**LIST OF ATTACHMENTS FOR PUBLIC HEARING NO. 4:**

A. Resolution

B. Annual Engineer's Report Fiscal Year 2010-2011

A

**RESOLUTION NO. _____**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MILPITAS APPROVING ANNUAL ENGINEER'S REPORT, CONFIRMING DIAGRAM AND ASSESSMENT AND ORDERING LEVY OF ASSESSMENT FOR FISCAL YEAR 2010-2011 FOR LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT NO. 98-1**

**WHEREAS**, by its Resolution No. 7990, A Resolution Directing Preparation of Annual Engineer's Report for the City of Milpitas Maintenance Assessment District No. 98-1 (the "Maintenance District"), this Council ordered the Engineer to make and file a report in writing in accordance with and pursuant to the Landscaping and Lighting Act of 1972; and

**WHEREAS**, the report was duly made and filed with the City Clerk and duly considered by this Council and found to be sufficient in every particular, whereupon it was determined that the report should stand as the Annual Engineer's Report for all subsequent proceedings under and pursuant to the aforesaid Resolution, and that June 15, 2010 at the hour of 7:00 p.m. in the Milpitas City Council Chambers, 455 East Calaveras Boulevard, Milpitas, California, were appointed as the time and place for a hearing by this Council on the question of the levy of the proposed assessment, notice of which hearing was given as required by law; and

**WHEREAS**, at the appointed time and place the hearing was duly and regularly held, and all persons interested desiring to be heard were given an opportunity to be heard, and all matters and things pertaining to the levy were fully heard and considered by this Council, and all oral statements and all written protests or communications were duly heard, considered and overruled, and this Council thereby acquired jurisdiction to order the levy and the confirmation of the diagram and assessment prepared by and made a part of the Annual Engineer's Report to pay the costs and expenses thereof.

**NOW, THEREFORE**, the City Council of the City of Milpitas hereby finds, determines, and resolves as follows:

1. The City Council has considered the full record before it, which may include but is not limited to such things as the staff report, testimony by staff and the public, and other materials and evidence submitted or provided to it. Furthermore, the recitals set forth above are found to be true and correct and are incorporated herein by reference.

2. The public interest, convenience and necessity require that the levy be made.

3. The Maintenance District benefited by the improvements and assessed to pay the costs and expenses thereof, and the exterior boundaries thereof, are as shown by a map thereof filed in the office of the City Clerk, which map is made a part hereof by reference thereto.

4. The Engineer's Report as a whole and each part thereof are finally approved and confirmed, including:

   (a) The Engineer's estimate of the itemized and total costs and expenses of maintaining the improvements and of the incidental expenses in connection therewith; and

   (b) The diagram showing the assessment district, plans and specifications for the improvements to be maintained and the boundaries and dimensions of the respective lots and parcels of land within the Maintenance District; and

   (c) The assessment of the total amount of the costs and expenses of the proposed maintenance of the improvements upon the several lots and parcels of land in the Maintenance District in proportion to the estimated benefits to be received by such lots and parcels, respectively, from the maintenance, and of the expenses incidental thereto.

5. Final adoption and approval of the Engineer's Report as a whole, and of the plans and specifications, estimate of the costs and expenses, the diagram and the assessment, as contained in the report, as hereinabove determined and ordered, is intended to and shall refer and apply to the report, or any portion thereof as amended, modified, or revised or corrected by, or pursuant to and in accordance with, any resolution or order, if any, heretofore duly adopted or made by this Council.

6. The assessment to pay the costs and expenses of the maintenance of the improvements for fiscal year 2010-2011 is hereby levied. For further particulars pursuant to the provisions of the Landscaping and Lighting Act of 1972, reference is hereby made to the Resolution Directing Preparation of Annual Report.

7. Based on the oral and documentary evidence, including the Annual Engineer's Report, offered and received at the hearing, this Council expressly finds and determines (a) that each of the several lots and parcels of land will be specially benefited by the maintenance of the improvements at least in the amount, if not more than the amount, of the assessment apportioned against the lots and parcels of land, respectively, and (b) that there is substantial evidence to support, and the weight of the evidence preponderates in favor of, the aforesaid finding and determination as to special benefits.

8. Immediately upon the adoption of this Resolution, but in no event later than the third Monday in August following such adoption, the City Clerk shall file a certified copy of the diagram and assessment and a certified copy of this Resolution with the Auditor of the County of Santa Clara. Upon such filing, the County Auditor shall enter on the County assessment roll opposite each lot or parcel of land the amount of assessment thereupon as shown in the assessment. The assessments shall be collected at the same time and in the same manner as County taxes are collected, and all laws providing for the collection and enforcement of County taxes shall apply to the collection and enforcement of the assessments. After collection by the County, the net amount of the assessments, after deduction of any compensation due the County for collection, shall be paid to the Director of Financial Services/Treasurer of the City.

9. Upon receipt of moneys representing assessments collected by the County, the Director of Financial Services/Treasurer shall deposit the moneys in the City Treasury to the credit of the improvement fund previously established under the distinctive designation of the Maintenance District. Moneys in the improvement fund shall be expended only for the maintenance, servicing, construction or installation of the improvements.

