

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MILPITAS APPROVING ANNUAL ENGINEER'S REPORT, CONFIRMING DIAGRAM AND ASSESSMENT AND ORDERING LEVY OF ASSESSMENT FOR FISCAL YEAR 2012-2013 FOR LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT NO. 98-1**

**WHEREAS**, by its Resolution No. 8181, A Resolution Directing Preparation of Annual Engineer's Report for the City of Milpitas Maintenance Assessment District No. 98-1 (the "Maintenance District"), this Council ordered the Engineer to make and file a report in writing in accordance with and pursuant to the Landscaping and Lighting Act of 1972; and

**WHEREAS**, the report was duly made and filed with the City Clerk and duly considered by this Council and found to be sufficient in every particular, whereupon it was determined that the report should stand as the Annual Engineer's Report for all subsequent proceedings under and pursuant to the aforesaid Resolution, and that June 19, 2012 at the hour of 7:00 p.m. in the Milpitas City Council Chambers, 455 East Calaveras Boulevard, Milpitas, California, were appointed as the time and place for a hearing by this Council on the question of the levy of the proposed assessment, notice of which hearing was given as required by law; and

**WHEREAS**, at the appointed time and place the hearing was duly and regularly held, and all persons interested desiring to be heard were given an opportunity to be heard, and all matters and things pertaining to the levy were fully heard and considered by this Council, and all oral statements and all written protests or communications were duly heard, considered and overruled, and this Council thereby acquired jurisdiction to order the levy and the confirmation of the diagram and assessment prepared by and made a part of the Annual Engineer's Report to pay the costs and expenses thereof.

**NOW, THEREFORE**, the City Council of the City of Milpitas hereby finds, determines, and resolves as follows:

1. The City Council has considered the full record before it, which may include but is not limited to such things as the staff report, testimony by staff and the public, and other materials and evidence submitted or provided to it. Furthermore, the recitals set forth above are found to be true and correct and are incorporated herein by reference.
2. The public interest, convenience and necessity require that the levy be made.
3. The Maintenance District benefited by the improvements and assessed to pay the costs and expenses thereof, and the exterior boundaries thereof, are as shown by a map thereof filed in the office of the City Clerk, which map is made a part hereof by reference thereto.
4. The Engineer's Report as a whole and each part thereof are finally approved and confirmed, including:
  - (a) The Engineer's estimate of the itemized and total costs and expenses of maintaining the improvements and of the incidental expenses in connection therewith; and
  - (b) The diagram showing the assessment district, plans and specifications for the improvements to be maintained and the boundaries and dimensions of the respective lots and parcels of land within the Maintenance District; and
  - (c) The assessment of the total amount of the costs and expenses of the proposed maintenance of the improvements upon the several lots and parcels of land in the Maintenance District in proportion to the estimated benefits to be received by such lots and parcels, respectively, from the maintenance, and of the expenses incidental thereto.
5. Final adoption and approval of the Engineer's Report as a whole, and of the plans and specifications, estimate of the costs and expenses, the diagram and the assessment, as contained in the report, as hereinabove determined and ordered, is intended to and shall refer and apply to the

report, or any portion thereof as amended, modified, or revised or corrected by, or pursuant to and in accordance with, any resolution or order, if any, heretofore duly adopted or made by this Council.

6. The assessment to pay the costs and expenses of the maintenance of the improvements for fiscal year 2012-2013 is hereby levied. For further particulars pursuant to the provisions of the Landscaping and Lighting Act of 1972, reference is hereby made to the previously adopted Resolution Directing Preparation of Annual Report.
7. Based on the oral and documentary evidence, including the Annual Engineer's Report, offered and received at the hearing, this Council expressly finds and determines (a) that each of the several lots and parcels of land will be specially benefited by the maintenance of the improvements at least in the amount, if not more than the amount, of the assessment apportioned against the lots and parcels of land, respectively, and (b) that there is substantial evidence to support, and the weight of the evidence preponderates in favor of, the aforesaid finding and determination as to special benefits.
8. Immediately upon the adoption of this Resolution, but in no event later than the third Monday in August following such adoption, the City Clerk shall file a certified copy of the diagram and assessment and a certified copy of this Resolution with the Auditor of the County of Santa Clara. Upon such filing, the County Auditor shall enter on the County assessment roll opposite each lot or parcel of land the amount of assessment thereupon as shown in the assessment. The assessments shall be collected at the same time and in the same manner as County taxes are collected, and all laws providing for the collection and enforcement of County taxes shall apply to the collection and enforcement of the assessments. After collection by the County, the net amount of the assessments, after deduction of any compensation due the County for collection, shall be paid to the Director of Financial Services/Treasurer of the City.
9. Upon receipt of moneys representing assessments collected by the County, the Director of Financial Services/Treasurer shall deposit the moneys in the City Treasury to the credit of the improvement fund previously established under the distinctive designation of the Maintenance District. Moneys in the improvement fund shall be expended only for the maintenance, servicing, construction or installation of the improvements.

