

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE, OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BOUNDARY LINE. THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES.:

1. PARCEL "1" AND PARCEL "2" FOR STREET AND PUBLIC UTILITY PURPOSES.
2. EASEMENT "W.L.E." (WATER LINE EASEMENT) FOR THE PURPOSE OF A WATER LINE

THE ABOVE MENTIONED EASEMENTS SHALL REMAIN OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT PUBLIC SERVICE AND PUBLIC UTILITY STRUCTURES AND THEIR APPURTENANCES, IRRIGATION SYSTEMS AND THEIR APPURTENANCES AND LAWFUL FENCES. UNOBSTRUCTED CONTINUOUS ACCESS SHALL BE MAINTAINED AT ALL TIMES.

CITY OF MILPITAS, A MUNICIPAL CORPORATION OF THE STATE OF CALIFORNIA.

PARCEL MAP

MILPITAS UNIFIED SCHOOL DISTRICT

BEING ALL OF PARCELS 2 AND 3 OF THE PARCEL MAP BEING FILED IN BOOK 536 OF MAPS AT PAGES 41, 42 & 43, RECORDS OF SANTA CLARA COUNTY, CALIFORNIA

CITY OF MILPITAS
SANTA CLARA COUNTY, CALIFORNIA
JUNE 2016



HOHBACH-LEWIN, INC.

STRUCTURAL & CIVIL ENGINEERS

260 Sheridan Avenue, Suite 150
Palo Alto, CA 94306
(650) 617-5930, Fax (650) 617-5932

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF _____ ON _____ I HEREBY STATE THAT THIS PARCEL MAP COMPLIES WITH PARCEL MAP PROCEDURES OF THE CITY OF MILPITAS AND THAT THIS PARCEL MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF WHICH WERE REQUIRED TO BE FULFILLED PRIOR TO THE FILING OF THE PARCEL MAP, AND IT IS TECHNICALLY CORRECT.



DYLAN CRAWFORD
CALIFORNIA L.S. NO. 7788

DATE

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE HEREIN MAP; THAT THE SUBDIVISION AS SHOWN THEREIN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT THIS SUBDIVISION COMPLIES WITH PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES, APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP.

STEVEN MACHIDA, P.E.
CITY ENGINEER, CITY OF MILPITAS
R.C.E. NO. 38441, EXPIRATION MARCH 31, 2017

DATE

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

NOTARY STATEMENT

STATE OF CALIFORNIA }
COUNTY OF _____ }

ON _____ BEFORE ME, _____ A NOTARY PUBLIC,
(DATE)

PERSONALLY APPEARED _____
(NAME OF SIGNER)

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

_____, NOTARY PUBLIC

PRINT NAME: _____

COMMISSION EXPIRES: _____ COMMISSION NO: _____

PRINCIPAL OFFICE LOCATION (COUNTY): _____

CITY CLERK'S STATEMENT

I, MARY LAVELLE, CITY CLERK OF THE CITY OF MILPITAS, CALIFORNIA, HEREBY CERTIFY THAT SAID CITY COUNCIL (OR THE PLANNING COMMISSION OF THE CITY OF MILPITAS ON BEHALF OF SAID CITY COUNCIL), AS GOVERNING BODY OF SAID CITY AT A REGULAR MEETING HELD ON _____, 20___, HAS TAKEN THE FOLLOWING ACTIONS:

1. APPROVED THIS PARCEL MAP.
2. ACCEPTED, SUBJECT TO IMPROVEMENT, ON BEHALF OF THE PUBLIC THOSE PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF OFFER OF DEDICATION TO WIT:

PARCEL "1" AND PARCEL "2" FOR STREET AND PUBLIC UTILITY PURPOSES

EASEMENT "W.L.E." (WATER LINE EASEMENT) FOR THE PURPOSE OF A WATER LINE

3. PURSUANT TO SECTION 66434(G) OF THE SUBDIVISION MAP ACT, THE FILING OF THIS MAP SHALL CONSTITUTE ABANDONMENT OF THE FOLLOWING:

10' WIDE PUBLIC UTILITY EASEMENT ALONG McCANDLESS DRIVE PER 536 MAPS 41

CUL-DE-SAC OF HOURET DRIVE PER 536 MAP 41

ALL OTHER PUBLIC STREETS AND EASEMENTS NOT SPECIFICALLY LISTED HEREON FOR ABANDONMENT ARE RETAINED FOR PUBLIC USE.