PASSED AND ADOPTED this _____ day of _____, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

ATTEST:

APPROVED:

_____
Mary Lavelle, City Clerk

_____
Robert Livengood, Mayor

APPROVED AS TO FORM:

_____
Michael J. Ogaz, City Attorney

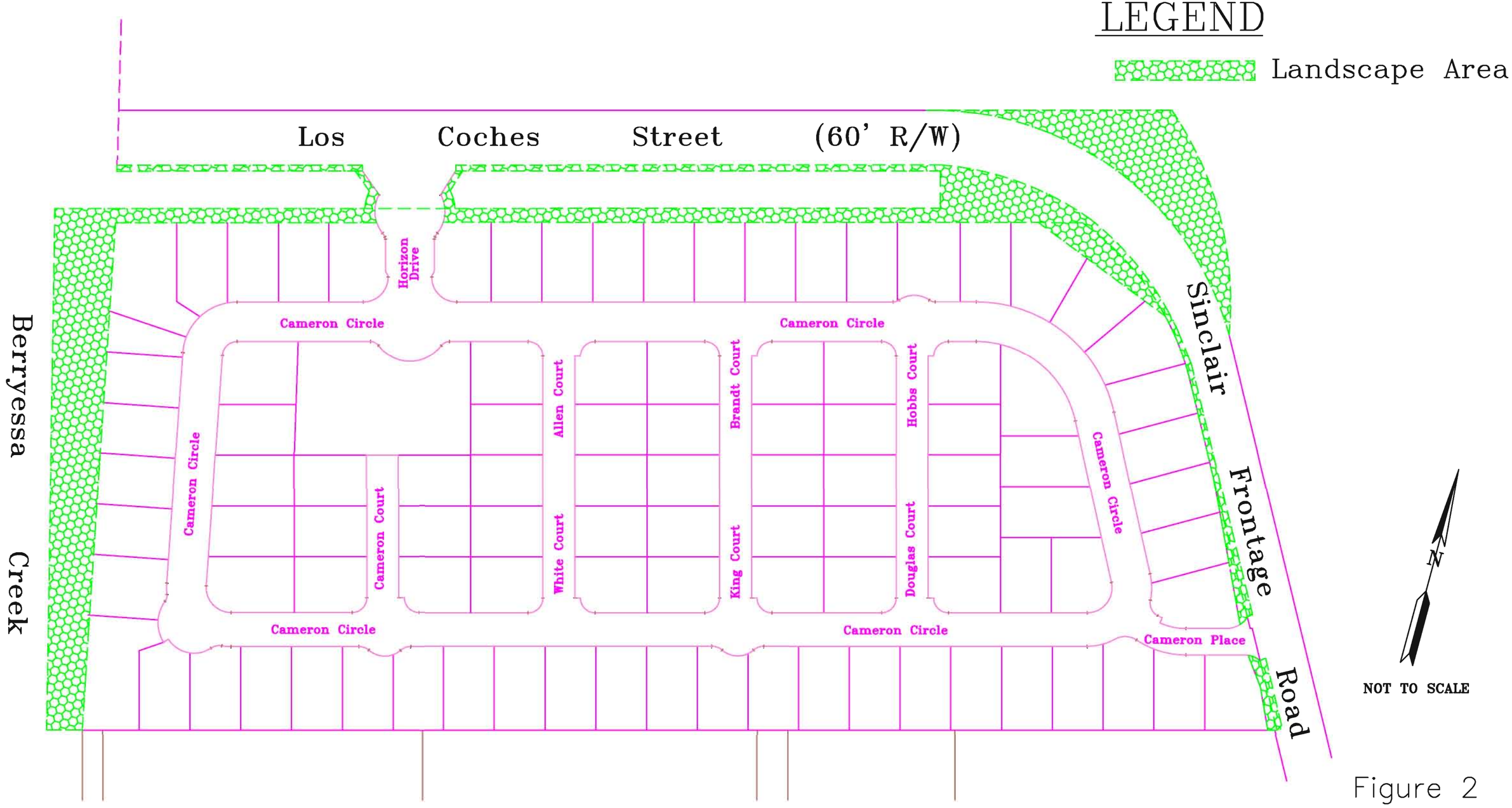


Figure 2

| | | |
|---|---|---|
| PART "G" VICINITY MAP | Landscaping and Lighting Maintenance Assessment District No. 98-1<br>MILPITAS, SANTA CLARA COUNTY, CALIFORNIA | Not to Scale |

B

# FISCAL YEAR 2010-2011 PROPOSED

# ANNUAL ENGINEER'S REPORT LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT NO. 98-1

**CITY OF MILPITAS**
**CALIFORNIA**

**CITY OF MILPITAS**
**SANTA CLARA COUNTY**
**CALIFORNIA**

# ANNUAL ENGINEER'S REPORT FOR LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT NO. 98-1

**FISCAL YEAR 2010-2011**

**Robert Livengood, Mayor**

**MEMBERS OF THE CITY COUNCIL**

Robert Livengood, Mayor
Pete "Primo" McHugh, Vice Mayor
Althea Polanski, Council Member
Debbie Giordano, Council Member
Armando Gomez JR., Council Member

Thomas C. Williams, City Manager
Michael J. Ogaz, City Attorney
Mary Lavelle, City Clerk

**Prepared by:**

Greg Armendariz P.E., Public Work Director/City Engineer
Fernando G. Bravo P.E., Principal Civil Engineer,
Land Development Section

TABLE OF CONTENTS

**ANNUAL ENGINEERS REPORT LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT 98-1**


Cover Page ..... i
Acknowledgements ..... ii
Table of Contents ..... iii
Annual Engineer's Report ..... P-1
Exhibit A Description of Work ..... P-2
Part A – Plans and Specifications ..... P-4
Part B – Annual Budget ..... P-5
Part C – Assessment Roll ..... P-6
Part D – Method of Assessment ..... P-9
Part E – Property Ownership List ..... P-10
Engineer's Report Certificates ..... P-19
Part F - Figure 1: Assessment Diagram ..... P-20
Part G - Figure 2: Vicinity Map ..... P-21

**ANNUAL ENGINEER'S REPORT**

**LANDSCAPING AND LIGHTING**
**MAINTENANCE ASSESSMENT**
**DISTRICT NO. 98-1**

Greg Armendariz, Engineer of Work for Landscaping and Lighting Maintenance Assessment District No. 98-1, City of Milpitas, Santa Clara County, California, makes this report, as directed by the City Council, pursuant to Section 22585 of the Streets and Highways Code.