PASSED AND ADOPTED this \_\_\_\_ day of \_\_\_\_\_, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

ATTEST:

APPROVED:

\_\_\_\_\_  
Mary Lavelle, City Clerk

\_\_\_\_\_  
Jose S. Esteves, Mayor

APPROVED AS TO FORM:

\_\_\_\_\_  
Michael J. Ogaz, City Attorney



**FISCAL YEAR 2012-2013 PROPOSED**

**ANNUAL ENGINEER'S REPORT  
LANDSCAPING AND LIGHTING  
MAINTENANCE ASSESSMENT  
DISTRICT NO. 98-1**

---



**CITY OF MILPITAS  
CALIFORNIA**

**CITY OF MILPITAS  
SANTA CLARA COUNTY  
CALIFORNIA**

**ANNUAL ENGINEER'S REPORT  
FOR  
LANDSCAPING AND LIGHTING  
MAINTENANCE ASSESSMENT  
DISTRICT NO. 98-1**

**FISCAL YEAR 2012-2013**

**Jose S. Esteves, Mayor**

**MEMBERS OF THE CITY COUNCIL**

Pete McHugh, Vice Mayor  
Althea Polanski, Council Member  
Debbie Giordano, Council Member  
Armando Gomez Jr., Council Member

Thomas C. Williams, City Manager  
Michael J. Ogaz, City Attorney  
Mary Lavelle, City Clerk

**Prepared by:**

Kathleen Phalen P.E., Acting Public Works Director/City Engineer  
Fernando G. Bravo P.E., Principal Civil Engineer,  
Land Development Section

# TABLE OF CONTENTS

## ANNUAL ENGINEERS REPORT LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT 98-1

Annual Engineer’s Report..... P-1

Exhibit A Description of Work ..... P-2

Part A – Plans and Specifications..... P-4

Part B – Annual Budget ..... P-5

Part C – Assessment Roll..... P-6

Part D – Method of Assessment ..... P-9

Part E – Property Ownership List..... P-10

Engineer’s Report Certificates ..... P-19

Part F - Figure 1: Assessment Diagram..... P-20

Part G - Figure 2: Vicinity Map..... P-21

**ANNUAL ENGINEER'S REPORT**  
**LANDSCAPING AND LIGHTING**  
**MAINTENANCE ASSESSMENT**  
**DISTRICT NO. 98-1**

Kathleen Phalen, Engineer of Work for Landscaping and Lighting Maintenance Assessment District No. 98-1, City of Milpitas, Santa Clara County, California, makes this report, as directed by the City Council, pursuant to Section 22585 of the Streets and Highways Code.

The improvements which are the subject of this report are briefly described on the attached Exhibit A.

This report consists of seven parts, as follows:

PART A- Plans and specifications for the improvements to be maintained and operated are filed with the City Clerk. Although separately bound, the plans and specifications are a part of this report and are included in it by reference.

PART B- An estimate of the cost of the improvements to be maintained or operated.

PART C- An assessment of the estimated cost of the improvement to be maintained or operated on each benefited parcel of land within the assessment district.

PART D- A statement of the method by which the undersigned has determined the amount proposed to be assessed against each parcel.

PART E- A list of the names and addresses of the owners of the real property within this assessment district, as shown on the last equalized assessment roll for taxes, or as known to the Clerk.

PART F- A diagram showing all of the parcels of real property within this assessment district. The diagram is keyed to the Assessment Roll by assessment number.

PART G- A vicinity map showing the landscape areas.

Respectfully submitted,

Kathleen Phalen, Engineer of Work  
RCE No. 56001 Exp. 12/31/12

## EXHIBIT A

### DESCRIPTION OF WORK LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT NO. 98-1

LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT NO. 98-1 is generally described as a district bounded on the east side by the existing Sinclair Frontage Road, on the west by Berryessa Creek, on the south by the existing commercial development, and on the north by Los Coches Street as shown on the attached figure 1 and figure 2.

