

MAR 29 2012

**CITY OF MILPITAS
COMMISSION/COMMITTEE APPLICATION**

RECEIVED *3

Art Commission

COMMISSION APPLYING FOR ↑

PROVIDE COMPLETE INFORMATION (in black ink)

Mr.

Mrs./Ms.

Name: Doris First E Middle Roth Last

Address: 1938 Everglades Dr Number Milpitas Ca 95035 Street (apt. # if needed), Milpitas CA 95035

Telephone Number(s) _____ e-mail address _____

Present Employer Self employed Business Telephone 408-230-6684

Address N/A Occupation N/A

Education: If Youth Advisory Commission applicant, indicate your grade/school: N/A

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
<u>College of Business/Germany</u>	<u>Business</u>	<u>1965</u>	

List community organizations to which you belong or have belonged (additional information may be attached). If application is for Veterans Commission, indicate branch and service in any U.S. military organization (retired or active duty).

Date	Name of Organization or Branch of Military	Officer / Member
<u>June 11-12</u>	<u>President Milpitas Rotary Club</u>	<u>at present</u>
<u>to date</u>	<u>Chamber of Commerce Milpitas</u>	<u>Member</u>
<u>to date</u>	<u>Chamber of Commerce Santa Clara</u>	<u>Member</u>
<u>6/11-todate</u>	<u>Business Networking International</u>	<u>Member</u>
<u>to date</u>	<u>EBWN Networking</u>	<u>Member</u>

Briefly describe the personal qualifications you possess which you believe would be an asset (additional information may be attached):
Working 35 years with the public I noticed a need for beauty with in the cities I worked in. I believe that art brings beauty and contentment to the residents. I have the time to devote to make a difference in the city living in Milpitas for 40 years has made me aware how different the city is.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Doris Roth Signature 3/27/12 Date

Appointments to Commissions or Committees are made by the Mayor with the concurrence of the City Council. Applications not acted upon will expire after one year from the date submitted unless renewed by the applicant.

NOTE: ALL COMMISSION APPLICATIONS ARE PUBLIC RECORD
 Mail, fax (586-3030), e-mail (mlavelle@ci.milpitas.ca.gov) or drop off your completed application to
 City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035

FEB 22 2012

Art Commission
COMMISSION APPLYING FOR ↑

PROVIDE COMPLETE INFORMATION (in black ink)

- Mr.
- Mrs./Ms./Miss

LEONARDO R. GARCIA-ARAIZA
 Name: First Middle Last

Post Office Box 361761 Milpitas CA 95036
 Address: Number Street (apt. # if needed) City & Zip Code

Telephone Number(s) e-mail address
 Present Employer SELF Employed 708 7919664 Business Telephone
 Business Address 449 CURTNER DR Milpitas CA 95035 Occupation SELF Employed

Education: If Youth Advisory Commission applicant, indicate your grade/school: _____

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
SAN FRANCISCO ST. UNIVERSITY	SOCIAL WORK	1974	MSW
SAN FRANCISCO ST. UNIVERSITY	LATIN AM HIST	1972	MA

List community organizations to which you belong or have belonged (additional information may be attached). If application is for Veterans Commission, indicate branch and service in any U.S. military organization (retired or active duty).

Date	Name of Organization or Branch of Military	Officer / Member
2-11-2012	KNIGHTS OF COLUMBUS	OFFICER / MEMBER

Briefly describe the personal qualifications you possess which you believe would be an asset (additional information may be attached):

I took classes in Art History at University of Texas at El Paso.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Leonardo R. Garcia-Araiza
 Signature Date 2-22-12

Appointments to Commissions or Committees are made by the Mayor with the concurrence of the City Council. Applications not acted upon will expire after one year from the date submitted unless renewed by the applicant.

NOTE: ALL COMMISSION APPLICATIONS ARE PUBLIC RECORD

Fax (586-3030), e-mail (mlavelle@ci.milpitas.ca.gov), mail or drop off your completed application to:
City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035

JUN 06 2012

**CITY OF MILPITAS
COMMISSION/COMMITTEE APPLICATION**

RECEIVED

Arts Commission/PAC

COMMISSION APPLYING FOR ↑

Senior Advisory Commission applicants only: are you a member of Milpitas Senior Center? YES / NO

PROVIDE COMPLETE INFORMATION (in black ink)

Name: LINDA First Susan Middle Vrabel Last

Address: 2084 Number Shiloh Avenue Street Apt. #

Telephone Number(s) e-mail address

Are you a registered voter? X

How long have you lived in Milpitas? 18 years

Present Employer San Jose Museum of Art Business Telephone (408) 271-6840

Address 110 South Market Street San Jose CA 95113 Occupation Volunteer Docent

Education: If Youth Advisory Commission applicant, indicate your grade/school: _____

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
State University of New York at Buffalo	Geology	1979	BA
California State University, East Bay	Art Museum/Gallery Studies	2012	

List community organizations to which you belong or have belonged (additional information may be attached):

Date	Name of Organization	Officer / Member
1996-2009	PTSA (Sinnott School, Ranch, MHS)	various officers/member
2008	Music Boosters MHS	Secretary
2010-present	Cystic Fibrosis Foundation	Member
2012-present	San Jose Museum of Art	Docent

Briefly describe the personal qualifications you possess which you believe would be an asset (additional information may be attached):

My goal is to enhance the community's art experience by supporting City Council pertaining to Arts in the City of Milpitas. I am a life long learner who is energetic, enthusiastic with a collaborative sensibility. Refer to my attached resume.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Linda P Vrabel
Signature

6/2/2012
Date

Appointments to Commissions or Committees are made by the Mayor with the concurrence of the City Council. Applications not acted upon will expire after one year from the date submitted unless renewed by the applicant.

