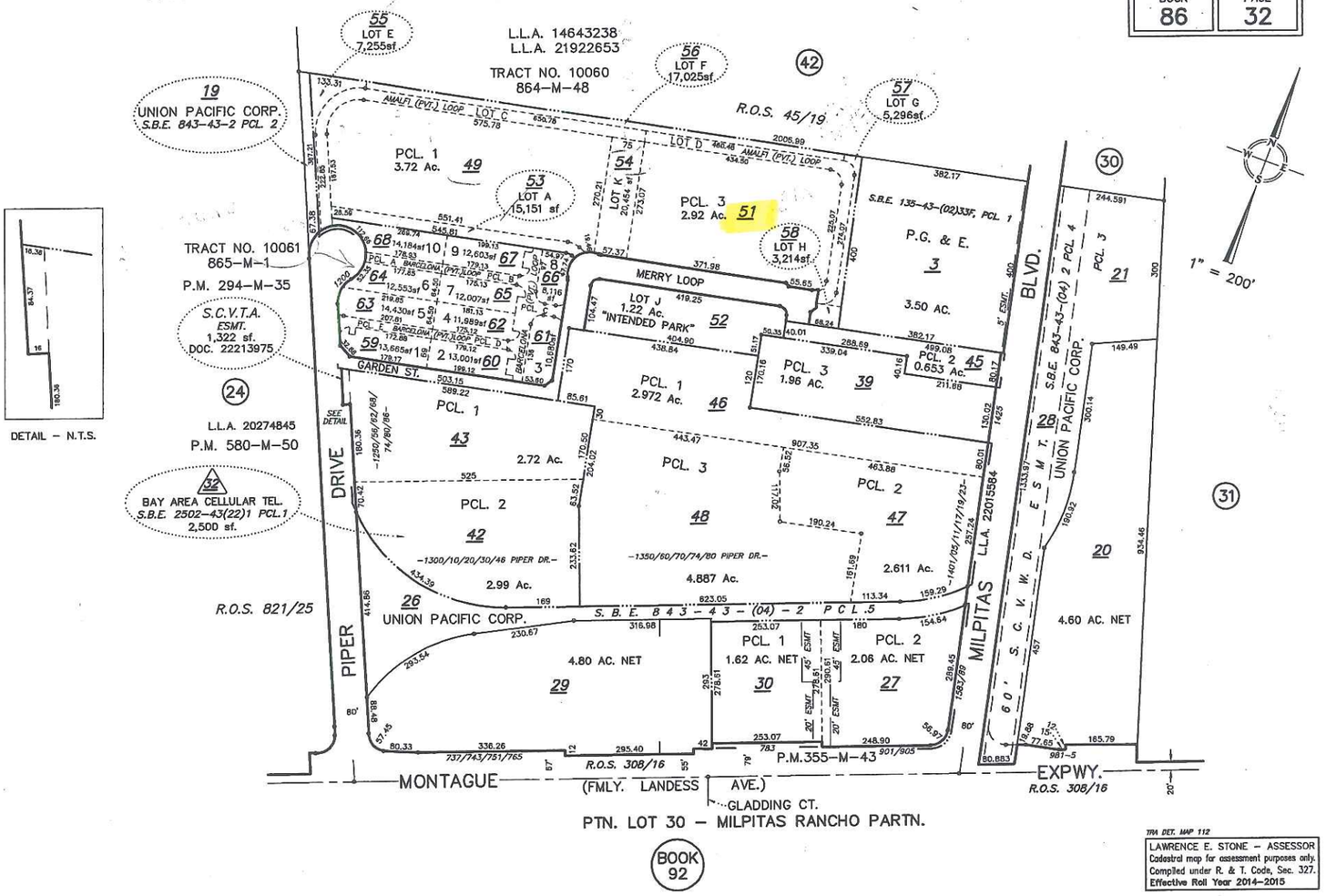
Amalfi II

Parcel 3 of Tract 10060 filed the 2nd day of October, 2013 in book of maps 864 at pages 48-53 series numbers 22404820 in Santa Clara County.

A.P.N. 86-32-51

OFFICE OF COUNTY ASSESSOR — SANTA CLARA COUNTY, CALIFORNIA

BOOK 86 PAGE 32




TRA DET. MAP 112

LAWRENCE E. STONE – ASSESSOR
Cadastral map for assessment purposes only.
Compiled under R. & T. Code, Sec. 327.
Effective Roll Year 2014–2015

CONFORMED COPY: This document has not been compared with the original.
SANTA CLARA COUNTY CLERK-RECORDER

# TRACT 10060
FOR CONDOMINIUM PURPOSES
# WAUKESHA PROPERTY
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CITY OF MILPITAS SANTA CLARA COUNTY CALIFORNIA
## CARLSON, BARBEE AND GIBSON, INC.
ENGINEERS SURVEYORS PLANNERS
SAN RAMON, CALIFORNIA
JUNE 2013

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2. EASEMENTS "B" FOR EMERGENCY VEHICLE ACCESS PURPOSES (EVAE).

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WE ALSO HEREBY RETAIN FOR THE PRIVATE USE OF THE LOT OWNERS WITHIN THIS SUBDIVISION, THEIR LICENSES, VISITORS, AND TENANTS WITH MAINTENANCE THEREOF BY THEIR LOT OWNERS IN ACCORDANCE WITH THE SUBDIVISION RESTRICTIONS GOVERNING THIS SUBDIVISION THE FOLLOWING:

1. LOTS 'C' AND 'D' FOR PRIVATE STREET PURPOSES. PRIVATE STREET IS TO BE KNOWN AS AMALFI LOOP.

THE DESIGNATED PRIVATE STREETS ON THIS MAP ARE NOT PART OF THE CITY OF MILPITAS STREET SYSTEM AND ARE NOT ACCEPTED FOR PUBLIC MAINTENANCE.

PARCELS 1 AND 3 ARE FOR CONDOMINIUM PURPOSES (545 UNITS).

PARCEL 2 TO BE RETAINED BY OWNER FOR FUTURE SUBDIVISION.