Maintenance and operation of any or all public landscaping and irrigation improvements adjacent to curbs of the following described streets, including asphalt concrete jogging paths, planter walls, grass berms, and appurtenant irrigation systems; ornamental planting including lawns, shrubs, and trees; including necessary repairs, replacements, water, electric current, spraying, care, supervision, debris removal and all other items of work necessary and incidental for proper maintenance and operation thereof.

All additions, improvements and enlargements thereto which may hereafter be made on the following described work:

#### **Berryessa Creek**

A strip of land approximately 510 feet long varying in width from 35 feet to 60 feet along the east bank of Berryessa Creek adjacent to Tract 9018. The improvements include an asphalt concrete jogging path, exercise equipment, planting and irrigation.

#### **Los Coches Creek:**

1. A strip of land 812 feet long, 14 feet in width along the south bank of Los Coches Creek adjacent to Tract 9018. The improvements include an asphalt concrete jogging path, exercise equipment, planting and irrigation.
2. A strip of land 5.5 feet wide within the Los Coches Street right-of-way between the back of sidewalk and the right-of-way line along the south side of Los Coches Street between Berryessa Creek and Sinclair Frontage Road. The improvements include planting and irrigation.

## **Sinclair Frontage Road**

1. A strip of land approximately 550 feet long, varying in width from 5.5 feet to 25 feet along the west side of Sinclair Frontage Road, except at the intersection of Cameron Place, between the back of sidewalk and the soundwall. The improvements include planting and irrigation.
2. A parcel on the east side of Sinclair Frontage Road within the Sinclair Frontage Road and Los Coches Street right-of-way, bounded on the east side by the Interstate 680, on the southwest side by the back of sidewalk and on the north side by the Los Coches Street right-of-way line. The improvements include planting and irrigation.

## **PART A**

Plans and specifications for the improvements to be maintained and operated are filed with the City Clerk. Although separately bound, the plans and specifications are a part of this report and are included in it by reference.

**LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT**  
**LMD 98-1**  
**2012-2013 FISCAL YEAR**  
**SINCLAIR HORIZON**

**PART B- ANNUAL BUDGET**

LANDSCAPING, LIGHTING & IRRIGATION	2011-2012 Budgeted	2012-2013 Proposed
A. Personnel Costs	\$ 26,708.00	\$ 25,400.00
B. Contractual Services	\$ 3,503.00	\$ 10,000.00
C. Capital Equipment	\$ -	\$ -
D. Supplies	\$ 2,097.00	\$ 2,700.00
E. Utilites (Water, Electricity) Costs	\$ 5,031.00	\$ 7,000.00
TOTAL PROJECT ANNUAL COST	\$ 37,339.00	\$ 45,100.00
<b>From Fund Balance:</b>	\$ 1,492.00	\$ 8,508.76
<b>TOTAL AMOUNT ASSESSED</b>	<b>\$ 35,847.00</b>	<b>\$ 36,591.24</b>

\* Required to maintain \$17,600 Reserve

**LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT  
LMD 98-1  
2012-2013 FISCAL YEAR  
SINCLAIR HORIZON**

**PART C- ASSESSMENT ROLL**

<b>Assessment Diagram No.</b>	<b>Assessor's Parcel No.</b>	<b>Assessment</b>
1	086-48-001	\$373.38
2	086-48-002	\$373.38
3	086-48-003	\$373.38
4	086-48-004	\$373.38
5	086-48-005	\$373.38
6	086-48-006	\$373.38
7	086-48-007	\$373.38
8	086-48-008	\$373.38
9	086-48-009	\$373.38
10	086-48-010	\$373.38
11	086-48-011	\$373.38
12	086-48-012	\$373.38
13	086-48-013	\$373.38
14	086-48-014	\$373.38
15	086-48-015	\$373.38
16	086-48-016	\$373.38
17	086-48-017	\$373.38
18	086-48-018	\$373.38
19	086-48-019	\$373.38
20	086-48-020	\$373.38
21	086-48-021	\$373.38
22	086-48-022	\$373.38
23	086-48-023	\$373.38
24	086-48-024	\$373.38
25	086-48-025	\$373.38
26	086-48-026	\$373.38
27	086-48-027	\$373.38
28	086-48-028	\$373.38
29	086-48-029	\$373.38
30	086-48-030	\$373.38
31	086-48-031	\$373.38
32	086-48-032	\$373.38
33	086-48-033	\$373.38

