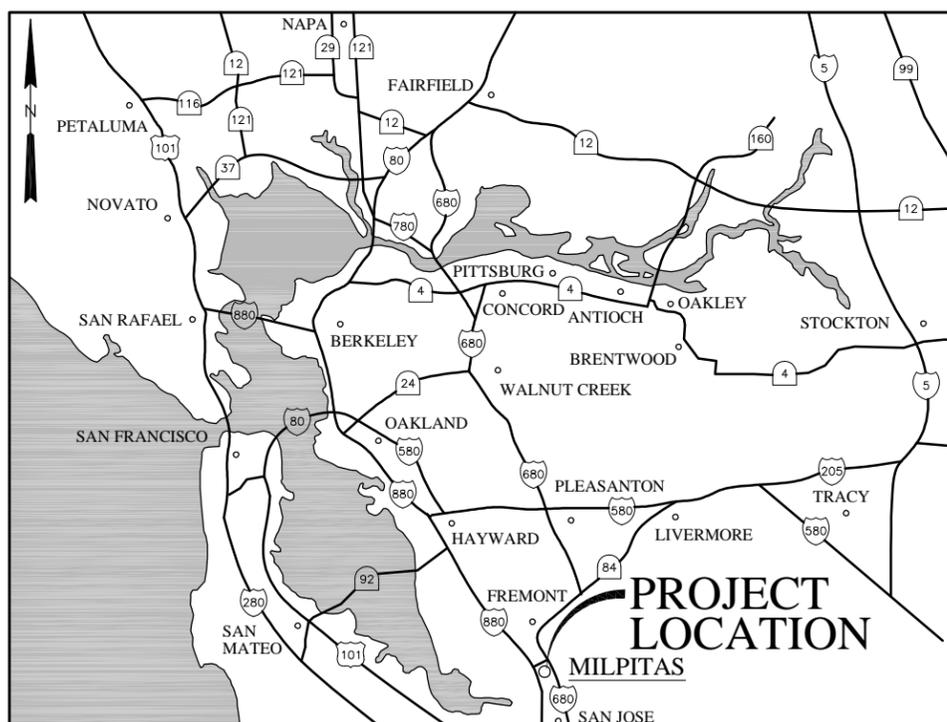


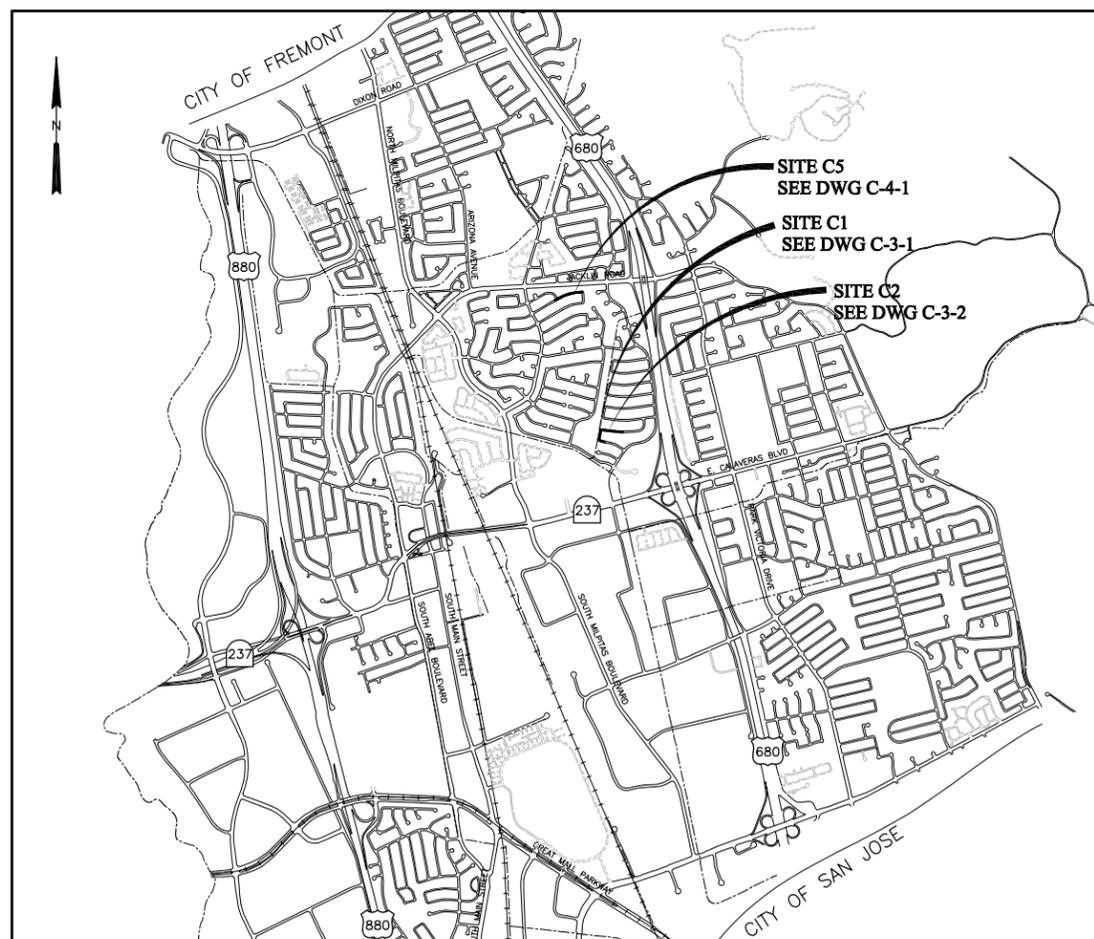
CITY OF MILPITAS

***10**

SEWER DEFICIENCY AND STRUCTURAL CORRECTION PROGRAM - PROJECT NO. 6073 *OPEN CUT, PHASE 3*



VICINITY MAP
NTS



LOCATION MAP
NTS

INDEX OF DRAWINGS

| Sheet No. | Dwg. No. | Drawing Title |
|----------------|----------|---|
| GENERAL | | |
| 1 | G-1 | COVER, VICINITY MAP, LOCATION MAP AND INDEX OF DRAWINGS |
| 2 | G-2 | GENERAL SYMBOLS, GENERAL NOTES AND ABBREVIATIONS |
| 3 | G-3 | BEST MANAGEMENT PRACTICES |
| CIVIL | | |
| 4 | GC-1 | CIVIL STANDARD DETAILS - 1 |
| 5 | GC-2 | CIVIL STANDARD DETAILS - 2 |
| 6 | C-3-1 | SITE C1, 750 TERRA BELLA NORTH TO VALENCIA, PLAN |
| 7 | C-3-2 | SITE C2, 791 VALENCIA TO 751 VALENCIA, PLAN |
| 8 | C-4-1 | SITE C5, CORINTHIA AT MARTIL TO 739 CORINTHIA, PLAN |

**BID SET
DRAWINGS**
March 2007



FILENAME: 051-007-G1_2-26-07_10:56am.ctb XREFS: X-MIL-TBLK-Cover.kc

| | |
|--|-------------|
| RECORD DRAWINGS | |
| PROJECT ENGINEER: _____ | DATE: _____ |
| DESIGNER: _____ | DATE: _____ |
| PUBLIC WORKS INSPECTOR: _____ | DATE: _____ |
