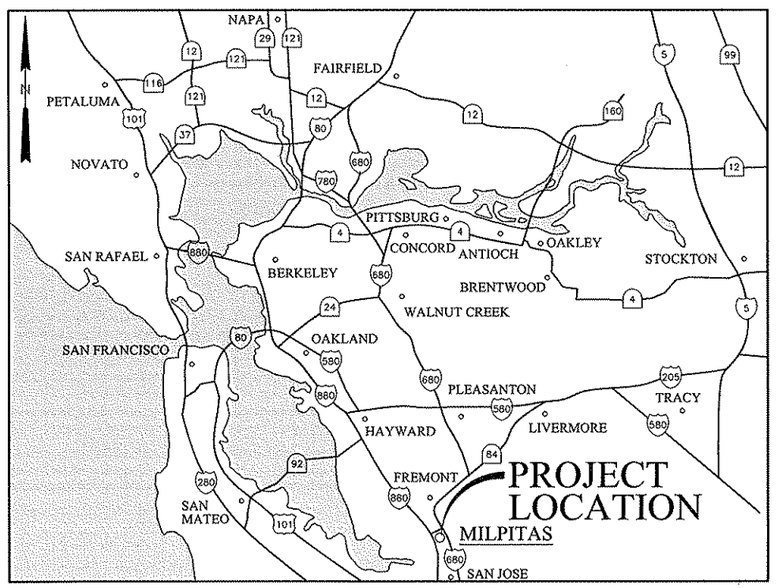
CITY OF MILPITAS

*28

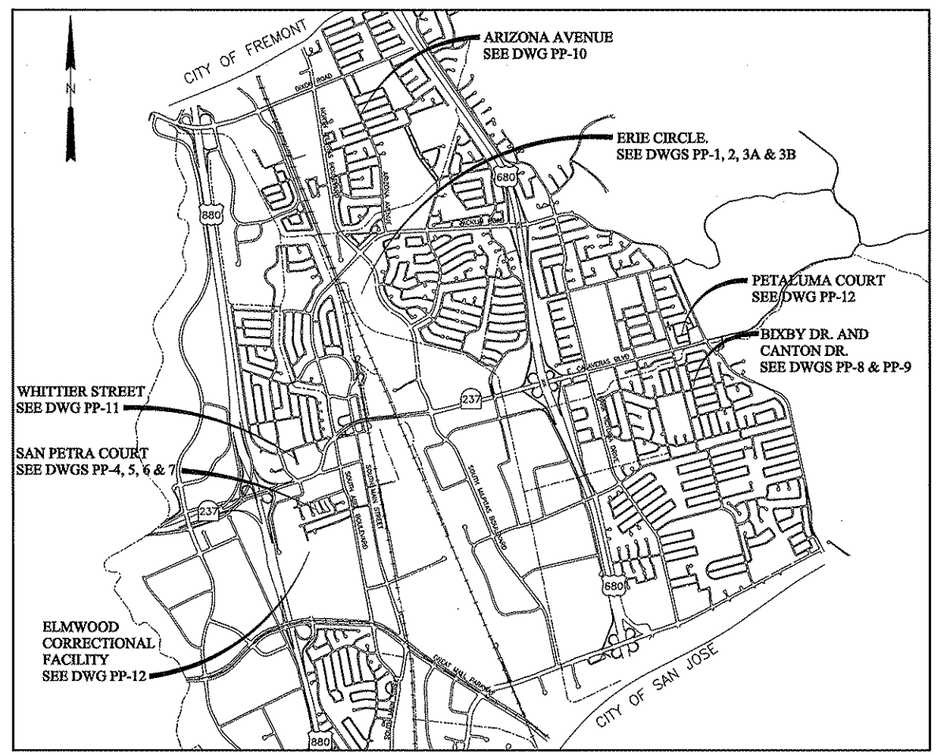
PHASE 6 OF THE SEWER DEFICIENCY AND STRUCTURAL CORRECTION PROGRAM - PROJECT NO. 6073