The improvements which are the subject of this report are briefly described on the attached Exhibit A.

This report consists of seven parts, as follows:

PART A- Plans and specifications for the improvements to be maintained and operated are filed with the City Clerk. Although separately bound, the plans and specifications are a part of this report and are included in it by reference.

PART B- An estimate of the cost of the improvement to be maintained or operated.

PART C- An assessment of the estimated cost of the improvement to be maintained or operated on each benefited parcel of land within the assessment district.

PART D- A statement of the method by which the undersigned has determined the amount proposed to be assessed against each parcel.

PART E- A list of the names and addresses of the owners of the real property within this assessment district, as shown on the last equalized assessment roll for taxes, or as known to the Clerk.

PART F- A diagram showing all of the parcels of real property within this assessment district. The diagram is keyed to the Assessment Roll by assessment number.

PART G- A vicinity map showing the landscape areas.

Respectfully submitted,

Greg Armendariz, Engineer of Work
RCE No. 40283 Exp. 12/31/10

**EXHIBIT A**

**DESCRIPTION OF WORK**
**LANDSCAPING AND LIGHTING**
**MAINTENANCE ASSESSMENT DISTRICT NO. 98-1**

LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT NO. 98-1 is generally described as a district bounded on the east side by the existing Sinclair Frontage Road, on the west by Berryessa Creek, on the south by the existing commercial development, and on the north by Los Coches Street as shown on the attached figure 1 and figure 2..

Maintenance and operation of any or all public landscaping and irrigation improvements adjacent to curbs of the following described streets, including asphalt concrete jogging paths, planter walls, grass berms, and appurtenant irrigation systems; ornamental planting including lawns, shrubs, and trees; including necessary repairs, replacements, water, electric current, spraying, care, supervision, debris removal and all other items of work necessary and incidental for proper maintenance and operation thereof.

All additions, improvements and enlargements thereto which may hereafter be made on the following described work:

## Berryessa Creek

A strip of land approximately 510 feet long varying in width from 35 feet to 60 feet along the east bank of Berryessa Creek adjacent to Tract 9018. The improvements include an asphalt concrete jogging path, exercise equipment. Planting and irrigation.

## Los Coches Creek:

1. A strip of land 812 feet long, 14 feet in width along the south bank of Los Coches Creek adjacent to Tract 9018. The improvements include an asphalt concrete jogging path, exercise equipment, planting and irrigation.

2. A strip of land 5.5 feet wide within the Los Coches Street right-of-way between the back of sidewalk and the right-of-way line along the south side of Los Coches Street between Berryessa Creek and Sinclair Frontage Road. The improvements include planting and irrigation.

## Sinclair Frontage Road

1. A strip of land approximately 550 feet long, varying in width from 5.5 feet to 25 feet along the west side of Sinclair Frontage Road, except at the intersection of Cameron Place, between the back of sidewalk and the soundwall. The improvements include planting and irrigation.

2. A parcel on the east side of Sinclair Frontage Road within the Sinclair Frontage Road and Los Coches Street right-of-way, bounded on the east side by the Interstate 680, on the southwest side by the back of sidewalk and on the north side by the Los Coches Street right-of-way line. The improvements include planting and irrigation.

## PART A

Plans and specifications for the improvements to be maintained and operated are filed with the City Clerk. Although separately bound, the plans and specifications are a part of this report and are included in it by reference.

**LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT**
**LMD 98-1**
**2010-2011 FISCAL YEAR**
**SINCLAIR HORIZON**

## PART B- ANNUAL BUDGET

| LANDSCAPING, LIGHTING & IRRIGATION | 2009-2010 Budgeted | 2010-2011 Proposed |
|---|---|---|
| A. Personnel Costs | $ 10,450.00 | $ 27,400.00 |
| B. Contractual Services | $ 5,830.00 | $ 3,000.00 |
| C. Capital Equipment | $ - | $ - |
| D. Supplies | $ 11,550.00 | $ 2,510.00 |
| E. Water Costs | $ 5,500.00 | $ 5,000.00 |
| F. Electricity Costs | $ 220.00 | $ 200.00 |
| TOTAL PROJECT ANNUAL COST | $ 33,550.00 | $ 38,110.00 |
| Prior Year Fund Balance | $ 2,296.74 | $ 42,001.00 |
| **TOTAL AMOUNT TO BE ASSESSED** | **$ 35,846.74** | **$ 35,846.74** |
| Ending Fund Balance | | $ 39,738.00 |

*** Required to maintain $17,600 Reserve**

**LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT**
**LMD 98-1**
**2010-2011 FISCAL YEAR**
**SINCLAIR HORIZON**

## PART C- ASSESSMENT ROLL

| Assessment Diagram No. | Assessor's Parcel No. | Assessment |
|---|---|---|
| 1 | 086-48-001 | $372.32 |
| 2 | 086-48-002 | $372.32 |
| 3 | 086-48-003 | $372.32 |
| 4 | 086-48-004 | $372.32 |
| 5 | 086-48-005 | $372.32 |
| 6 | 086-48-006 | $372.32 |
| 7 | 086-48-007 | $372.32 |
| 8 | 086-48-008 | $372.32 |
| 9 | 086-48-009 | $372.32 |
| 10 | 086-48-010 | $372.32 |
| 11 | 086-48-011 | $372.32 |
| 12 | 086-48-012 | $372.32 |
| 13 | 086-48-013 | $372.32 |
| 14 | 086-48-014 | $372.32 |
| 15 | 086-48-015 | $372.32 |
| 16 | 086-48-016 | $372.32 |
| 17 | 086-48-017 | $372.32 |
| 18 | 086-48-018 | $372.32 |
| 19 | 086-48-019 | $372.32 |
| 20 | 086-48-020 | $372.32 |
| 21 | 086-48-021 | $372.32 |
| 22 | 086-48-022 | $372.32 |
| 23 | 086-48-023 | $372.32 |
| 24 | 086-48-024 | $372.32 |
| 25 | 086-48-025 | $372.32 |
| 26 | 086-48-026 | $372.32 |
| 27 | 086-48-027 | $372.32 |
| 28 | 086-48-028 | $372.32 |
| 29 | 086-48-029 | $372.32 |
| 30 | 086-48-030 | $372.32 |
| 31 | 086-48-031 | $372.32 |
| 32 | 086-48-032 | $372.32 |