DATED: _____
MARY LAVELLE
CITY CLERK, CITY OF MILPITAS

CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE HEREIN MAP AND THAT I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

LORI MAY WEIS
ACTING CITY SURVEYOR, CITY OF MILPITAS
MOTT MACDONALD
P.L.S. 8803, EXPIRATION DECEMBER 31, 2016

DATE

RECORDER'S STATEMENT

FILED THIS ____ DAY OF _____, 20___, AT ____ M. IN BOOK OF MAPS _____, AT PAGES _____, SERIES NUMBERS _____, AT THE REQUEST OF _____

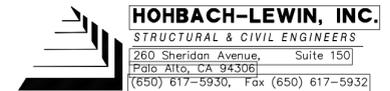
FEE _____ REGINA ALCOMENDRAS
SANTA CLARA COUNTY RECORDER
BY _____
DEPUTY

PARCEL MAP

MILPITAS UNIFIED SCHOOL DISTRICT

BEING ALL OF PARCELS 2 AND 3 OF THE PARCEL MAP FILED IN BOOK 536 OF MAPS AT PAGES 41, 42 & 43, RECORDS OF SANTA CLARA COUNTY, CALIFORNIA

CITY OF MILPITAS
SANTA CLARA COUNTY, CALIFORNIA
JUNE 2016



NOTES

ALL DISTANCES SHOWN HEREON ARE GROUND DISTANCES, UNLESS OTHERWISE NOTED.

ALL DISTANCES ARE MEASURED UNLESS OTHERWISE NOTED.

SEE SHEET 4 OF 4 FOR MONUMENT, CURVE AND LINE TABLES.

ABBREVIATIONS

(M)	MEASURED DISTANCE
MAPS	RECORD MAPS, SANTA CLARA COUNTY RECORDS OR OFFICIAL RECORDS OF SANTA CLARA COUNTY
(R)	RADIAL BEARING

