

**CITY OF MILPITAS
COMMISSION/COMMITTEE APPLICATION**

***2**

INFORMATION DESK

VETERANS COMMISSION
COMMISSION APPLYING FOR ↑

PROVIDE COMPLETE INFORMATION (in black ink)

JAN - 7 2010

Mr.

Mrs./Ms.

RECEIVED

Name: William First Denny Middle WEISGERBER Last

Address: 195 CASPER STREET Number Street (apt. # if needed), Milpitas CA 95035 MILPITAS CALIFORNIA 95035

Telephone Number(s) [REDACTED] e-mail address [REDACTED]

Present Employer RETIRED Business Telephone N/A

Address N/A Occupation N/A

Education: If Youth Advisory Commission applicant, indicate your grade/school: _____

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
PLEASE SEE ATTACHMENT			

List community organizations to which you belong or have belonged (additional information may be attached). If application is for Veterans Commission, indicate branch and service in any U.S. military organization (retired or active duty).

Date	Name of Organization or Branch of Military	Officer / Member
PLEASE SEE ATTACHMENT		

Briefly describe the personal qualifications you possess which you believe would be an asset (additional information may be attached):

I BELIEVE THAT I AM QUALIFIED TO SERVE ON THIS COMMISSION AS OBTAINED ON THE ATTACHMENT. I HAVE THE TIME AND THE DEDICATION TO SUCH A COMMISSION. I HAVE A DEMONSTRATED PAST HISTORY OF COMMUNITY SERVICE AND SERVICE TO MY VETERANS.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

William Denny Weisgerber
Signature

1-6-2009
Date

Appointments to Commissions or Committees are made by the Mayor with the concurrence of the City Council. **Applications not acted upon will expire after one year from the date submitted unless renewed by the applicant.**

NOTE: ALL COMMISSION APPLICATIONS ARE PUBLIC RECORD
Mail, fax (586-3030), e-mail (mlavelle@ci.milpitas.ca.gov) or drop off your completed application to City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035

Attachment

Education and Trade Schools:

1. **University of San Francisco 1978 BSBA Degree graduate**
2. **American College Bryn Mawr, PA., 1977 Charter Life Underwriter Degree graduate.**
3. **American College, Bryn Mawr, PA. 1982 Charter Financial Consultant Degree Graduate.**
4. **American Orthotic and Prosthetic Association Certified Prosthetist 1977 Graduate**
5. **American Orthotic and Prosthetic Association Certified Orthotist 1982 Graduate**
6. **American Academy of Orthotist and Prosthetist Charter Member 1966**

Community Organizations

1. **Milpitas PAL 1995 to present. Board President**
2. **Milpitas Senior Advisory Commission 2006 to present Chairman**
3. **Rotary International Milpitas Club 1965 to present President 1968-69; President 1988-89**
4. **4. Rotary International District 5170 Governor (San Francisco Bay Area) 1999-2000.**
5. **City of Milpitas City Council 1961-1972, Mayor 1962-64; Mayor 1964-66, Vice Mayor 1966-68; Mayor 1970-72.**
6. **Santa Clara Veterans Memorial Committee 2004 to present Member.**
7. **San Jose Marine Corps League 2005 to present; Commandant 2004-2007(two Terms). Member**
8. **First Marine Division Association Silicon Valley Chapter 2006 to present. Member**
9. **First Marine Division Association (National) 1999 to present. National Vice President.**
10. **Disabled American Veterans 1953 to present. Member**
11. **BPOE (Elks Lodge) Santa Clara 2347 18 years to present. Member**
12. **“Stories of Service”, making documentaries about our Veterans of the past and archiving their stories on DVD for historical purposes. 2007 to present.**
13. **“Keep 45 Alive”, a program to relive and remember the end of World War II. Done each year to Commemorate that day in the history of USA.**
14. **Veterans Holiday Celebration in Los Angeles to feed the homeless and less fortunate Veterans of that area. Working on starting a similar program for Santa Clara County.**

While serving on the Milpitas City Council I served on a myriad of Santa Clara County, Bay Area; and State of California Commissions and Committees. (Charter member of MTC).

I now work with many Veterans' organizations and with the VA on support and recuperation of the patients.