LOT J TO BE RETAINED BY THE OWNER AND DEDICATED TO THE CITY OF MILPITAS FOR PARK PURPOSES BY SEPARATE INSTRUMENT.

LOTS A, E, F, G, H, & K ARE TO BE RETAINED BY OWNER.

OWNER:
SCS DEVELOPMENT CO. A CALIFORNIA CORPORATION

BY: Stephen E. Schott
NAME: Stephen E. Schott
TITLE: Vice President

## ACKNOWLEDGMENT CERTIFICATE (OWNER'S)

STATE OF California )
COUNTY OF Santa Clara )

ON September 10, 2013, BEFORE ME, Pamela M. Takeshita, A NOTARY PUBLIC, PERSONALLY APPEARED Stephen E. Schott, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/~~SHE~~/THEY EXECUTED THE SAME IN HIS/~~HER~~/THEIR AUTHORIZED CAPACITY(IES), AND BY HIS/~~HER~~/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE: Pam Takeshita
NAME (PRINT): Pamela M. Takeshita
PRINCIPAL COUNTY OF BUSINESS: Santa Clara
MY COMMISSION NUMBER: 1924873
MY COMMISSION EXPIRES: March 8, 2015

## SURVEYOR'S STATEMENT

I, CHRISTOPHER S. HARMISON, HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR IN THE STATE OF CALIFORNIA, THAT THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION IN JUNE 2011, AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SCS DEVELOPMENT CO., IN MARCH 2008, AND IS TRUE AND COMPLETE AS SHOWN. I HEREBY STATE THAT THIS FINAL MAP COMPLIES WITH FINAL MAP PROCEDURES OF THE CITY OF MILPITAS AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF WHICH WERE REQUIRED TO BE FULFILLED PRIOR TO THE FILING OF THE FINAL MAP, AND IT IS TECHNICALLY CORRECT. I HEREBY STATE THAT THE MONUMENTS WILL OCCUPY THE POSITIONS INDICATED BY DECEMBER 2014, AND ARE OF THE CHARACTER INDICATED, AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED: 9-9-2013

Christopher S. Harmison
CHRISTOPHER S. HARMISON
L.S. NO. 7176

LICENSED LAND SURVEYOR CHRISTOPHER S. HARMISON 7176 STATE OF CALIFORNIA

## RECORDER'S STATEMENT

FILED THIS 2nd DAY OF October, 2013 AT 2:19 PM, IN BOOK OF MAPS 804, AT PAGES 48-53, SERIES NUMBERS 22404820 AT THE REQUEST OF FIRST AMERICAN TITLE INSURANCE COMPANY.

FEE $18.00

REGINA ALCOMENDRAS
SANTA CLARA COUNTY RECORDER
BY: Irene Alicaan
DEPUTY

804
48/53



1543-00

22404820

48

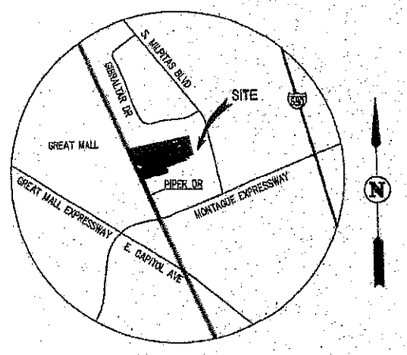
# TRACT 10060
FOR CONDOMINIUM PURPOSES

## WAUKESHA PROPERTY
BEING A SUBDIVISION OF PARCEL 1 OF DOCUMENT NO. 21922654 OF OFFICIAL RECORDS, SANTA CLARA COUNTY RECORDS

CITY OF MILPITAS SANTA CLARA COUNTY CALIFORNIA

**CARLSON, BARBEE AND GIBSON, INC.**
ENGINEERS SURVEYORS PLANNERS
SAN RAMON, CALIFORNIA

JUNE 2013




VICINITY MAP
NOT TO SCALE

## CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE WITHIN FINAL MAP; THAT THE SUBDIVISION AS SHOWN THEREIN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT THIS SUBDIVISION COMPLIES WITH PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP.

SIGNED: _____ DATE: 9/27/2013
EBRAHIM SOHRABI
PRINCIPAL CIVIL ENGINEER, CITY OF MILPITAS
R.C.E. NO. 42982, EXPIRATION DATE MARCH 31, 2014

## CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE HEREIN MAP AND THAT I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

SIGNED: _____ DATE: 9/27/13
ROBERT S. GULETZ
ACTING CITY SURVEYOR, CITY OF MILPITAS
HARRIS & ASSOCIATES
R.C.E. NO. 24184
EXPIRATION DATE: DECEMBER 31, 2013

REGISTERED PROFESSIONAL ENGINEER ROBERT S. GULETZ 24184 EXP. CIVIL STATE OF CALIFORNIA

## CITY CLERK'S CERTIFICATE

I, MARY LAVELLE, CITY CLERK OF THE CITY OF MILPITAS, CALIFORNIA, HEREBY CERTIFY THAT SAID CITY COUNCIL, AS GOVERNING BODY OF SAID CITY AT A REGULAR MEETING HELD ON Sept. 17, 2013, HAS TAKEN THE FOLLOWING ACTIONS:

1. APPROVED THIS TRACT MAP NO. 10060
2. ACCEPTED, SUBJECT TO IMPROVEMENT, ON BEHALF OF THE PUBLIC THOSE PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF OFFER OF DEDICATION TO WIT:
   1. EASEMENTS "A" FOR PUBLIC SERVICE AND UTILITY EASEMENT PURPOSES (PSUE).
   2. EASEMENTS "B" FOR EMERGENCY VEHICLE ACCESS PURPOSES (EVAE).
   3. GARDEN STREET AND MERRY LOOP IN FEE.

DATED: 9/30/2013 _____
MARY LAVELLE
CITY CLERK, CITY OF MILPITAS

8104
49
53

# TRACT 10060

FOR CONDOMINIUM PURPOSES

## WAUKESHA PROPERTY

BEING A SUBDIVISION OF PARCEL 1 OF DOCUMENT NO. 21922654 OF OFFICIAL RECORDS, SANTA CLARA COUNTY RECORDS

CITY OF MILPITAS SANTA CLARA COUNTY CALIFORNIA

CARLSON, BARBEE AND GIBSON, INC.