| Assessment Diagram No. | Assessor's Parcel No. | Assessment |
|---|---|---|
| 33 | 086-48-033 | $372.32 |
| 34 | 086-48-034 | $372.32 |
| 35 | 086-48-035 | $372.32 |
| 36 | 086-48-036 | $372.32 |
| 37 | 086-48-037 | $372.32 |
| 38 | 086-48-038 | $372.32 |
| 39 | 086-48-039 | $372.32 |
| 40 | 086-48-040 | $372.32 |
| 41 | 086-48-041 | $372.32 |
| 42 | 086-48-042 | $372.32 |
| 43 | 086-48-043 | $372.32 |
| 44 | 086-48-044 | $372.32 |
| 45 | 086-48-045 | $372.32 |
| 46 | 086-48-046 | $372.32 |
| 47 | 086-48-047 | $372.32 |
| 48 | 086-48-048 | $372.32 |
| 49 | 086-48-049 | $372.32 |
| 50 | 086-48-050 | $372.32 |
| 51 | 086-48-051 | $372.32 |
| 52 | 086-48-052 | $372.32 |
| 53 | 086-48-053 | $372.32 |
| 54 | 086-48-054 | $372.32 |
| 55 | 086-48-055 | $372.32 |
| 56 | 086-48-056 | $372.32 |
| 57 | 086-48-057 | $372.32 |
| 58 | 086-48-058 | $372.32 |
| 59 | 086-48-059 | $372.32 |
| 60 | 086-48-060 | $372.32 |
| 61 | 086-48-061 | $372.32 |
| 62 | 086-48-062 | $372.32 |
| 63 | 086-48-063 | $372.32 |
| 64 | 086-48-064 | $372.32 |
| 65 | 086-48-065 | $372.32 |
| 66 | 086-48-066 | $372.32 |
| 67 | 086-48-067 | $372.32 |
| 68 | 086-48-068 | $372.32 |
| 69 | 086-48-069 | $372.32 |
| 70 | 086-48-070 | $372.32 |
| 71 | 086-48-071 | $372.32 |
| 72 | 086-48-072 | $372.32 |
| 73 | 086-48-073 | $372.32 |
| 74 | 086-48-074 | $372.32 |

| Assessment Diagram No. | Assessor's Parcel No. | Assessment |
|---|---|---|
| 75 | 086-48-075 | $372.32 |
| 76 | 086-48-076 | $372.32 |
| 77 | 086-48-077 | $372.32 |
| 78 | 086-48-078 | $372.32 |
| 79 | 086-48-079 | $372.32 |
| 80 | 086-48-080 | $372.32 |
| 81 | 086-48-081 | $372.32 |
| 82 | 086-48-082 | $372.32 |
| 83 | 086-48-083 | $372.32 |
| 84 | 086-48-084 | $372.32 |
| 85 | 086-48-085 | $372.32 |
| 86 | 086-48-086 | $372.32 |
| 87 | 086-48-087 | $372.32 |
| 88 | 086-48-088 | $372.32 |
| 89 | 086-48-089 | $372.32 |
| 90 | 086-48-090 | $372.32 |
| 91 | 086-48-091 | $372.32 |
| 92 | 086-48-092 | $372.32 |
| 93 | 086-48-093 | $372.32 |
| 94 | 086-48-094 | $372.32 |
| 95 | 086-48-095 | $372.32 |
| 96 | 086-48-096 | $372.32 |
| 97 | 086-48-097 | $372.32 |
| 98 | 086-48-098 | $372.32 |
| | **Total** | **$36,487.36** |

## PART D

## METHOD OF ASSESSMENT
## LANDSCAPING AND LIGHTING MAINTENANCE
## ASSESSMENT DISTRICT NO. 98-1

All parcels in the District on which residential dwelling will be constructed specially benefit from the improvements to an equivalent extent. These parcels are therefore assessed on a per lot basis for the maintenance and operation of the Landscaping and Lighting Maintenance assessment District No. 98-1, including incidentals and appurtenances, and shall include all the costs of maintenance and/or operating the improvements.

Due to the location of the improvements within the District and the relative geographic isolation of the district within the City, the general benefit derived from the improvements is minimal and is determined to be less than 10% of the total benefit resulting therefrom. The current owner of all of the parcels within the District made a one time cash contribution in the amount of $31,252.00, the value of which over time will exceed the proportional general benefit resulting from the improvements.

The Assessments shown in this Engineer's Report are the amount for Fiscal Year 2002-2003. These amounts shall increase in the U.S. Department of Labor, Bureau of Labor Statistics, Consumer Price Indexes, Pacific Cities and U.S. City Average, San Francisco-Oakland-San Jose from April 1, 1998 to April 1 of the year following the year of assessment.

Any properly owner who feels that the amount of their assessment is in error as a result of incorrect information being used to apply the foregoing method of spread, may file an appeal with the Finance Director of the City. Any such appeal is limited to correction of an assessment during the then current year or, if before July 1, the upcoming fiscal year. Upon the filling of any such appeal, the Finance Director shall promptly review the information provided by the property owner and if he finds that the assessment should be modified, he shall have the authority to make appropriate changes in the assessment roll. If any such changes are approved after the assessment roll has been filed with the County for collection, the Finance Director is authorized to refund to the property owner the amount of any approved reduction.