LEGEND

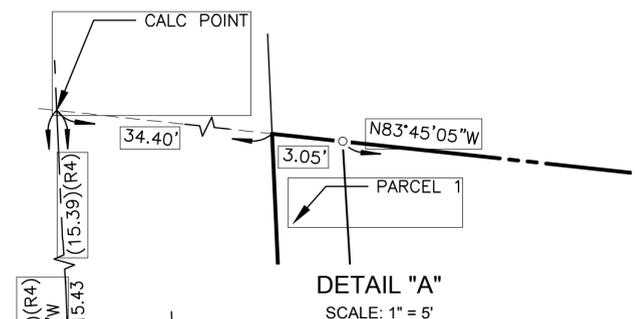
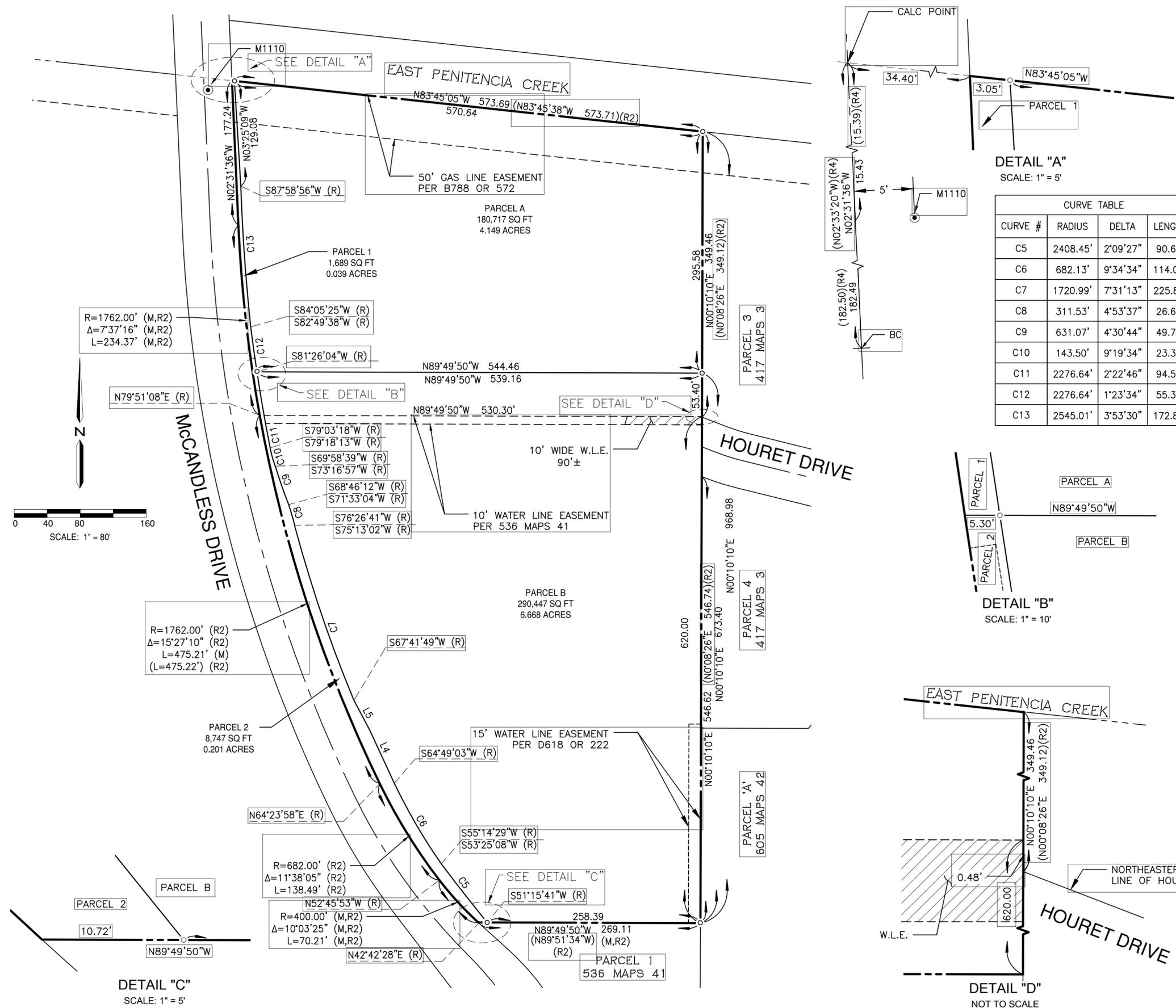
- SET 3/4" IRON PIPE W/ PLASTIC PLUG "LS 7788"
- FOUND MONUMENT OF RECORD, CHARACTER AND REFERENCE NOTED
- ⊙ FOUND MONUMENT OF RECORD IN WELL, CHARACTER AND REFERENCE NOTED
- (DATA)(R#) DENOTES RECORD DATA & REFERENCE DOCUMENT

---	RIGHT-OF-WAY LINE
---	BOUNDARY TIE LINE
---	CENTER LINE
---	EASEMENT LINE
---	DISTINCTIVE BOUNDARY LINE
---	WATER LINE EASEMENT (W.L.E.) DEDICATED PER THIS MAP