Assessment Diagram No.	Assessor's Parcel No.	Assessment
34	086-48-034	\$373.38
35	086-48-035	\$373.38
36	086-48-036	\$373.38
37	086-48-037	\$373.38
38	086-48-038	\$373.38
39	086-48-039	\$373.38
40	086-48-040	\$373.38
41	086-48-041	\$373.38
42	086-48-042	\$373.38
43	086-48-043	\$373.38
44	086-48-044	\$373.38
45	086-48-045	\$373.38
46	086-48-046	\$373.38
47	086-48-047	\$373.38
48	086-48-048	\$373.38
49	086-48-049	\$373.38
50	086-48-050	\$373.38
51	086-48-051	\$373.38
52	086-48-052	\$373.38
53	086-48-053	\$373.38
54	086-48-054	\$373.38
55	086-48-055	\$373.38
56	086-48-056	\$373.38
57	086-48-057	\$373.38
58	086-48-058	\$373.38
59	086-48-059	\$373.38
60	086-48-060	\$373.38
61	086-48-061	\$373.38
62	086-48-062	\$373.38
63	086-48-063	\$373.38
64	086-48-064	\$373.38
65	086-48-065	\$373.38
66	086-48-066	\$373.38
67	086-48-067	\$373.38
68	086-48-068	\$373.38
69	086-48-069	\$373.38
70	086-48-070	\$373.38
71	086-48-071	\$373.38
72	086-48-072	\$373.38
73	086-48-073	\$373.38
74	086-48-074	\$373.38
75	086-48-075	\$309.48
76	086-48-076	\$309.48

Assessment Diagram No.	Assessor's Parcel No.	Assessment
75	086-48-075	\$373.38
76	086-48-076	\$373.38
77	086-48-077	\$373.38
78	086-48-078	\$373.38
79	086-48-079	\$373.38
80	086-48-080	\$373.38
81	086-48-081	\$373.38
82	086-48-082	\$373.38
83	086-48-083	\$373.38
84	086-48-084	\$373.38
85	086-48-085	\$373.38
86	086-48-086	\$373.38
87	086-48-087	\$373.38
88	086-48-088	\$373.38
89	086-48-089	\$373.38
90	086-48-090	\$373.38
91	086-48-091	\$373.38
92	086-48-092	\$373.38
93	086-48-093	\$373.38
94	086-48-094	\$373.38
95	086-48-095	\$373.38
96	086-48-096	\$373.38
97	086-48-097	\$373.38
98	086-48-098	\$373.38
<b>Total</b>		<b>\$36,591.24</b>

## **PART D**

### **METHOD OF ASSESSMENT LANDSCAPING AND LIGHTING MAINTENANCE ASSESSMENT DISTRICT NO. 98-1**

All parcels in the District on which residential dwelling will be constructed specially benefit from the improvements to an equivalent extent. These parcels are therefore assessed on a per lot basis for the maintenance and operation of the Landscaping and Lighting Maintenance assessment District No. 98-1, including incidentals and appurtenances, and shall include all the costs of maintenance and/or operating the improvements.

Due to the location of the improvements within the District and the relative geographic isolation of the district within the City, the general benefit derived from the improvements is minimal and is determined to be less than 10% of the total benefit resulting therefrom. The current owner of all of the parcels within the District made a one time cash contribution in the amount of \$31,252.00, the value of which over time will exceed the proportional general benefit resulting from the improvements.

The Assessments shown in this Engineer's Report are the amount for Fiscal Year 2002-2003. These amounts shall increase in the U.S. Department of Labor, Bureau of Labor Statistics, Consumer Price Indexes, Pacific Cities and U.S. City Average, San Francisco-Oakland-San Jose from April 1, 1998 to April 1 of the year following the year of assessment.

Any properly owner who feels that the amount of their assessment is in error as a result of incorrect information being used to apply the foregoing method of spread, may file an appeal with the Finance Director of the City. Any such appeal is limited to correction of an assessment during the then current year or, if before July 1, the upcoming fiscal year. Upon the filing of any such appeal, the Finance Director shall promptly review the information provided by the property owner and if he finds that the assessment should be modified, he shall have the authority to make appropriate changes in the assessment roll. If any such changes are approved after the assessment roll has been filed with the County for collection, the Finance Director is authorized to refund to the property owner the amount of any approved reduction.