**LMD 98-1**
**2010-2011 FISCAL YEAR**
**SINCLAIR HORIZON**

## PART E- PROPERTY OWNERSHIP LIST

| ASSESSMENT DIAGRAM NUMBER | ASSESSOR'S PARCEL NUMBER | OWNER |
|---|---|---|
| 1 | 86-48-001 | **DELARA ROSANNO S AND LORELI M**<br>872 CAMERON CL<br>MILPITAS, CA 95035 |
| 2 | 86-48-002 | **DAM MIKE MINH CHI AND JAMIE LO TRUSTEE**<br>868 CAMERON CIR<br>MILPITAS, CA 95035 |
| 3 | 86-48-003 | **SANTIAGO SIMON AND RACHEL**<br>864 CAMERON CL<br>MILPITAS, CA 95035 |
| 4 | 86-48-004 | **QUAN ALEXANDER AND LE DENISE TRUSTEE**<br>860 CAMERON CL<br>MILPITAS, CA 95035 |
| 5 | 86-48-005 | **NOGUERA ALEX D AND**<br>**GUTIERREZ-NOGUERA MARLI**<br>856 CAMERON CL<br>MILPITAS, CA 95035 |
| 6 | 86-48-006 | **KEMPIS BENJAMIN S AND EVANGELINE Q TRUSTEE**<br>1836 Morrile Ave<br>San Jose, CA 95132 |
| 7 | 86-48-007 | **TRAN RANDY AND TRANG T**<br>848 CAMERON CL<br>MILPITAS, CA 95035 |
| 8 | 86-48-008 | **HAU CHARLIE W AND HAN TRACY**<br>844 CAMERON CL<br>MILPITAS, CA 95035 |
| 9 | 86-48-009 | **LAM TUAN AND NGUYEN YEN N**<br>840 CAMERON CL<br>MILPITAS, CA 95035 |
| 10 | 86-48-010 | **VU JOSEPH A TRUSTEE**<br>561 SHELLEY CT<br>MILPITAS, CA 95035 |

| ASSESSMENT DIAGRAM NUMBER | ASSESSOR'S PARCEL NUMBER | OWNER |
|---|---|---|
| 11 | 86-48-011 | **GUTIERREZ ALEJANDRO J AND SOLITA A**<br>832 CAMERON CL<br>MILPITAS, CA 95035 |
| 12 | 86-48-012 | **ECAL ERLINDA E AND GEORGE E**<br>828 CAMERON CL<br>MILPITAS, CA 95035 |
| 13 | 86-48-013 | **DELA CRUZ DALE E AND JEANETTE M**<br>824 CAMERON CL<br>MILPITAS, CA 95035 |
| 14 | 86-48-014 | **RAMOS DIEGO AND SANDY**<br>820 CAMERON CL<br>MILPITAS, CA 95035 |
| 15 | 86-48-015 | **NGUYEN TUNG AND LAC**<br>816 CAMERON CL<br>MILPITAS, CA 95035 |
| 16 | 86-48-016 | **LADLE GORDON B AND MARICAR C**<br>812 CAMERON CL<br>MILPITAS, CA 95035 |
| 17 | 86-48-017 | **JACKSON PAUL K AND BRITTON-JACKSON VIVIAN**<br>808 CAMERON CL<br>MILPITAS, CA 95035 |
| 18 | 86-48-018 | **CAO MICHAEL T AND TAM VUONG**<br>804 CAMERON CL<br>MILPITAS, CA 95035 |
| 19 | 86-48-019 | **MIGUELINO OSCAR T JR AND JUDY Y**<br>800 CAMERON CL<br>MILPITAS, CA 95035 |
| 20 | 86-48-020 | **NGUYEN HA AND BUI THUAN**<br>1004 CAMERON PL<br>MILPITAS, CA 95035 |
| 21 | 86-48-021 | **TRAN KENNETH AND LENA**<br>1000 CAMERON PL<br>MILPITAS, CA 95035 |
| 22 | 86-48-022 | **AGBUYA ALBERT P AND AMORFINA G TRUSTEE**<br>996 CAMERON PL<br>MILPITAS, CA 95035 |

| ASSESSMENT DIAGRAM NUMBER | ASSESSOR'S PARCEL NUMBER | OWNER |
|---|---|---|
| 23 | 86-48-023 | **PATEL BHUSHAN AND AARTI M**<br>992 CAMERON CL<br>MILPITAS, CA 95035 |
| 24 | 86-48-024 | **LONG SHINONG AND WANG HUAN**<br>988 CAMERON CL<br>MILPITAS, CA 95035 |
| 25 | 86-48-025 | **J P MORGAN MORTGAGE ACQUISITION CORP PNC MORTGAGE (DIVISION OF PNC BANK NA)**<br>3232 NEWMARK DR<br>MIAMISBURG, OH 45342 |
| 26 | 86-48-026 | **ALLENEGUI JESSE L AND EDELINE B**<br>980 CAMERON CL<br>MILPITAS, CA 95035 |
| 27 | 86-48-027 | **NARVAEZ HOWARD M ET AL**<br>976 CAMERON CL<br>MILPITAS, CA 95035 |
| 28 | 86-48-028 | **LEUNG PAUL K AND NANCY M**<br>972 CAMERON CL<br>MILPITAS, CA 95035 |
| 29 | 86-48-029 | **TRAN MICHAEL AND TIFFANY**<br>968 CAMERON CL<br>MILPITAS, CA 95035 |
| 30 | 86-48-030 | **WU XILONG AND YU ZHEBIN TRUSTEE**<br>964 CAMERON CL<br>MILPITAS, CA 95035 |
| 31 | 86-48-031 | **WONG IRENE**<br>960 CAMERON CIR<br>MILPITAS, CA 95035 |
| 32 | 86-48-032 | **WONG IDA**<br>956 CAMERON CL<br>MILPITAS, CA 95035 |
| 33 | 86-48-033 | **RAGHUNATHA SWAROOP AND PADUBIDRI LALITHA BH**<br>952 CAMERON CL<br>MILPITAS, CA 95035 |
| 34 | 86-48-034 | **LEON JOSE GUADALUPE S AND MARIA O**<br>948 CAMERON CL<br>MILPITAS, CA 95035 |