ENGINEERS SURVEYORS PLANNERS

SAN RAMON, CALIFORNIA

JUNE 2013

0' 100' 200' 300' 400'

SCALE: 1"=100'

## BASIS OF BEARINGS:

THE BASIS OF BEARING FOR THIS MAP IS DETERMINED BY FOUND MONUMENTS ON THE CENTERLINE OF RIPER DRIVE. THE BEARING BEING N23°48'21"W PER PARCEL MAP FILED IN BOOK 580 OF MAPS AT PAGE 49 SANTA CLARA COUNTY RECORDS. THE BEARINGS SHOWN HEREON ARE BASED ON CALIFORNIA COORDINATE SYSTEM ZONE 3 (NAD 27). MULTIPLY DISTANCE SHOWN BY 0.99994617 TO OBTAIN GRID DISTANCES.

POINT MIL-BC(1)(7)(8)(9)
FOUND BRASS DISK IN WELL
N: 1976966.733 (GRID, NAD83)(9)
E: 6158634.219 (GRID, NAD83)(9)
-0°50'59"

## REFERENCES

(#) INDICATES REFERENCE NUMBER.
(1) PARCEL MAP (580 M 49)
(2) RECORD OF SURVEY (79 M 43)
(3) LOT LINE ADJUSTMENT (DN 14843238) SEE ALSO DEEDS DN 14835097 AND DN 18592170
(4) PARCEL MAP (294 M 35)
(5) DEED (2967 OR 175)
(6) PARCEL MAP (502 M 30)
(7) RECORD OF SURVEY (432 M 30)
(8) PARCEL MAP (484 M 13)
(9) CITY OF MILPITAS BENCHMARK SYSTEM, DATED FEBRUARY 21, 2002.
(10) LOT LINE ADJUSTMENT (DN 21922654)

## LEGEND

SEE SHEETS 4 AND 5

| LINE TABLE | | | |
|---|---|---|---|
| NO. | BEARING | LENGTH | |
| L1 | N78°17'01"E | 122.24' | (S78°19'00"W 122.37')(10) |
| L2 | N66°54'46"E(R) | 30.00' | |
| L3 | N61°06'40"W(R) | 66.00' | (N61°04'20"W(R))(10) |
| L4 | N49°10'58"W(R) | 66.00' | (1) |
| L6 | N66°11'39"E | 24.00' | (23.93')(1) |
| L7 | N11°41'00"W | 40.00' | (10) |
| L8 | N78°17'01"E | 50.35' | (S78°19'00"W)(10) |

| CURVE TABLE | | | | |
|---|---|---|---|---|
| NO. | RADIUS | DELTA | LENGTH | |
| C1 | 60.00' | 54°37'23" | 67.67' | (1)(10) |
| C2 | 66.00' | 191°55'42" | 221.09' | (1)(10) |

NOTE

1) LOT B AND LOT I HAVE BEEN INTENTIONALLY OMITTED.

1543-00

SHEET 3 OF 6

804
50
53
50

# TRACT 10060

FOR CONDOMINIUM PURPOSES

## WAUKESHA PROPERTY

BEING A SUBDIVISION OF PARCEL 1 OF DOCUMENT NO. 21922654 OF OFFICIAL RECORDS, SANTA CLARA COUNTY RECORDS

CITY OF MILPITAS SANTA CLARA COUNTY CALIFORNIA


CARLSON, BARBEE AND GIBSON, INC.