**LMD 98-1  
2012-2013 FISCAL YEAR  
SINCLAIR HORIZON**

**PART E- PROPERTY OWNERSHIP LIST**

<b>ASSESSMENT DIAGRAM NUMBER</b>	<b>ASSESSOR'S PARCEL NUMBER</b>	<b>OWNER</b>
1	86-48-001	<b>HUYNH CONNIE C AND NGUYEN HUNG</b> 872 CAMERON CL MILPITAS, CA 95035
2	86-48-002	<b>DAM MIKE MINH CHI AND JAMIE LO TRUSTEE</b> 868 CAMERON CIR MILPITAS, CA 95035
3	86-48-003	<b>SANTIAGO SIMON AND RACHEL</b> 864 CAMERON CL MILPITAS, CA 95035
4	86-48-004	<b>GDK ENTERPRISE LLC</b> 670 SAN ANTONIO RD UNIT 15 PALO ALTO, CA 94306
5	86-48-005	<b>NOGUERA ALEX D AND GUTIERREZ-NOGUERA MARLI</b> 856 CAMERON CL MILPITAS, CA 95035
6	86-48-006	<b>KEMPIS BENJAMIN S AND EVANGELINE Q TRUSTEE</b> 1836 Morrile Ave San Jose, CA 95132
7	86-48-007	<b>SHILEDAR ADITYA AND BADHE PRIYA P</b> 848 CAMERON CL MILPITAS, CA 95035
8	86-48-008	<b>HAU CHARLIE W AND HAN TRACY</b> 844 CAMERON CL MILPITAS, CA 95035
9	86-48-009	<b>LAM TUAN AND NGUYEN YEN N</b> 840 CAMERON CL MILPITAS, CA 95035
10	86-48-010	<b>VU JOSEPH ANH AND TRAN YENLINH T</b> 561 SHELLEY CT MILPITAS, CA 95035

<b>ASSESSMENT DIAGRAM NUMBER</b>	<b>ASSESSOR'S PARCEL NUMBER</b>	<b>OWNER</b>
11	86-48-011	<b>GUTIERREZ ALEJANDRO J AND SOLITA A</b> 832 CAMERON CL MILPITAS, CA 95035
12	86-48-012	<b>ECAL ERLINDA E AND GEORGE E</b> 828 CAMERON CL MILPITAS, CA 95035
13	86-48-013	<b>DELA CRUZ DALE E AND JEANETTE M</b> 824 CAMERON CL MILPITAS, CA 95035
14	86-48-014	<b>RAMOS DIEGO AND SANDY</b> 820 CAMERON CL MILPITAS, CA 95035
15	86-48-015	<b>NGUYEN TUNG AND LAC</b> 816 CAMERON CL MILPITAS, CA 95035
16	86-48-016	<b>LADLE GORDON B AND MARICAR C</b> 812 CAMERON CL MILPITAS, CA 95035
17	86-48-017	<b>JACKSON PAUL K AND BRITTON-JACKSON VIVIAN</b> 808 CAMERON CL MILPITAS, CA 95035
18	86-48-018	<b>CAO MICHAEL T AND TAM VUONG</b> 804 CAMERON CL MILPITAS, CA 95035
19	86-48-019	<b>MIGUELINO OSCAR T JR AND JUDY Y</b> 800 CAMERON CL MILPITAS, CA 95035
20	86-48-020	<b>NGUYEN HA AND BUI THUAN</b> 1004 CAMERON PL MILPITAS, CA 95035
21	86-48-021	<b>TRAN KENNETH L AND LENA L TRUSTEE</b> 1000 CAMERON PL MILPITAS, CA 95035
22	86-48-022	<b>AGBUYA ALBERT P AND AMORFINA G TRUSTEE</b> 996 CAMERON PL MILPITAS, CA 95035