| ASSESSMENT DIAGRAM NUMBER | ASSESSOR'S PARCEL NUMBER | OWNER |
|---|---|---|
| 35 | 86-48-035 | **YAU TIMOTHEUS AND PEGGY**<br>944 CAMERON CL<br>MILPITAS, CA 95035 |
| 36 | 86-48-036 | **VOLADRI RAMA K AND GURJAL MANI R**<br>940 CAMERON CL<br>MILPITAS, CA 95035 |
| 37 | 86-48-037 | **CHU WEI MUN**<br>936 CAMERON CL<br>MILPITAS, CA 95035 |
| 38 | 86-48-038 | **AGRAWAL RAKESH AND KANSAL ESHA**<br>932 CAMERON CIR<br>MILPITAS, CA 95035 |
| 39 | 86-48-039 | **KWOK KA-KEI AND FUNG JULIA Y.K.**<br>928 CAMERON CL<br>MILPITAS, CA 95035 |
| 40 | 86-48-040 | **MUNE DEREK**<br>2301 MARKHAM AV<br>MILPITAS, CA 95035 |
| 41 | 86-48-041 | **AGGARWAL RAHUL AND SHELLY**<br>920 CAMERON CL<br>MILPITAS, CA 95035 |
| 42 | 86-48-042 | **RAO QIZHOU AND SHAN MENGWEN**<br>916 CAMERON CL<br>MILPITAS, CA 95035 |
| 43 | 86-48-043 | **LOW NEE-LOONG AND OH BEE-BEE**<br>472 TRIDENT MAPLE TR<br>FREMONT, CA 94539 |
| 44 | 86-48-044 | **VOGETY RAMANAGOPAL V AND VEDANTAM KANYALAKS**<br>908 CAMERON CL<br>MILPITAS, CA 95035 |
| 45 | 86-48-045 | **MAI BRIAN CHI ET AL**<br>904 CAMERON CL<br>MILPITAS, CA 95035 |
| 46 | 86-48-046 | **DO KHAN AND NGUYEN THU K TRUSTEE**<br>900 CAMERON CL<br>MILPITAS, CA 95035 |

| ASSESSMENT DIAGRAM NUMBER | ASSESSOR'S PARCEL NUMBER | OWNER |
|---|---|---|
| 47 | 86-48-047 | **TSAI JULIE Y ET AL**<br>896 CAMERON CL<br>MILPITAS, CA 95035 |
| 48 | 86-48-048 | **HU HUIJUN L ET AL**<br>892 CAMERON CL<br>MILPITAS, CA 95035 |
| 49 | 86-48-049 | **PEI NICHOLAS**<br>888 CAMERON CL<br>MILPITAS, CA 95035 |
| 50 | 86-48-050 | **WANG RONG AND GAO YUJIE ET AL**<br>884 CAMERON CL<br>MILPITAS, CA 95035 |
| 51 | 86-48-051 | **CLEMENTE ERNIE AND VERA F**<br>880 CAMERON CL<br>MILPITAS, CA 95035 |
| 52 | 86-48-052 | **WONG JAMES**<br>876 CAMERON CL<br>MILPITAS, CA 95035 |
| 53 | 86-48-053 | **FANG XIONG AND WANG QING**<br>717 DE SOTO DR<br>PALO ALTO, CA 94303-2807 |
| 54 | 86-48-054 | **LAN DI AND CAO RONG**<br>903 CAMERON CL<br>MILPITAS, CA 95035 |
| 55 | 86-48-055 | **LAM RONNY AND JULIE TRAN**<br>907 CAMERON CL<br>MILPITAS, CA 95035-0000 |
| 56 | 86-48-056 | **ZHOU GUO QUAN AND LIU XIN**<br>911 CAMERON CL<br>MILPITAS, CA 95035 |
| 57 | 86-48-057 | **JANDHYALA GOPIKRISHNA AND AKELLA SIREESHA R**<br>915 CAMERON CL<br>MILPITAS, CA 95035 |
| 58 | 86-48-058 | **DUGYALA ANURADHA**<br>211 CAMERON CT<br>MILPITAS, CA 95035 |

| ASSESSMENT DIAGRAM NUMBER | ASSESSOR'S PARCEL NUMBER | OWNER |
|---|---|---|
| 59 | 86-48-059 | **AU JONSON C AND OR SOPHIA YUK YU**<br>203 CAMERON CT<br>MILPITAS, CA 95035 |
| 60 | 86-48-060 | **WONG CARMEN ET AL**<br>195 CAMERON CT<br>MILPITAS, CA 95035 |
| 61 | 86-48-061 | **BASANI SHAILESH AND SUPRIYA**<br>200 CAMERON CT<br>MILPITAS, CA 95035 |
| 62 | 86-48-062 | **LIU LISA AND LEE ANDREW**<br>208 CAMERON CT<br>MILPITAS, CA 95035 |
| 63 | 86-48-063 | **AZALI ALBERTUS H AND TUNGGAL WENDA**<br>216 CAMERON CT<br>DUGYALA ANURADHA |
| 64 | 86-48-064 | **NIGAM AJAY AND ANJULA TRUSTEE**<br>207 WHITE CT<br>MILPITAS, CA 95035 |
| 65 | 86-48-065 | **KOMATSU HIROYUKI AND MIKA**<br>199 WHITE CT<br>MILPITAS, CA 95035 |
| 66 | 86-48-066 | **PONNUSWAMY SENTHILKUMAR AND BHUVANAMBIGAI**<br>191 WHITE CT<br>MILPITAS, CA 95035 |
| 67 | 86-48-067 | **BIALA CHARITO M AND FE T**<br>476 LOCH LOMOND CT<br>MILPITAS, CA 95035 |
| 68 | 86-48-068 | **NITAFAN DEMETRIO B AND CECILIA C**<br>175 ALLEN CT<br>MILPITAS, CA 95035 |
| 69 | 86-48-069 | **NGUYEN THANG T AND TANYA V**<br>180 ALLEN CT<br>MILPITAS, CA 95035 |
| 70 | 86-48-070 | **VO JASMINE AND HUYNH QUANG M**<br>188 ALLEN CT<br>MILPITAS, CA 95035 |