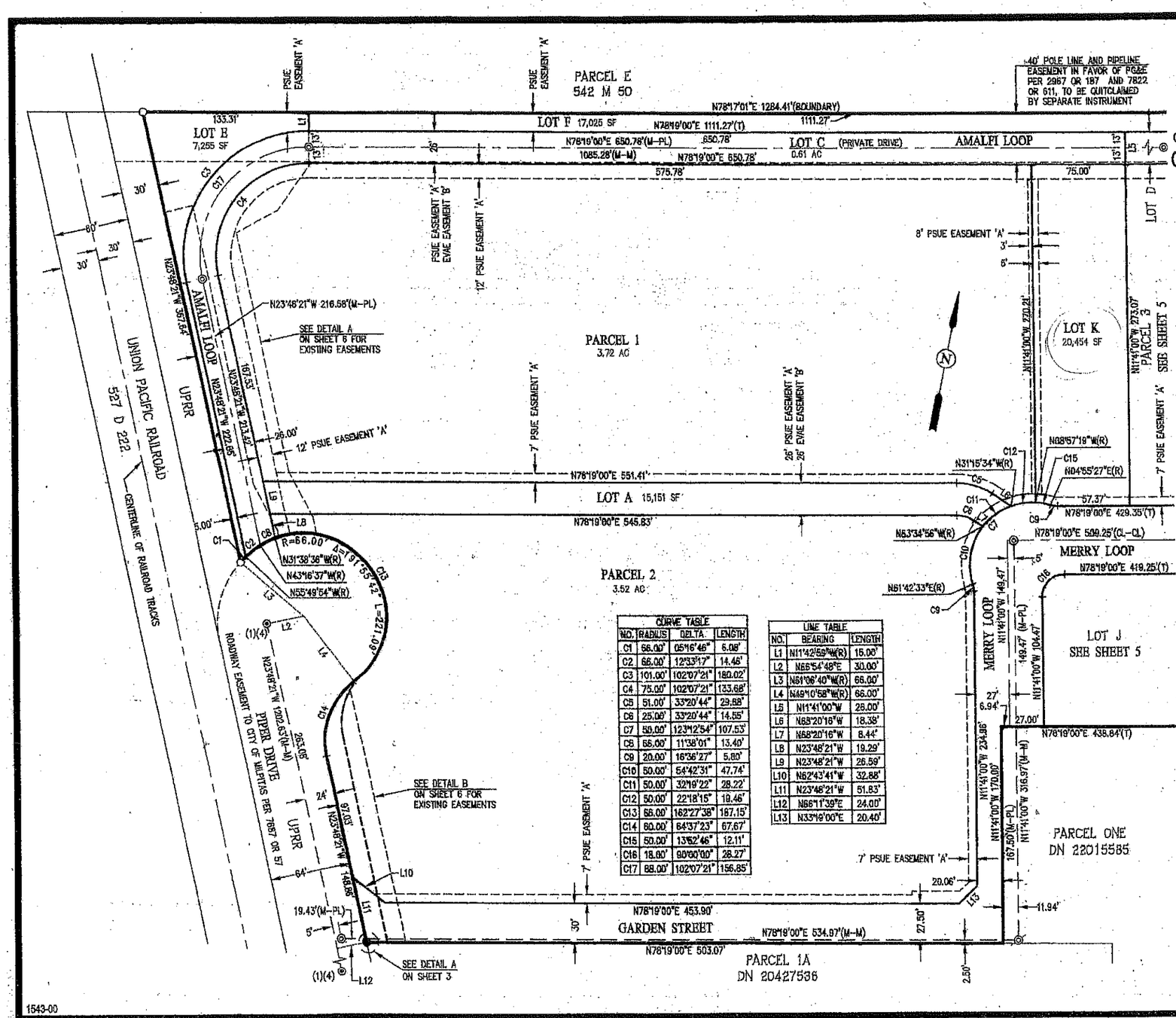
ENGINEERS SURVEYORS PLANNERS

SAN RAMON, CALIFORNIA


JUNE 2013

0' 50' 100' 150' 200'

SCALE: 1"=50'




| CURVE TABLE | | | |
|---|---|---|---|
| NO. | RADIUS | DELTA | LENGTH |
| C1 | 66.00' | 05°16'46" | 6.08' |
| C2 | 66.00' | 12°33'17" | 14.46' |
| C3 | 101.90' | 102°07'21" | 180.02' |
| C4 | 75.00' | 102°07'21" | 133.68' |
| C5 | 51.00' | 33°20'44" | 29.68' |
| C6 | 25.00' | 33°20'44" | 14.55' |
| C7 | 50.00' | 123°12'54" | 107.53' |
| C8 | 66.00' | 11°38'01" | 13.40' |
| C9 | 20.00' | 16°36'27" | 5.80' |
| C10 | 50.00' | 54°42'31" | 47.74' |
| C11 | 50.00' | 32°19'22" | 28.22' |
| C12 | 50.00' | 22°18'15" | 19.46' |
| C13 | 66.00' | 162°27'38" | 187.15' |
| C14 | 60.00' | 64°37'23" | 67.67' |
| C15 | 50.00' | 13°52'46" | 12.11' |
| C16 | 18.60' | 90°00'00" | 28.27' |
| C17 | 98.00' | 102°07'21" | 156.85' |

| LINE TABLE | | |
|---|---|---|
| NO. | BEARING | LENGTH |
| L1 | N11°42'55"W(R) | 15.00' |
| L2 | N65°54'48"E | 30.00' |
| L3 | N61°06'40"W(R) | 66.00' |
| L4 | N49°10'58"W(R) | 66.00' |
| L5 | N11°41'00"W | 28.00' |
| L6 | N68°20'16"W | 18.38' |
| L7 | N68°20'16"W | 8.44' |
| L8 | N23°48'21"W | 19.29' |
| L9 | N23°48'21"W | 26.59' |
| L10 | N62°43'41"W | 32.88' |
| L11 | N23°48'21"W | 51.83' |
| L12 | N66°11'39"E | 24.00' |
| L13 | N33°19'00"E | 20.40' |

## BASIS OF BEARINGS:

THE BASIS OF BEARING FOR THIS MAP IS DETERMINED BY FOUND MONUMENTS ON THE CENTERLINE OF PIPER DRIVE. THE BEARING BEING N23°48'21"W PER PARCEL MAP FILED IN BOOK 580 OF MAPS AT PAGE 49 SANTA CLARA COUNTY RECORDS. THE BEARINGS SHOWN HEREON ARE BASED ON CALIFORNIA COORDINATE SYSTEM ZONE 3 (NAD 27). MULTIPLY DISTANCE SHOWN BY 0.99994617 TO OBTAIN GRID DISTANCES.