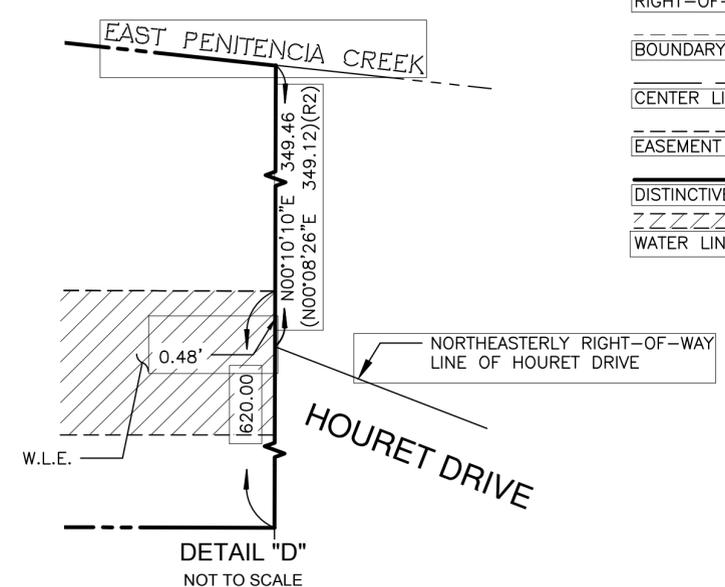
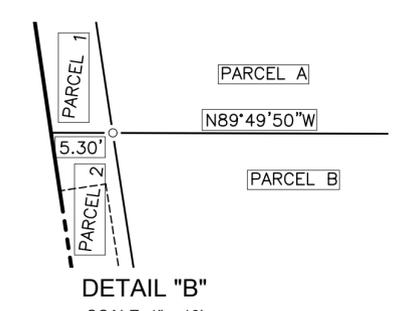
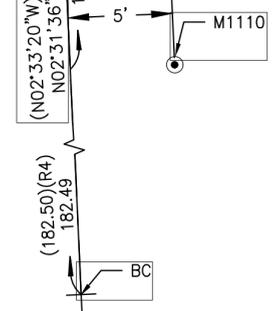
LINE TABLE		
LINE #	DIRECTION	LENGTH
L4	N24°41'05"W	71.77'
L5	N27°38'51"W	41.03'

SUBDIVISION MAP

SHEET 2 OF 4



CURVE TABLE			
CURVE #	RADIUS	DELTA	LENGTH
C5	2408.45'	2°09'27"	90.69'
C6	682.13'	9°34'34"	114.01'
C7	1720.99'	7°31'13"	225.88'
C8	311.53'	4°53'37"	26.61'
C9	631.07'	4°30'44"	49.70'
C10	143.50'	9°19'34"	23.36'
C11	2276.64'	2°22'46"	94.54'
C12	2276.64'	1°23'34"	55.35'
C13	2545.01'	3°53'30"	172.87'



8/4/2016 10:05 AM

EASEMENTS/AGREEMENTS OF RECORD

OFFICIAL RECORDS OF SANTA CLARA COUNTY

- DOCUMENT NO. 21334096
- MILPITAS REDEVELOPMENT PLAN RECORDED AS DOCUMENT NO. 5522848 ON JANUARY 12, 1977, C534 OR 1, AND AMENDED BY DOCUMENT NO. 21662249
- 214 DEEDS 259
- 1542 OR 2058

PARCEL MAP

MILPITAS UNIFIED SCHOOL DISTRICT

BEING ALL OF PARCELS 2 AND 3 OF THE PARCEL MAP FILED IN BOOK 536 OF MAPS AT PAGES 41, 42 & 43, RECORDS OF SANTA CLARA COUNTY, CALIFORNIA

CITY OF MILPITAS
SANTA CLARA COUNTY, CALIFORNIA
JUNE 2016



NOTES

ALL DISTANCES SHOWN HEREON ARE GROUND DISTANCES, UNLESS OTHERWISE NOTED.

ALL DISTANCES ARE MEASURED UNLESS OTHERWISE NOTED.

REFERENCED DOCUMENTS

SANTA CLARA COUNTY RECORDS

- (R1) 417 M 3-4
- (R2) 536 M 41-43
- (R3) 662 M 5-6
- (R4) 858 M 21-32

LEGEND

- SET 3/4" IRON PIPE W/ PLASTIC PLUG "LS 7788".
- FOUND MONUMENT OF RECORD, CHARACTER AND REFERENCE NOTED.
- ⊙ FOUND MONUMENT OF RECORD IN WELL, CHARACTER AND REFERENCE NOTED.
- (DATA)(R#) DENOTES RECORD DATA & REFERENCE DOCUMENT