| PUBLIC IMPROVEMENTS INITIALLY ACCEPTED BY THE CITY COUNCIL ON: _____ DATE: _____ | |

0" = 1"
VERIFY SCALES
BAR IS ONE INCH
LONG ON FULL
SIZE DRAWING.
IF NOT ONE INCH
LONG ON THIS
DRAWING, ADJUST
SCALES ACCORDINGLY



| REV | DATE | BY | APVD | DESCRIPTION |
|-----|------|----|------|-------------|
| | | | | |
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| | |
|----------|--------------|
| DESIGNED | E. EVANS |
| DRAWN | S. JUNG |
| CHECKED | G. HERMANSON |

| | | |
|-----------------------------|---------------------------------|-------------|
| RECOMMENDED FOR BIDDING BY: | Julie Waldron, Assoc Civil Engr | Date: _____ |
| APPROVED FOR BIDDING BY: | Greg Armendariz, City Engr | Date: _____ |

| | | | |
|------------|----------------------|---------------|---------|
| SUBMITTED: | <i>Eric M. Evans</i> | RMC PROF ENGR | C 65056 |
| APPROVED: | <i>Eric M. Evans</i> | RMC PRINCIPAL | C 34684 |



SEWER DEFICIENCY AND STRUCTURAL CORRECTION PROGRAM
PROJECT NO. 6073- OPEN CUT, PHASE 3
COVER, VICINITY MAP,
LOCATION MAP AND
INDEX OF DRAWINGS

| | |
|----------|------------|
| DWG NO | G-1 |
| SHEET NO | 1 OF 8 |
| PROJ NO | 0051-007 |
| DATE | March 2007 |