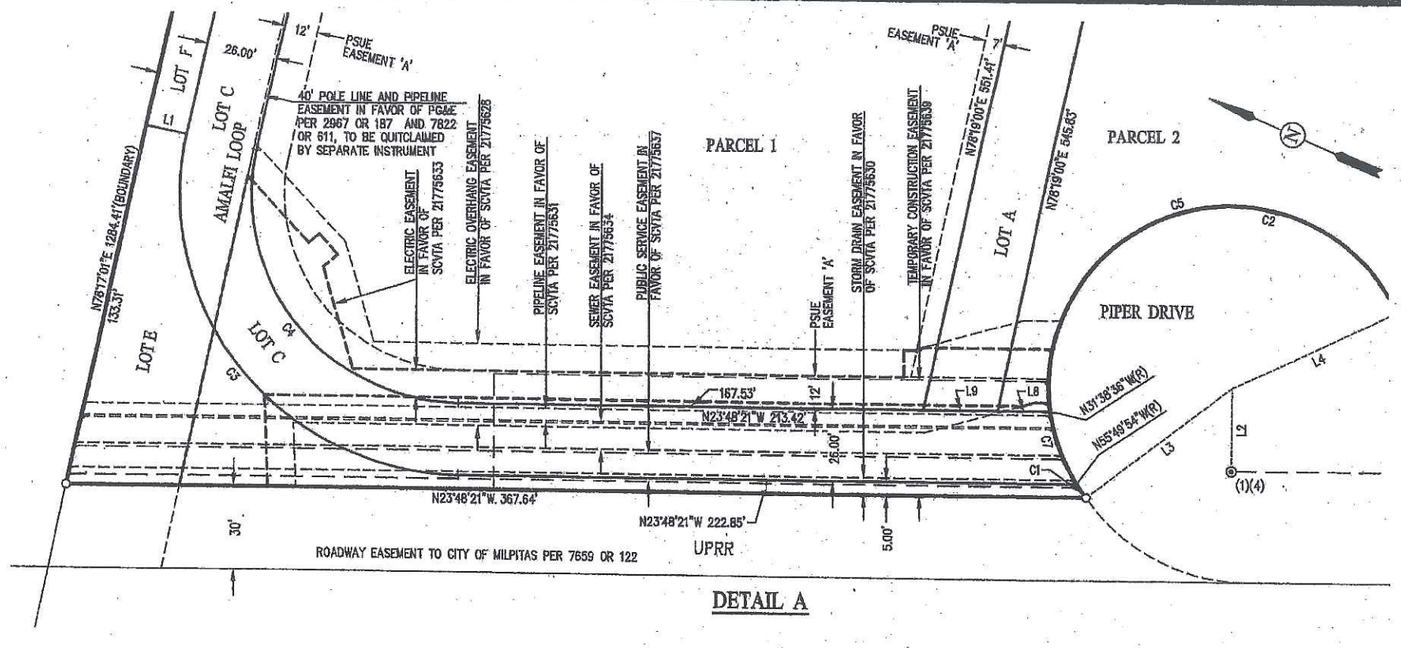
## LEGEND

| | |
|---|---|
| ——— | BOUNDARY LINE |
| ——— | LOT LINE |
| — — — | MONUMENT LINE |
| — — — | CENTER LINE |
| — — — | EASEMENT LINE |
| (T) | TOTAL |
| (R) | RADIAL |
| (M-M) | MONUMENT TO MONUMENT |
| (M-PL) | MONUMENT TO PROPERTY LINE |
| ◉ | FOUND STANDARD STREET MONUMENT |
| ● | FOUND MONUMENT, AS NOTED |
| ○ | SET 5/8" REBAR AND CAP, LS 7176 |
| ◎ | SET STANDARD STREET MONUMENT, LS 7176 |
| ⌀ | STANDARD STREET MONUMENT TO BE SET PER TRACT 10037 |
| PSUE | PUBLIC SERVICE UTILITY EASEMENT |
| EVAE | EMERGENCY VEHICLE ACCESS EASEMENT |
| AC | ACRE |
| SF | SQUARE FEET |
| SCVTA | SANTA CLARA VALLEY TRANSPORTATION AUTHORITY |
| (#) | RECORD DATA |
| (CL-CL) | CENTERLINE TO CENTERLINE |

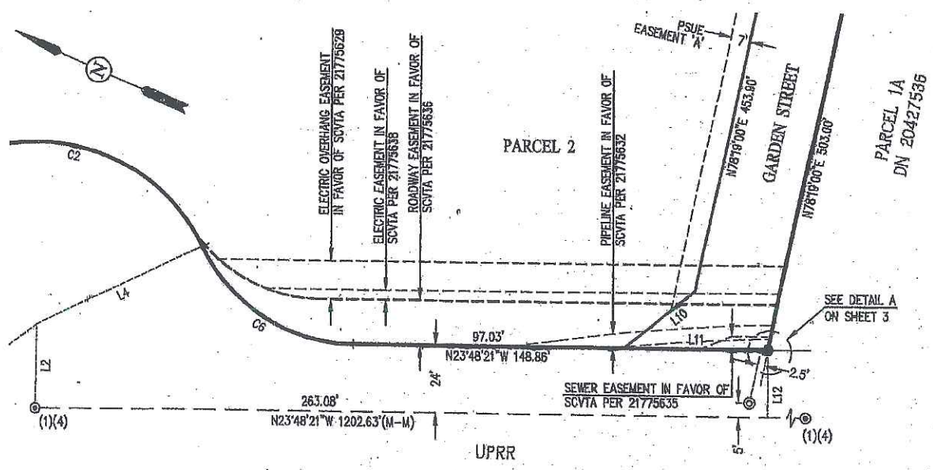
## NOTE

1) LOT B AND LOT I HAVE BEEN INTENTIONALLY OMITTED.

1543-00




DETAIL A




DETAIL B

# TRACT 10060

FOR CONDOMINIUM PURPOSES

## WAUKESHA PROPERTY

BEING A SUBDIVISION OF PARCEL 1 OF DOCUMENT NO. 21922654 OF OFFICIAL RECORDS, SANTA CLARA COUNTY RECORDS

CITY OF MILPITAS SANTA CLARA COUNTY CALIFORNIA

CARLSON, BARBEE AND GIBSON, INC.

ENGINEERS SURVEYORS PLANNERS

SAN RAMON, CALIFORNIA

JUNE 2013

0' 30' 60' 90' 120'

SCALE: 1"=30'

## BASIS OF BEARINGS:

THE BASIS OF BEARING FOR THIS MAP IS DETERMINED BY FOUND MONUMENTS ON THE CENTERLINE OF PIPER DRIVE. THE BEARING BEING N23°48'21"W PER PARCEL MAP FILED IN BOOK 580 OF MAPS AT PAGE 49 SANTA CLARA COUNTY RECORDS. THE BEARINGS SHOWN HEREON ARE BASED ON CALIFORNIA COORDINATE SYSTEM ZONE 3 (NAD 27). MULTIPLY DISTANCE SHOWN BY 0.99994617 TO OBTAIN GRID DISTANCES.