RIGHT-OF-WAY LINE

CENTER LINE

EASEMENT LINE

DISTINCTIVE BOUNDARY LINE

WATER LINE EASEMENT (W.L.E.) DEDICATED PER THIS MAP

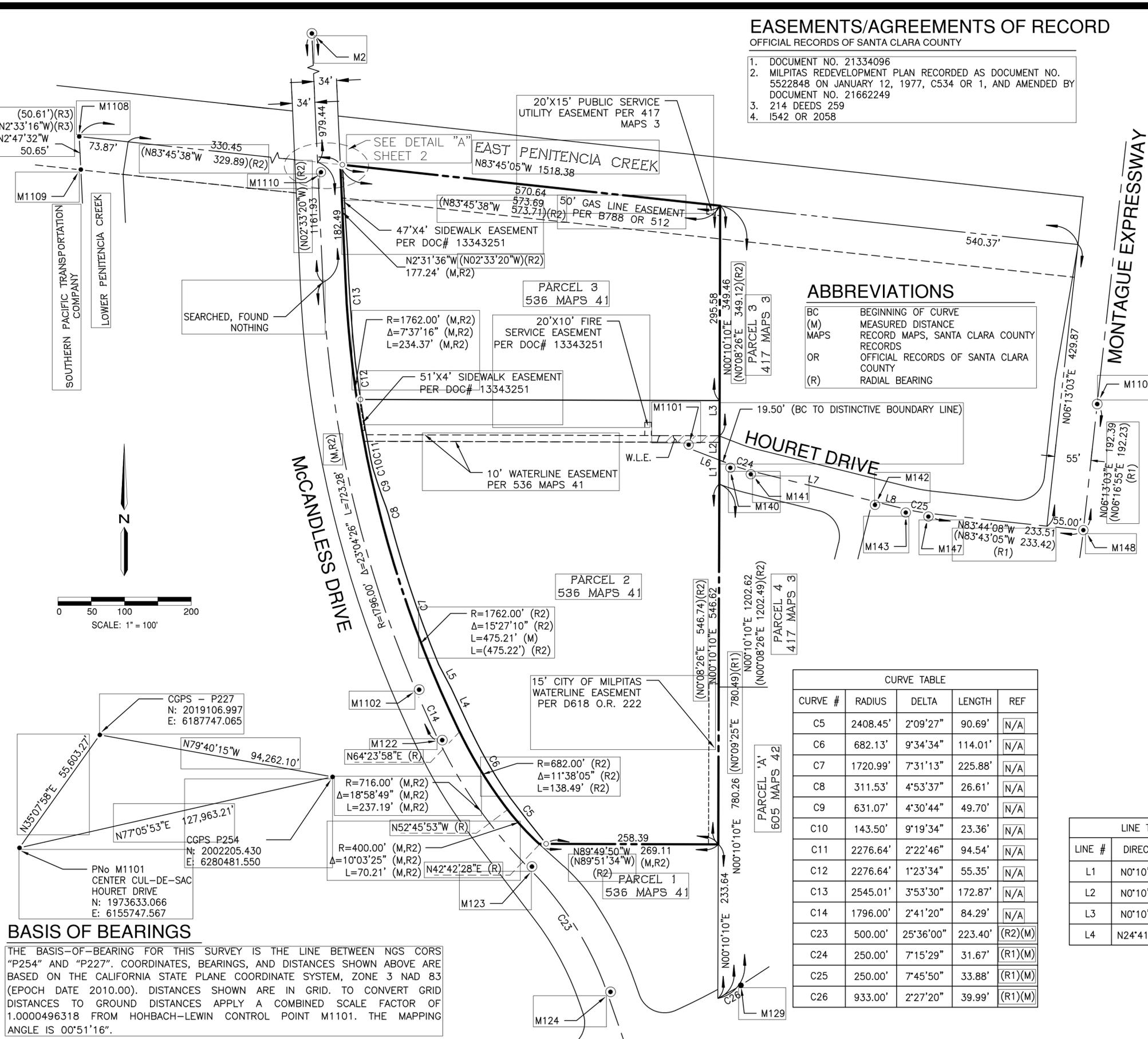
CURVE TABLE				
CURVE #	RADIUS	DELTA	LENGTH	REF
C5	2408.45'	2°09'27"	90.69'	N/A
C6	682.13'	9°34'34"	114.01'	N/A
C7	1720.99'	7°31'13"	225.88'	N/A
C8	311.53'	4°53'37"	26.61'	N/A
C9	631.07'	4°30'44"	49.70'	N/A
C10	143.50'	9°19'34"	23.36'	N/A
C11	2276.64'	2°22'46"	94.54'	N/A
C12	2276.64'	1°23'34"	55.35'	N/A
C13	2545.01'	3°53'30"	172.87'	N/A
C14	1796.00'	2°41'20"	84.29'	N/A
C23	500.00'	25°36'00"	223.40'	(R2)(M)
C24	250.00'	7°15'29"	31.67'	(R1)(M)
C25	250.00'	7°45'50"	33.88'	(R1)(M)
C26	933.00'	2°27'20"	39.99'	(R1)(M)

LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	N0°10'10"E	36.45'
L2	N0°10'10"E	36.45'
L3	N0°10'07"E	53.88'
L4	N24°41'05"W	71.77'

LINE TABLE					
LINE #	DIRECTION	LENGTH	REF	DIRECTION	LENGTH
L5	N27°38'51"W	41.03'	N/A		
L6	S68°42'49"E	70.92'	(R2)	(N68°41'46"W)	(70.94')
L7	N75°58'18"W	187.09'	(R1)(M)		
L8	S75°58'18"E	52.72'	(R1)(M)		

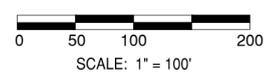
ABBREVIATIONS

BC	BEGINNING OF CURVE
(M)	MEASURED DISTANCE
MAPS	RECORD MAPS, SANTA CLARA COUNTY RECORDS
OR	OFFICIAL RECORDS OF SANTA CLARA COUNTY
(R)	RADIAL BEARING



BASIS OF BEARINGS

THE BASIS-OF-BEARING FOR THIS SURVEY IS THE LINE BETWEEN NGS CORNS "P254" AND "P227". COORDINATES, BEARINGS, AND DISTANCES SHOWN ABOVE ARE BASED ON THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 3 NAD 83 (EPOCH DATE 2010.00). DISTANCES SHOWN ARE IN GRID. TO CONVERT GRID DISTANCES TO GROUND DISTANCES APPLY A COMBINED SCALE FACTOR OF 1.0000496318 FROM HOHBACH-LEWIN CONTROL POINT M1101. THE MAPPING ANGLE IS 00°51'16".



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BOUNDARY MAP

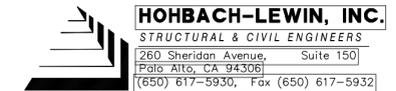
SHEET 3 OF 4

PARCEL MAP

MILPITAS UNIFIED SCHOOL DISTRICT

BEING ALL OF PARCELS 2 AND 3 OF THE PARCEL MAP FILED IN BOOK 536 OF MAPS AT PAGES 41, 42 & 43, RECORDS OF SANTA CLARA COUNTY, CALIFORNIA

