



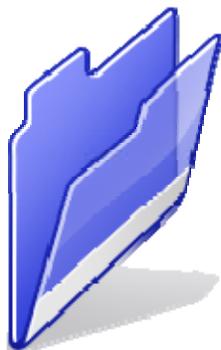
CITY OF MILPITAS

455 EAST CALAVERAS BOULEVARD, MILPITAS, CALIFORNIA 95035-5479
GENERAL INFORMATION: 408-586-3000, www.ci.milpitas.ca.gov

01/18/2011
Agenda Item No. 4



ATTACHMENTS AND/OR ADDITIONAL MATERIALS RELATED TO AGENDA ITEM AFTER AGENDA PACKET DISTRIBUTION



JAN 11 2011

CITY OF MILPITAS

+ RSRAC

EPC.

RECEIVED

COMMISSION/COMMITTEE APPLICATION

EMERGENCY PREPAREDNESS

PROVIDE COMPLETE INFORMATION (In black ink)

COMMISSION APPLYING FOR ↑

Mr.

Mrs./Ms.

KASHMIR

SIRHAN

GILL

Name:

First

Middle

Last

563 CORINTHIA DRIVE MILPITAS CA 95035

Address:

Number

Street (apt. # if needed), Milpitas CA 95035

Telephone Number(s)

e-mail address

SANTA CLARA COUNTY

408-457-5319

Present Employer

Business Telephone

701 S. ABELE ST. MILPITAS CA 95035

SHERIFF DEPARTMENT

Address

Occupation

Education: If Youth Advisory Commission applicant, indicate your grade/school:

College, Professional, Vocational, or other schools attended

Major Subject

Date

Degree

AGRICULTURAL UNIVERSITY, PUNJAB INDIA	BSc. Agri. Mgmt ECON. EXTENSION	1979	BSc Agriculture None.
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List community organizations to which you belong or have belonged (additional information may be attached). If application is for Veterans Commission, indicate branch and service in any U.S. military organization (retired or active duty).

Date	Name of Organization or Branch of Military	Officer / Member
Nov 11/09	DIRECTOR OF SANTA ORGANIZATION	DIRECTOR
1/11/11	SANANTA ORGANIZATION	DIRECTOR OF SANTA
2003-2007	PARKS & RECREATION CITY OF MILPITAS	COMMISSIONER
2010 pres	SIXH FOUNDATION OF MILPITAS	CHAIRMAN OF Ethics Community.

Briefly describe the personal qualifications you possess which you believe would be an asset (additional information may be attached):

- ① I HAVE BS. DEGREE WORKS FOR SHERIFFS Dept + HAVE KNOWLEDGE HOW TO PREPARE IN EMERGENCY.
- ② SERVED COMMISSIONER (PARKS & RECREATION FOR 5 YEARS)
- ③ LEADERSHIP EXPERIENCE AS DIRECTOR OF CHARITY.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Kashmir Sirhan Gill

Signature

1/11/11

Date

Appointments to Commissions or Committees are made by the Mayor with the concurrence of the City Council. Applications not acted upon will expire after one year from the date submitted unless renewed by the applicant.

NOTE: ALL COMMISSION APPLICATIONS ARE PUBLIC RECORD

Mail, fax (586-3030), e-mail (cvalle@ci.milpitas.ca.gov) or drop off your completed application to City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035