<b>ASSESSMENT DIAGRAM NUMBER</b>	<b>ASSESSOR'S PARCEL NUMBER</b>	<b>OWNER</b>
23	86-48-023	<b>PATEL BHUSHAN AND AARTI M</b> 992 CAMERON CL MILPITAS, CA 95035
24	86-48-024	<b>KOH CHENG-CHEE ET AL</b> 175 HOBBS CT MILPITAS, CA 95035
25	86-48-025	<b>GADIGE BHASKAR V AND HIMABINDU</b> 984 CAMERON CIR MILPITAS, CA 95035
26	86-48-026	<b>AGARWAL SHIV AND TAYAL MANISHA</b> 980 CAMERON CL MILPITAS, CA 95035
27	86-48-027	<b>NARVAEZ HOWARD M ET AL</b> 976 CAMERON CL MILPITAS, CA 95035
28	86-48-028	<b>LEUNG PAUL K AND NANCY M</b> 972 CAMERON CL MILPITAS, CA 95035
29	86-48-029	<b>TRAN MICHAEL AND TIFFANY</b> 968 CAMERON CL MILPITAS, CA 95035
30	86-48-030	<b>WU XILONG AND YU ZHEBIN TRUSTEE</b> LANE 168 HONG QIAO RD SHANGHAI, CHINA 200030
31	86-48-031	<b>WONG IRENE TRUSTEE</b> 960 CAMERON CIR MILPITAS, CA 95035
32	86-48-032	<b>WONG IDA</b> 956 CAMERON CL MILPITAS, CA 95035
33	86-48-033	<b>RAGHUNATHA SWAROOP AND PADUBIDRI LALITHA BH</b> 952 CAMERON CL MILPITAS, CA 95035
34	86-48-034	<b>LEON JOSE GUADALUPE S AND MARIA O</b> 948 CAMERON CL MILPITAS, CA 95035

<b>ASSESSMENT DIAGRAM NUMBER</b>	<b>ASSESSOR'S PARCEL NUMBER</b>	<b>OWNER</b>
35	86-48-035	<b>YAU TIMOTHEUS AND PEGGY</b> 944 CAMERON CL MILPITAS, CA 95035
36	86-48-036	<b>VOLADRI RAMA K AND GURJAL MANI R</b> 940 CAMERON CL MILPITAS, CA 95035
37	86-48-037	<b>CHU WEI MUN</b> 936 CAMERON CL MILPITAS, CA 95035
38	86-48-038	<b>AGRAWAL RAKESH AND KANSAL ESHA</b> 932 CAMERON CIR MILPITAS, CA 95035
39	86-48-039	<b>DUNN ERIC J AND BUI TRANG THI THUY</b> 928 CAMERON CL MILPITAS, CA 95035
40	86-48-040	<b>MUNE DEREK AND LEE TERRI L</b> 2301 MARKHAM AV MILPITAS, CA 95035
41	86-48-041	<b>AGGARWAL RAHUL AND SHELLY</b> 920 CAMERON CL MILPITAS, CA 95035
42	86-48-042	<b>RAO QIZHOU AND SHAN MENGWEN</b> 916 CAMERON CL MILPITAS, CA 95035
43	86-48-043	<b>LOW NEE-LOONG AND OH BEE-BEE</b> 50 HUME AVE SINGAPORE 596229
44	86-48-044	<b>VOGETY RAMANAGOPAL V AND VEDANTAM KANYALAKS</b> 908 CAMERON CL MILPITAS, CA 95035
45	86-48-045	<b>MAI BRIAN CHI ET AL</b> 904 CAMERON CL MILPITAS, CA 95035
46	86-48-046	<b>DO KHAN AND NGUYEN THU K TRUSTEE</b> 900 CAMERON CL MILPITAS, CA 95035

<b>ASSESSMENT DIAGRAM NUMBER</b>	<b>ASSESSOR'S PARCEL NUMBER</b>	<b>OWNER</b>
47	86-48-047	<b>TSAI JULIE Y ET AL</b> 896 CAMERON CL MILPITAS, CA 95035
48	86-48-048	<b>HU HUIJUN L ET AL</b> 892 CAMERON CL MILPITAS, CA 95035
49	86-48-049	<b>PEI NICHOLAS</b> 888 CAMERON CL MILPITAS, CA 95035
50	86-48-050	<b>WANG RONG AND GAO YUJIE ET AL</b> 884 CAMERON CL MILPITAS, CA 95035
51	86-48-051	<b>LY PETER T</b> 880 CAMERON CL MILPITAS, CA 95035
52	86-48-052	<b>WONG JAMES</b> 876 CAMERON CL MILPITAS, CA 95035
53	86-48-053	<b>FANG XIONG AND WANG QING</b> 717 DE SOTO DR PALO ALTO, CA 94303-2807
54	86-48-054	<b>LAN DI AND CAO RONG</b> 903 CAMERON CL MILPITAS, CA 95035
55	86-48-055	<b>LAM RONNY AND JULIE TRAN</b> 98 PIEDMONT RD MILPITAS, CA 95035
56	86-48-056	<b>ZHOU GUO QUAN AND LIU XIN</b> 911 CAMERON CL MILPITAS, CA 95035
57	86-48-057	<b>JANDHYALA GOPIKRISHNA AND AKELLA SIREESHA R</b> 915 CAMERON CL MILPITAS, CA 95035
58	86-48-058	<b>DUGYALA ANURADHA</b> 211 CAMERON CT MILPITAS, CA 95035