CITY OF MILPITAS
SANTA CLARA COUNTY, CALIFORNIA
JUNE 2016



MONUMENT TABLE		
FOUND MONUMENT	DESCRIPTION	REFERENCE
M2	FOUND BRASS DISK STAMPED "RCE 24281", IN MONUMENT WELL. ACCEPTED AS CENTERLINE INTERSECTION McCANDLESS DRIVE & NEWBERRY STREET.	862 MAPS 35-39
M1110	FOUND BRASS DISK STAMPED "LS 7176", IN MONUMENT WELL. ACCEPTED AS 5' PERPENDICULAR OFFSET TO ACTUAL CENTERLINE INTERSECTION McCANDLESS DRIVE & LEE WAY.	858 MAPS 21-32
M1108	FOUND 3/4" IRON PIPE, OPEN. ACCEPTED AS INTERSECTION OF NORTHERLY LINE OF PG&E EASEMENT (C288 OR 106) AND EASTERLY LINE OF SOUTHERN PACIFIC TRANSPORTATION COMPANY PARCEL.	662 MAPS 5-6
M1109	FOUND 3/4" IRON PIPE, OPEN. ACCEPTED AS INTERSECTION OF SOUTHERLY LINE OF PG&E EASEMENT (C288 OR 106) AND EASTERLY LINE OF SOUTHERN PACIFIC TRANSPORTATION COMPANY PARCEL.	662 MAPS 5-6
M1101	FOUND BRASS DISK STAMPED "RCE 14392", IN WELL MONUMENT. ACCEPTED AS 5' PERPENDICULAR OFFSET TO CENTER OF CUL-DE-SAC, HOURET DRIVE.	536 MAPS 41-43
M1104	FOUND BRASS DISK STAMPED "RCE 14766", IN MONUMENT WELL. ACCEPTED AS CENTERLINE INTERSECTION SANGO COURT AND MONTAGUE EXPRESSWAY.	417 MAPS 3-4
M148	FOUND BRASS DISK STAMPED "RCE 14766", IN MONUMENT WELL. ACCEPTED AS CENTERLINE INTERSECTION HOURET DRIVE AND MONTAGUE EXPRESSWAY.	417 MAPS 3-4
M140	FOUND BRASS DISK STAMPED "RCE 14766", IN MONUMENT WELL. ACCEPTED AS 5' PERPENDICULAR OFFSET TO ACTUAL END CURVE POINT ON CENTERLINE HOURET DRIVE.	417 MAPS 3-4
M147	FOUND BRASS DISK STAMPED "RCE 14766", IN MONUMENT WELL. ACCEPTED AS 5' PERPENDICULAR OFFSET TO ACTUAL BEGIN CURVE POINT ON CENTERLINE HOURET DRIVE.	417 MAPS 3-4
M122	FOUND BRASS DISK STAMPED "RCE 14392", IN WELL MONUMENT. ACCEPTED AS 5' PERPENDICULAR OFFSET TO CENTER OF McCANDLESS DRIVE AT CURVE POINT.	536 MAPS 41-43
M123	FOUND BRASS DISK STAMPED "RCE 14392", IN WELL MONUMENT. ACCEPTED AS 5' PERPENDICULAR OFFSET TO CENTER OF McCANDLESS DRIVE AT CURVE POINT.	536 MAPS 41-43
M124	FOUND BRASS DISK STAMPED "RCE 14392", IN WELL MONUMENT. ACCEPTED AS 5' PERPENDICULAR OFFSET TO CENTER OF McCANDLESS DRIVE AT CURVE POINT.	536 MAPS 41-43
M1102	FOUND BRASS DISK STAMPED "LS 7176", IN WELL MONUMENT. ACCEPTED AS 5' PERPENDICULAR OFFSET TO CENTER OF McCANDLESS DRIVE AT INTERSECTION DELONG LANE.	858 MAPS 21-32

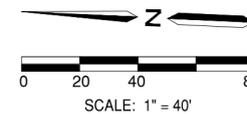
MONUMENT TABLE		
FOUND MONUMENT	DESCRIPTION	REFERENCE
M141	FOUND BRASS DISK STAMPED "RCE 14766", IN MONUMENT WELL. ACCEPTED AS 5' PERPENDICULAR OFFSET TO ACTUAL BEGIN CURVE POINT ON CENTERLINE HOURET DRIVE.	417 MAPS 3-4
M142	FOUND BRASS DISK STAMPED "RCE 14766", IN MONUMENT WELL. ACCEPTED AS 5'x5' PERPENDICULAR OFFSET TO ACTUAL CENTERLINE INTERSECTION HOURET DRIVE AND HOURET COURT.	417 MAPS 3-4
M143	FOUND BRASS DISK STAMPED "RCE 14766", IN MONUMENT WELL. ACCEPTED AS 5' PERPENDICULAR OFFSET TO ACTUAL END CURVE POINT ON CENTERLINE HOURET DRIVE.	417 MAPS 3-4
M129	FOUND 3/4" IRON PIPE TAGGED "RCE 18764". ACCEPTED AS BEGINNING OF CURVE POINT ON NORTHWESTERLY RIGHT-OF-WAY LINE OF MONTAGUE EXPRESSWAY.	605 MAPS 42

LINE TABLE		
LINE #	DIRECTION	LENGTH
L4	N24°41'05"W	71.77'
L5	N27°38'51"W	41.03'

CURVE TABLE			
CURVE #	RADIUS	DELTA	LENGTH
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ABBREVIATIONS

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OR	OFFICIAL RECORDS OF SANTA CLARA COUNTY
(R)	RADIAL BEARING



DETAIL E