| ASSESSMENT DIAGRAM NUMBER | ASSESSOR'S PARCEL NUMBER | OWNER |
|---|---|---|
| 71 | 86-48-071 | **PATEL GITA V TRUSTEE**<br>196 WHITE CT<br>MILPITAS, CA 95035 |
| 72 | 86-48-072 | **FENG HAIJUN AND ZHONG WEIHONG**<br>204 WHITE CT<br>MILPITAS, CA 95035 |
| 73 | 86-48-073 | **SUN LI AND XUE WEI**<br>212 WHITE CT<br>MILPITAS, CA 95035 |
| 74 | 86-48-074 | **OO KENNETH THET ZIN**<br>203 KING CT<br>MILPITAS, CA 95035 |
| 75 | 86-48-075 | **PRABHU VIVEK R AND TEJWANI SUNITA**<br>195 KING CT<br>MILPITAS, CA 95035 |
| 76 | 86-48-076 | **HSIAO JEFF C AND NGUYEN ANGELA T**<br>187 KING CT<br>MILPITAS, CA 95035 |
| 77 | 86-48-077 | **CHIN MICHAEL AND MARY TRUSTEE**<br>PO BOX 360154<br>MILPITAS, CA 95036 |
| 78 | 86-48-078 | **TRUONG PHILLIP TRUSTEE**<br>P.O. BOX 360249<br>MILPITAS, CA 95036 |
| 79 | 86-48-079 | **XIONG XIANGDONG AND YEE VICKY**<br>176 BRANDT CT<br>MILPITAS, CA 95035 |
| 80 | 86-48-080 | **EDUSADA ROMEO D AND EMMA R**<br>184 BRANDT CT<br>MILPITAS, CA 95035 |
| 81 | 86-48-081 | **NGUYEN HUNG V AND TRUONG HOA NHU**<br>192 KING CT<br>MILPITAS, CA 95035 |
| 82 | 86-48-082 | **LI GANG AND MA NAN**<br>200 KING CT<br>MILPITAS, CA 95035 |
| 83 | 86-48-083 | **DESAI DILAN AND TARUNA**<br>208 KING CT<br>MILPITAS, CA 95035 |

| ASSESSMENT DIAGRAM NUMBER | ASSESSOR'S PARCEL NUMBER | OWNER |
|---|---|---|
| 84 | 86-48-084 | **DESAI RAJENDRA J AND PRATIMA R**<br>199 DOUGLAS CT<br>MILPITAS, CA 95035 |
| 85 | 86-48-085 | **ZHAO QIANG JIMMY AND YUO JENNY BIN**<br>191 DOUGLAS CT<br>MILPITAS, CA 95035 |
| 86 | 86-48-086 | **TONG QUINLAM**<br>183 DOUGLAS CT<br>MILPITAS, CA 95035 |
| 87 | 86-48-087 | **PIERCE BRAD A AND KOH CHENG-CHEE TRUSTEE**<br>175 HOBBS CT<br>MILPITAS, CA 95035 |
| 88 | 86-48-088 | **AHUJA SUMEET**<br>167 HOBBS CT<br>MILPITAS, CA 95035 |
| 89 | 86-48-089 | **DEVADAS MANJUNATH AND KARVETI HEMALATHA**<br>174 HOBBS CT<br>MILPITAS, CA 95035 |
| 90 | 86-48-090 | **LIEU TONY AND TIFFANY**<br>182 HOBBS CT<br>MILPITAS, CA 95035 |
| 91 | 86-48-091 | **YIP ERIC E AND ZHENG L**<br>190 DOUGLAS CT<br>MILPITAS, CA 95035 |
| 92 | 86-48-092 | **LIM PERRY F AND DIXIE**<br>198 DOUGLAS CT<br>MILPITAS, CA 95035-0000 |
| 93 | 86-48-093 | **TANG YANG AND LU COURTNIE**<br>206 DOUGLAS CT<br>MILPITAS, CA 95035-0000 |
| 94 | 86-48-094 | **QUANG TONY D**<br>533 DELDRIN CT<br>SAN RAMON, CA 94582 |
| 95 | 86-48-095 | **SINGLA SANJEEV K AND ANITA**<br>3298 VIN SANTO LN<br>SAN JOSE, CA 95148 |

| ASSESSMENT DIAGRAM NUMBER | ASSESSOR'S PARCEL NUMBER | OWNER |
|---|---|---|
| 96 | 86-48-096 | **CORRE EVELYN AND VIRGILIO S**<br>811 CAMERON CL<br>MILPITAS, CA 95035-0000 |
| 97 | 86-48-097 | **ANNADATA ANIL K AND VEEPURI SRAVANTHI**<br>815 CAMERON CL<br>MILPITAS, CA 95035-0000 |
| 98 | 86-48-098 | **NGO MARVIN AND QUACH EMILY HUE**<br>831 CAMERON CL<br>MILPITAS, CA 95035-0000 |

**ENGINEER'S REPORT**
**LANDSCAPING AND LIGHTING**
**MAINTENANCE ASSESSMENT DISTRICT NO. 98-1**
**FISCAL YEAR 2010-2011**

## CERTIFICATES

I HEREBY CERTIFY that the enclosed Engineer's Report, together with Assessment Diagram thereto attached, was filed with me on the 18th day of May, 2010.