<b>ASSESSMENT DIAGRAM NUMBER</b>	<b>ASSESSOR'S PARCEL NUMBER</b>	<b>OWNER</b>
59	86-48-059	<b>AU JONSON C AND OR SOPHIA YUK YU</b> 46834 LONSDALE CT FREMONT, CA 94539
60	86-48-060	<b>WONG CARMEN ET AL</b> 195 CAMERON CT MILPITAS, CA 95035
61	86-48-061	<b>BASANI SHAILESH AND SUPRIYA</b> 200 CAMERON CT MILPITAS, CA 95035
62	86-48-062	<b>LIU LISA AND LEE ANDREW</b> 208 CAMERON CT MILPITAS, CA 95035
63	86-48-063	<b>AZALI ALBERTUS H AND TUNGGAL WENDA</b> 216 CAMERON CT DUGYALA ANURADHA
64	86-48-064	<b>NIGAM AJAY AND ANJULA TRUSTEE</b> 207 WHITE CT MILPITAS, CA 95035
65	86-48-065	<b>KOMATSU HIROYUKI AND MIKA</b> 199 WHITE CT MILPITAS, CA 95035
66	86-48-066	<b>PONNUSWAMY SENTHILKUMAR AND BHUVANAMBIGAI T</b> 5253 GROSSETO CT SAN JOSE, CA 95138
67	86-48-067	<b>BIALA CHARITO M AND FE T</b> 476 LOCH LOMOND CT MILPITAS, CA 95035
68	86-48-068	<b>NITAFAN DEMETRIO B AND CECILIA C</b> 175 ALLEN CT MILPITAS, CA 95035
69	86-48-069	<b>NGUYEN THANG T AND TANYA V</b> 180 ALLEN CT MILPITAS, CA 95035
70	86-48-070	<b>VO JASMINE AND HUYNH QUANG M</b> 188 ALLEN CT MILPITAS, CA 95035

<b>ASSESSMENT DIAGRAM NUMBER</b>	<b>ASSESSOR'S PARCEL NUMBER</b>	<b>OWNER</b>
71	86-48-071	<b>PATEL GITA V TRUSTEE</b> 196 WHITE CT MILPITAS, CA 95035
72	86-48-072	<b>FENG HAIJUN AND ZHONG WEIHONG</b> 204 WHITE CT MILPITAS, CA 95035
73	86-48-073	<b>SUN LI AND XUE WEI</b> 212 WHITE CT MILPITAS, CA 95035
74	86-48-074	<b>OO KENNETH THET ZIN</b> 203 KING CT MILPITAS, CA 95035
75	86-48-075	<b>PRABHU VIVEK R AND TEJWANI SUNITA</b> 195 KING CT MILPITAS, CA 95035
76	86-48-076	<b>HSIAO JEFF C AND NGUYEN ANGELA T</b> 187 KING CT MILPITAS, CA 95035
77	86-48-077	<b>CHIN MICHAEL AND MARY TRUSTEE</b> PO BOX 360154 MILPITAS, CA 95036
78	86-48-078	<b>TRUONG PHILLIP TRUSTEE</b> P.O. BOX 360249 MILPITAS, CA 95036
79	86-48-079	<b>XIONG XIANGDONG AND YEE VICKY</b> 176 BRANDT CT MILPITAS, CA 95035
80	86-48-080	<b>EDUSADA ROMEO D AND EMMA R</b> 184 BRANDT CT MILPITAS, CA 95035
81	86-48-081	<b>ARUNACHALAM SARAVANAN</b> 192 KING CT MILPITAS, CA 95035
82	86-48-082	<b>LI GANG AND MA NAN</b> 200 KING CT MILPITAS, CA 95035
83	86-48-083	<b>DESAI DILAN AND TARUNA</b> 208 KING CT MILPITAS, CA 95035