## LEGEND

| | |
|---|---|
| ——— | BOUNDARY LINE |
| ——— | LOT LINE |
| ——— | MONUMENT LINE |
| ——— | CENTER LINE |
| - - - - | EASEMENT LINE |
| (T) | TOTAL |
| (R) | RADIAL |
| (M-M) | MONUMENT TO MONUMENT |
| (M-PL) | MONUMENT TO PROPERTY LINE |
| ◉ | FOUND STANDARD STREET MONUMENT |
| ● | FOUND MONUMENT, AS NOTED |
| ○ | SET 5/8" REBAR AND CAP, LS 7176 |
| ◎ | SET STANDARD STREET MONUMENT, LS 7176 |
| ⊘ | STANDARD STREET MONUMENT TO BE SET PER TRACT 10037 |
| PSUE | PUBLIC SERVICE UTILITY EASEMENT |
| EVAE | EMERGENCY VEHICLE ACCESS EASEMENT |
| AC | ACRE |
| SF | SQUARE FEET |
| SCVTA | SANTA CLARA VALLEY TRANSPORTATION AUTHORITY |
| (#) | RECORD DATA |
| (CL-CL) | CENTERLINE TO CENTERLINE |

| CURVE TABLE | | | |
|---|---|---|---|
| NO. | RADIUS | DELTA | LENGTH |
| C1 | 66.00' | 05°16'46" | 6.08' |
| C2 | 66.00' | 191°55'42" | 221.09' |
| C3 | 101.00' | 102°07'21" | 180.02' |
| C4 | 75.00' | 102°07'21" | 133.68' |
| C5 | 66.00' | 162°27'38" | 187.14' |
| C6 | 60.00' | 64°37'23" | 67.67' |
| C7 | 66.00' | 24°11'18" | 27.86' |

| LINE TABLE | | |
|---|---|---|
| NO. | BEARING | LENGTH |
| L1 | N11°42'59"W | 15.00' |
| L2 | N86°54'48"E(R) | 30.00' |
| L3 | N61°08'40"W(R) | 66.00' |
| L4 | N49°10'58"W(R) | 66.00' |
| L8 | N23°48'21"W | 19.29' |
| L9 | N23°48'21"W | 26.59' |
| L10 | N62°43'41"W | 32.85' |
| L11 | N23°48'21"W | 51.83' |
| L12 | N66°11'39"E | 24.00' |

## NOTE

1) LOT B AND LOT I HAVE BEEN INTENTIONALLY OMITTED.

1543-00



864

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Legal Description

The Edge

(See attached)

A.P.N.'s 86-32-29 and a portion of 86-32-26

## LEGAL DESCRIPTION

Real property in the City of Milpitas, County of Santa Clara, State of California, described as follows:

PARCEL ONE:

COMMENCING AT A POINT OF INTERSECTION OF THE NORTHERLY LINE OF LANDESS AVENUE WITH THE EASTERLY LINE OF THAT CERTAIN 60.00 FOOT STRIP OF LAND CONVEYED TO THE WESTERN PACIFIC RAILROAD COMPANY BY DEED RECORDED DECEMBER 29, 1920 IN BOOK 527, PAGE 222 OF DEEDS, SANTA CLARA COUNTY RECORDS; THENCE NORTH 69° 00' EAST ALONG LAST MENTIONED NORTHERLY LINE A DISTANCE OF 80.09 FEET TO THE SOUTHWESTERLY CORNER OF PARCEL NO. 1 OF THE LAND CONVEYED TO LINCOLN LAND CORPORATION, BY DEED RECORDED JULY 15, 1966 IN BOOK 7442, PAGE 670, OFFICIAL RECORDS, AND THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 69° 00' EAST ALONG THE NORTHERLY LINE OF SAID LANDESS AVENUE A DISTANCE OF 334.14 FEET TO A POINT IN THE WESTERLY LINE OF THE LAND CONVEYED TO THE CITY OF MILPITAS, BY DEED RECORDED MARCH 7, 1968 IN BOOK 8048, PAGE 193, OFFICIAL RECORDS; THENCE NORTH 21° 00' WEST ALONG LAST MENTIONED WESTERLY LINE A DISTANCE OF 35.00 FEET TO THE NORTHWESTERLY CORNER OF SAID LAND CONVEYED TO THE CITY OF MILPITAS; THENCE NORTH 69° 00' EAST ALONG THE NORTHERLY LINE OF THE SAID LAND CONVEYED TO THE CITY OF MILPITAS AND BY DEED RECORDED NOVEMBER 25, 1966 IN BOOK 7572, PAGE 447, OFFICIAL RECORDS, A DISTANCE OF 331.50 FEET TO A POINT OF INTERSECTION THEREOF WITH THE WESTERLY LINE OF PARCEL NO. 2 OF THE SAID LAND CONVEYED TO LINCOLN LAND CORPORATION; THENCE NORTH 21° 00' WEST ALONG SAID WESTERLY LINE A DISTANCE OF 305.00 FEET; THENCE SOUTH 69° 00' WEST 196.48 FEET TO THE MOST EASTERLY CORNER OF THE LAND CONVEYED TO THE WESTERN PACIFIC RAILROAD BY DEED RECORDED JULY 15, 1966 IN BOOK 7442, PAGE 670, OFFICIAL RECORDS; THENCE SOUTH 62° 16' WEST ALONG THE SOUTHERLY LINE OF SAID LAND CONVEYED TO THE WESTERN PACIFIC RAILROAD, A DISTANCE OF 230.67 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 367.25 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 45° 47' 45" AN ARC DISTANCE OF 293.54 FEET TO A POINT IN THE EASTERLY LINE OF PIEPER DRIVE; THENCE SOUTH 23° 47' EAST ALONG SAID EASTERLY LINE A DISTANCE OF 171.86 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL TWO:

COMMENCING AT THE SAID POINT OF INTERSECTION OF THE SAID NORTHERLY LINE OF THE LAND CONVEYED TO THE CITY OF MILPITAS, WITH THE WESTERLY LINE OF PARCEL NO. 2 OF THE LAND CONVEYED TO LINCOLN LAND CORPORATION; THENCE NORTH 21° 00' WEST ALONG LAST WESTERLY LINE 305.00 FEET; THENCE NORTH 69° 00' EAST 120.50 FEET; THENCE SOUTH 21° 00' EAST 305.00 FEET, TO THE POINT OF INTERSECTION OF THE NORTHERLY LINE OF SAID LAND CONVEYED TO THE CITY OF MILPITAS; THENCE SOUTH 69° 00' WEST ALONG LAST MENTIONED NORTHERLY LINE A DISTANCE OF 120.50 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING FROM PARCELS ONE AND TWO, THOSE PORTIONS THEREOF CONVEYED TO THE COUNTY OF SANTA CLARA BY DEED RECORDED JUNE 22, 1973 IN BOOK 0436, PAGE 167, OFFICIAL RECORDS.