Mary Lavelle, City Clerk
City of Milpitas
Santa Clara County, California
By: _____

I have prepared this Engineer's Report and do hereby certify that the amounts set forth in the Engineer's Estimate on Part B hereof entitled "assessment", and the individual amounts of the Assessment Roll on Part C herein, have been computed by me in accordance with the order of the City Council of the City of Milpitas, adopted on the 4th day of May, 2010.

Greg Armendariz, Engineer of Work
By: _____

I HEREBY CERTIFY that the enclosed Engineer's Report, together with Assessment and Assessment Diagram thereto attached, was approved and confirmed by the City Council of the City of Milpitas, Santa Clara County, California, on the 15th day of June, 2010, by Resolution No. _____.

Mary Lavelle, City Clerk
City of Milpitas
Santa Clara County, California
By: _____

I HEREBY CERTIFY that the Assessment and Assessment Diagram, was filed with the County Auditor of the County of Santa Clara, on the 9th day of July, 2010.

Mary Lavelle, City Clerk
City of Milpitas
Santa Clara County, California
By: _____

Los Coches Street (60' R/W)
Berryessa Creek
Cameron Circle
Cameron Court
Allen Court
White Court
Brandt Court
King Court
Hobbs Court
Douglas Court
Sinclair Frontage Road
LEGEND
NOTE:
Figure 1
PART F
ASSESSMENT DIAGRAM
LANDSCAPING AND LIGHTING
MAINTENANCE ASSESSMENT DISTRICT
NO. 88-1
MILPITAS
CALIFORNIA

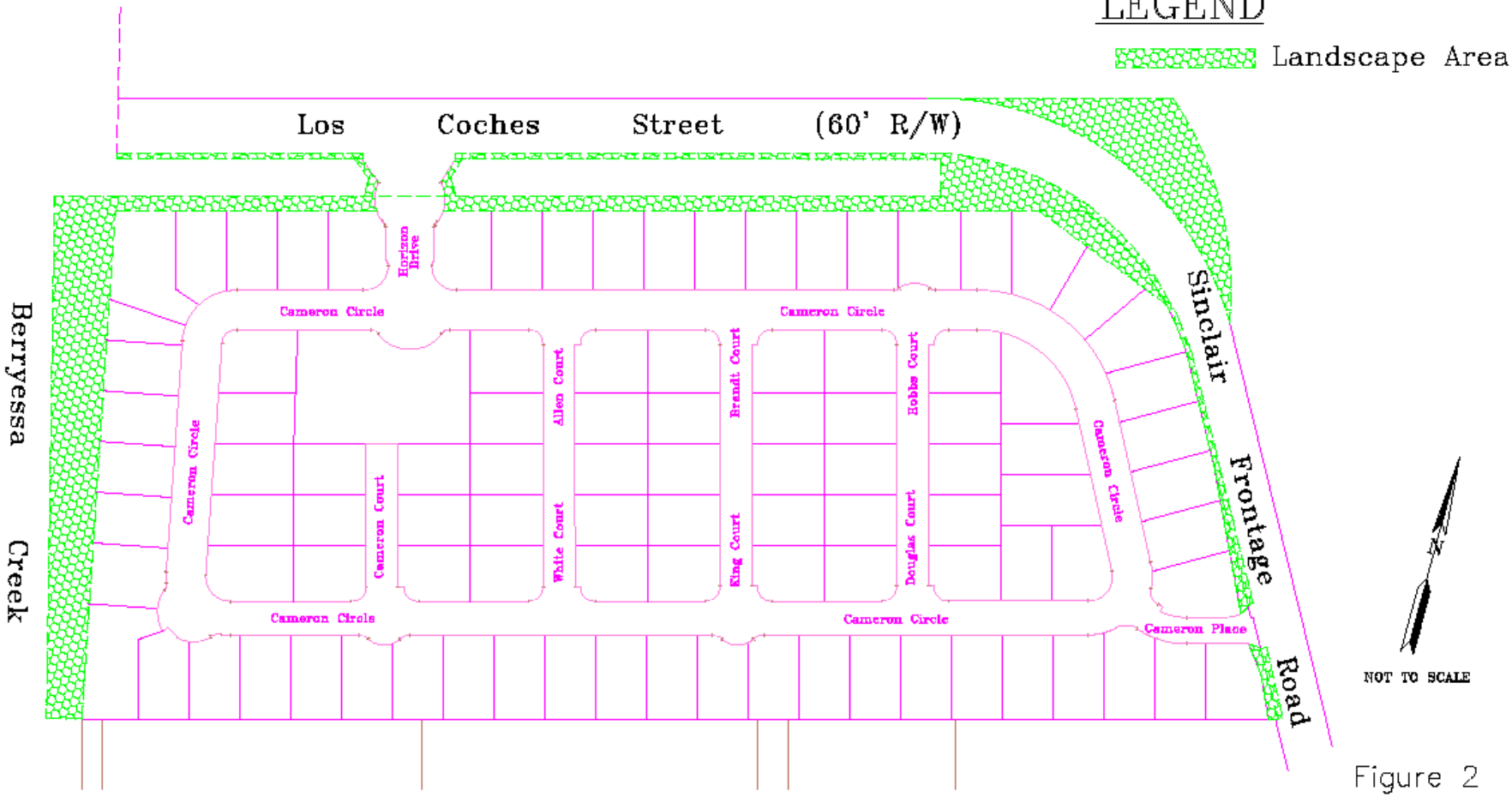


Figure 2

| | | |
|---|---|---|
| PART "G" VICINITY MAP | Landscaping and Lighting Maintenance Assessment District No. 98-1<br>MILPITAS, SANTA CLARA COUNTY, CALIFORNIA | Not to Scale |