April 2010



VICINITY MAP

NTS



LOCATION MAP

NTS

INDEX OF DRAWINGS

Sheet No.	Dwg. No.	Drawing Title
	GENERAL	
1	G-1	COVER, VICINITY MAP, LOCATION MAP, AND INDEX OF DRAWINGS
2	G-2	GENERAL SYMBOLS, GENERAL NOTES, AND ABBREVIATIONS
3	G-3	BEST MANAGEMENT PRACTICES
4	G-4	KEY PLAN
	CIVIL	
5	GC-1	CIVIL STANDARD DETAILS - 1
6	GC-2	CIVIL STANDARD DETAILS - 2
7	PP-1	ERIE CIRCLE - EAST, PLAN AND PROFILE
8	PP-2	ERIE CIRCLE - MIDDLE, PLAN AND PROFILE
9	PP-3A	ERIE CIRCLE - SOUTH, PLAN AND PROFILE
10	PP-3B	ERIE CIRCLE - 30" SEWER, PLAN AND PROFILE
11	PP-4	SAN PETRA COURT - EAST, PLAN AND PROFILE
12	PP-5	SAN PETRA COURT - MIDDLE, PLAN AND PROFILE
13	PP-6	SAN PETRA COURT - WEST ALLEY, PLAN AND PROFILE
14	PP-7	SAN PETRA COURT - EAST ALLEY, PLAN AND PROFILE
15	PP-8	BIXBY DRIVE, PLAN AND PROFILE
16	PP-9	CANTON DRIVE, PLAN AND PROFILE
17	PP-10	ARIZONA AVENUE, PLAN AND PROFILE
18	PP-11	WHITTIER STREET, PLAN AND PROFILE
19	PP-12	PETALUMA COURT AND ELMWOOD CORRECTIONAL FACILITY

REGISTERED PROFESSIONAL ENGINEER
ERIC M. EVANS
C65056
EXP. 06/30/11
CIVIL
STATE OF CALIFORNIA

RECORD DRAWINGS	
PROJECT ENGINEER:	DATE:
DESIGNER:	DATE:
PUBLIC WORKS INSPECTOR:	DATE:
PUBLIC IMPROVEMENTS INITIALLY ACCEPTED BY THE CITY COUNCIL ON:	DATE:

0" 1"
VERIFY SCALES
BAR IS ONE INCH LONG ON FULL SIZE DRAWING. IF NOT ONE INCH LONG ON THIS DRAWING, ADJUST SCALES ACCORDINGLY

RMC
Water & Environment

REV	DATE	BY	APVD	DESCRIPTION

DESIGNED	E.E.
DRAWN	S.J.
CHECKED	G.H.

RECOMMENDED FOR BIDDING BY: Date:
RECOMMENDED FOR BIDDING: Date:
Jeff Leung, Associate Civil Engineer

RECOMMENDED FOR BIDDING BY: Date:
Steve Erickson, Capital Improv. Prog. Manager
APPROVED FOR BIDDING BY: Date:
Greg Armendariz, Public Works Director/City Engineer

SUBMITTED: ERIC EVANS C 65056 RMC PROJ MANAGER
APPROVED: DENNIS GELLERMAN C 34684 RMC PRINCIPAL

SEWER DEFICIENCY AND STRUCTURAL CORRECTION PROGRAM
CITY PROJECT #6073, PHASE 6; CITY DWG #2-1126

COVER, VICINITY MAP, LOCATION MAP AND INDEX OF DRAWINGS

DWG NO	G-1
SHEET NO	1 OF 19
PROJ NO	0051-015
DATE	April 2010

FILENAME: 051-015-G1 4-23-10 05:03am sjung | XREFS: | X-MIL-TBLK_Cover |<<--

Last Saved By: cto 4-23-10 09:02am