APN: 086-32-029

**"EXHIBIT A"**
**LEGAL DESCRIPTION**

All that real property situated in the City of Milpitas, County of Santa Clara, State of California, being a portion of the 63.063 acre parcel shown on the Record of Survey filed September 4, 1953 in Book 45 of Maps, Page 19, Records of Santa Clara County, California, being more particularly described as follows:

**Commencing** at the intersection of the south line of "Parcel B" with the east line of Piper Drive, as shown on the Parcel Map filed November 20, 1987 in Book 580 of Maps, Pages 49 and 50, Records of Santa Clara County, California; thence along said east line, S23°00'05"E, a distance of 143.47 feet to the **Point of Beginning**; said point also being the beginning of a curve to the left, of which the radius point lies N19°07'13"E, a radial distance of 474.28 feet; thence leaving said east line, easterly along the arc, through a central angle of 39°20'39", a distance of 325.68 feet; thence N69°46'34"E, a distance of 145.88 feet to the north line of lands described in the Grant Deed recorded September 9, 2005 as Document No. 18569453, Official Records of Santa Clara County, California; thence along said north line, S63°02'18"W, a distance of 186.32 feet to a tangent curve to the left having a radius of 367.25 feet; thence continuing along said north line, southwesterly along said curve, through a central angle of 45°47'45", a distance of 293.54 feet to the east line of Piper Drive; thence along said east line, N23°00'05"W, a distance of 270.99 feet to the **Point of Beginning.**

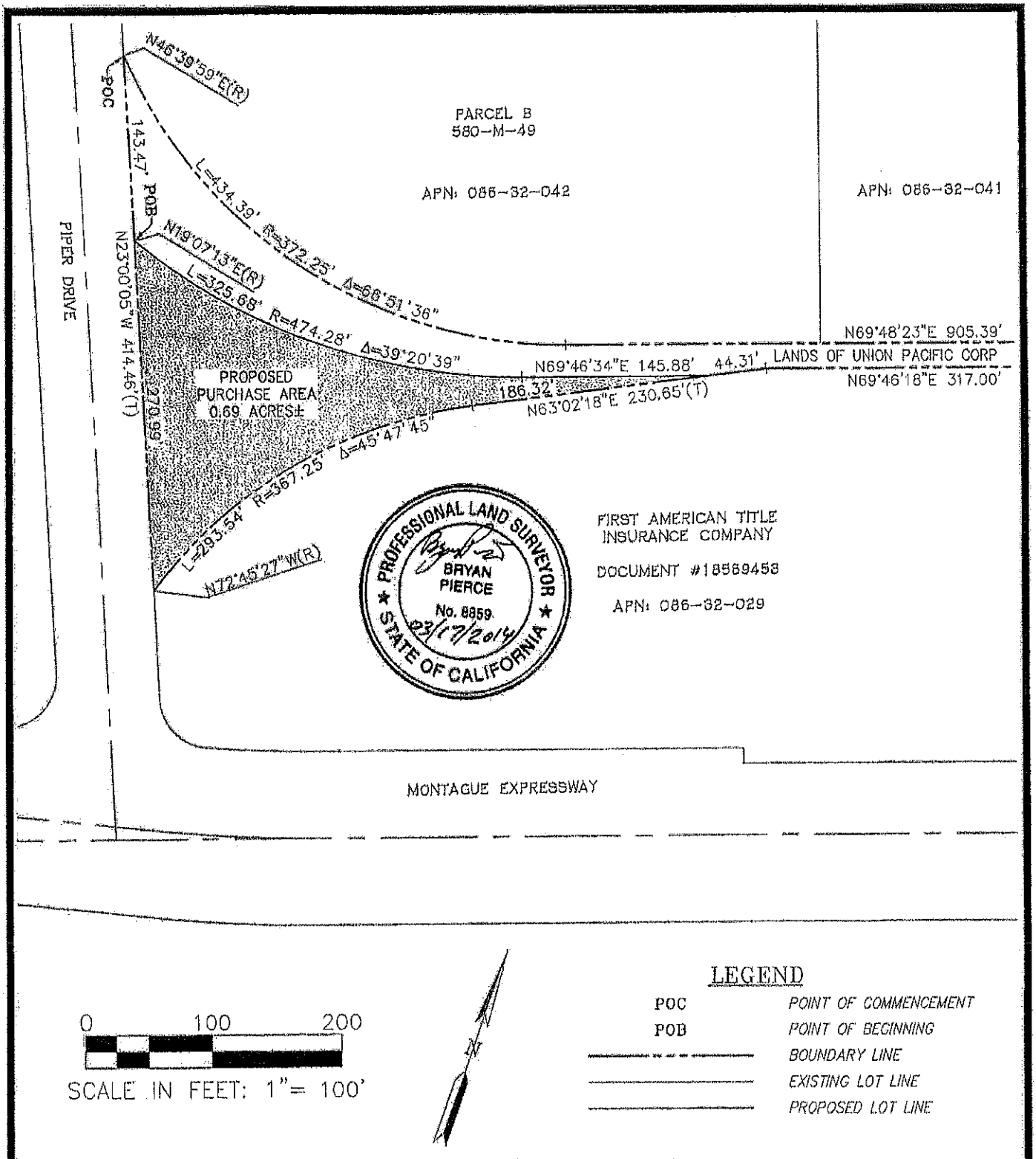
Containing 30,044 square feet or 0.69 acres, more or less.
As shown on "Exhibit B", attached hereto and made a part hereof.

END OF DESCRIPTION.

This description was prepared by me or under my direction pursuant to the requirements of the Professional Land Surveyor's Act.