<b>ASSESSMENT DIAGRAM NUMBER</b>	<b>ASSESSOR'S PARCEL NUMBER</b>	<b>OWNER</b>
84	86-48-084	<b>DESAI RAJENDRA J AND PRATIMA R</b> 199 DOUGLAS CT MILPITAS, CA 95035
85	86-48-085	<b>ZHAO QIANG JIMMY AND YUO JENNY BIN</b> 191 DOUGLAS CT MILPITAS, CA 95035
86	86-48-086	<b>NOMOTO TAKEO AND TONG ALEXANDRA QUINLAM</b> 183 DOUGLAS CT MILPITAS, CA 95035
87	86-48-087	<b>PIERCE BRAD A AND KOH CHENG-CHEE TRUSTEE</b> 175 HOBBS CT MILPITAS, CA 95035
88	86-48-088	<b>AHUJA SUMEET</b> 167 HOBBS CT MILPITAS, CA 95035
89	86-48-089	<b>DEVADAS MANJUNATH AND KARVETI HEMALATHA</b> 174 HOBBS CT MILPITAS, CA 95035
90	86-48-090	<b>LIEU TONY AND TIFFANY</b> 182 HOBBS CT MILPITAS, CA 95035
91	86-48-091	<b>HO HOWARD AND LUU IVY TRUSTEE</b> 190 DOUGLAS CT MILPITAS, CA 95035
92	86-48-092	<b>LIM PERRY F AND DIXIE M TRUSTEE</b> 198 DOUGLAS CT MILPITAS, CA 95035-0000
93	86-48-093	<b>TANG YANG AND LU COURTNI E</b> 206 DOUGLAS CT MILPITAS, CA 95035-0000
94	86-48-094	<b>QUANG TONY D</b> 533 DELDRIN CT SAN RAMON, CA 94582
95	86-48-095	<b>SINGLA SANJEEV K AND ANITA</b> 3298 VIN SANTO LN SAN JOSE, CA 95148

<b>ASSESSMENT DIAGRAM NUMBER</b>	<b>ASSESSOR'S PARCEL NUMBER</b>	<b>OWNER</b>
96	86-48-096	<b>CORRE EVELYN AND VIRGILIO S</b> 811 CAMERON CL MILPITAS, CA 95035-0000
97	86-48-097	<b>ANNADATA ANIL K AND VEEPURI SRAVANTHI</b> 815 CAMERON CL MILPITAS, CA 95035-0000
98	86-48-098	<b>NGO MARVIN AND QUACH EMILY HUE</b> 831 CAMERON CL MILPITAS, CA 95035-0000

**ENGINEER'S REPORT  
LANDSCAPING AND LIGHTING  
MAINTENANCE ASSESSMENT DISTRICT NO. 98-1  
FISCAL YEAR 2011-2012**

**CERTIFICATES**

I HEREBY CERTIFY that the enclosed Engineer's Report, together with Assessment Diagram thereto attached, was filed with me on the 5th day of June, 2012.

Mary Lavelle, City Clerk  
City of Milpitas  
Santa Clara County, California  
By: \_\_\_\_\_

I have prepared this Engineer's Report and do hereby certify that the amounts set forth in the Engineer's Estimate on Part B hereof entitled "assessment", and the individual amounts of the Assessment Roll on Part C herein, have been computed by me in accordance with the order of the City Council of the City of Milpitas, adopted on the 1st day of May, 2012.

Kathleen Phalen, Engineer of Work  
By: \_\_\_\_\_

I HEREBY CERTIFY that the enclosed Engineer's Report, together with Assessment and Assessment Diagram thereto attached, was approved and confirmed by the City Council of the City of Milpitas, Santa Clara County, California, on the 19th day of June, 2012, by Resolution No. \_\_\_\_.

Mary Lavelle, City Clerk  
City of Milpitas  
Santa Clara County, California  
By: \_\_\_\_\_

I HEREBY CERTIFY that the Assessment and Assessment Diagram, was filed with the County Auditor of the County of Santa Clara, on the 29th day of June, 2012.

Mary Lavelle, City Clerk  
City of Milpitas  
Santa Clara County, California  
By: \_\_\_\_\_