03/17/2014

Bryan Pierce, PLS 8859 Date
Expires: 12/31/2015




# "EXHIBIT B"

A PORTION OF THE 63.063 ACRE PARCEL SHOWN ON THE RECORD OF SURVEY FILED SEPTEMBER 4, 1953 IN BOOK 45 OF MAPS, PAGE 19, RECORDS OF SANTA CLARA COUNTY, CALIFORNIA

MILPITAS, CALIFORNIA


RJA

RUGGERI-JENSEN-AZAR

ENGINEERS ▪ PLANNERS ▪ SURVEYORS

8055 CAMINO ARROYO GILROY, CA 95020

PHONE: (408) 848-0300 FAX: (408) 848-0302


| SCALE: | DATE: | JOB NO.: |
|---|---|---|
| 1"= 100' | 03/17/2014 | 132003 |

Project: RR Purchase Parcel Monday March 17, 2014
Description: Piper Drive
Number of Lots: 1
Report Created by: RJA-Gilroy

| Direction | Distance | Northing | Easting |
|---|---|---|---|
| | | 1975583.9031 | 6157465.8050 |

RR Purchase1
Courses: 5

Radius Pt: (1976032.0185) (6157621.1565)
Radius: 474.28'
Included Angle: 39°20'38.90"
Length: 325.6808'
Radial In: N19°07'12.98"E Tangent In: S70°52'47.02"E
Radial Out: S20°13'25.92"E Tangent Out: N69°46'34.08"E
Chord: N 89°26'54" E 319.3197'
1975586.9783 6157785.1099

N 69°46'34.08" E 145.8847'
1975637.4090 6157922.0007

S 63°02'18.21" W 186.3203'
1975552.9326 6157755.9314

Radius Pt: (1975225.5988) (6157922.4401)
Radius: 367.25'
Included Angle: 45°47'45.00"
Length: 293.5385'
Radial In: S26°57'41.79"E Tangent In: S63°02'18.21"W
Radial Out: N72°45'26.79"W Tangent Out: S17°14'33.21"W
Chord: S 40°08'26" W 285.7869'
1975334.4582 6157571.6949

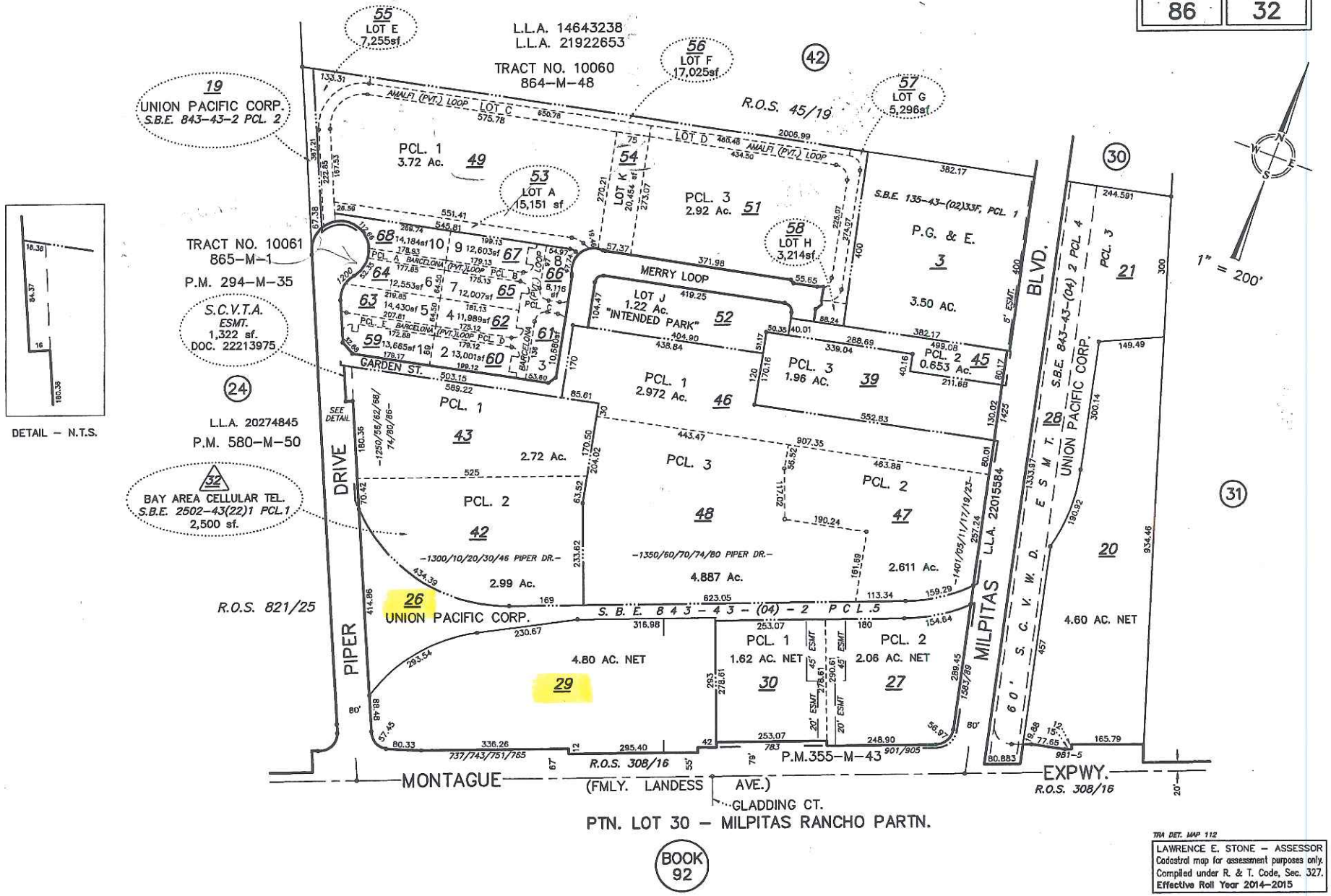
N 23°00'04.79" W 270.9897'
1975583.9031 6157465.8050

Perimeter: 1222.41 Area: 30043.92 Sq. Ft., 0.690 Acres

Error of Closure: S 33°41'24" W 0.001'
Error North: -0.001
Error East: -0.000
Precision: 1 in 1541076

OFFICE OF COUNTY ASSESSOR — SANTA CLARA COUNTY, CALIFORNIA

| BOOK | PAGE |
|---|---|
| 86 | 32 |




TRA DET. MAP 112

LAWRENCE E. STONE – ASSESSOR
Codastral map for assessment purposes only.
Compiled under R. & T. Code, Sec. 327.
Effective Roll Year 2014–2015