NOTE: ALL COMMISSION APPLICATIONS ARE PUBLIC RECORD

LINDA VRABEL
2084 Shiloh Ave, Milpitas, CA 95035

Summary: Professional who excels in customer service, community relations and outreach.

Skills: Flexible, Organized, Good communicator, Enthusiastic,
Affable, Energetic, Motivated, Good attitude, Positive.

Experience:

Title: Volunteer Docent

Company: San Jose Museum of Art

Duties: Hosts tours of art exhibitions to promote appreciation and respect a wide variety of art works. Provides a positive museum experiences for visitors.

Job Title: Senior Environmental Compliance Specialist

Employer: Integrated Science Solutions/ NASA Ames Research Center, Moffett Field

Duties: Implemented environmental compliance programs. Managed cross-functional teams. Developed work plans and cost estimates. Tracked budget.

Job Title: Senior Environmental Compliance Specialist

Employer: SAIC/ NASA Ames Research Center, Moffett Field

Duties: Managed Community relations program. Supported events, exhibits and tours. Prepared Fact Sheets and reports. Hosted environmental awareness training.

Job Title: Environmental Controls Administrator

Employer: Boeing Aerospace Operations/ NASA Ames Research Center, Moffett Field

Duties: Managed the due diligence assessment for the 1992 closure of a Naval Air Station and property transfer to NASA Ames Research Center.

Job Title: Hazardous Materials Technician

Employer: City of Fremont, Fremont, CA

Duties: Reviewed Hazardous Materials Management Plans. Inspected businesses.

Job Title: Environmental Compliance Specialist

Employer: Safety Specialist, Santa Clara, CA

Duties: Prepared environmental plans and permits that comply with regulations.

Job Title: Geologist

Employer: EMCON Associates, San Jose, CA

Duties: Conducted soil and ground water investigations. Managed subcontractors.

Job Title: Assistant Geologist

Employer: SOHIO Petroleum Company, Houston, TX

Duties: Researched geologic data. Generated cross sections and maps for offshore oil exploration to evaluate oil field potential.

Education B.A. Geology, University of New York at Buffalo

Awards Public Service Medal, NASA Honor Award.

City Clerk's Office

JUN 06 2012

RECEIVED

Linda Vrabel
2084 Shiloh Ave
Milpitas, CA 95035

June 2, 2012

City of Milpitas
Arts Commission
455 East Calaveras Boulevard
Milpitas, CA 95035

RE: Milpitas Arts Commission Application

Dear Review Committee:

I am excited to learn about the opening on the City's Arts Commission. I understand the Milpitas Arts Commission serves as an advisory body to the City Council on matters pertaining to the Arts, performance or visual in the City of Milpitas. The Commission also reviews Phantom Art Gallery artist applicants, and reviews the Cultural Arts Support Program.

I volunteer as a docent at the San Jose Museum of Art. As an environmental professional with 17 years of experience as Federal Contractor at NASA Ames Research Center I have expertise in community relations and outreach. I understand a variety of art interpretation strategies including the "Visual Thinking Strategy" of questioning what is going on in this artwork.

Additional skills include my energy, enthusiasm, and my collaborative sensibility.

I look forward to hearing from you and can be reached at [REDACTED]

Sincerely,



Linda S Vrabel

**CITY OF MILPITAS
COMMISSION/COMMITTEE APPLICATION**

City Clerk's Office

JUN 08 2012

LIBRARY

RECEIVED

PROVIDE COMPLETE INFORMATION (in black ink)

COMMISSION APPLYING FOR **↑**

Mr.
 Mrs./Ms./Miss

Name: HELLIE First N. Middle MATEO Last

Address: 205 Coelho St. Number Street (apt. # if needed) Milpitas 95035 City & Zip Code

Telephone Number(s) Fremont Union H.S. District e-mail address (408) 522-2456

Present Employer 589 W. Fremont Ave. Sunnyvale 94087 Business Telephone Teacher Occupation

Education: If Youth Advisory Commission applicant, indicate your grade/school: _____

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
San Jose State University - Credential	English	2008	Teaching Credential
University of the Philippines - Industrial Relations		1993	Diploma (pre-M.A.)
University of the Philippines - Broadcast Communication		1979	B.A.

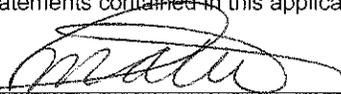
List community organizations to which you belong or have belonged (additional information may be attached). If application is for **Veterans Commission**, indicate branch and service in any U.S. military organization (retired or active duty).

Date	Name of Organization or Branch of Military	Officer / Member
	N/A	

Briefly describe the personal qualifications you possess which you believe would be an asset (additional information may be attached):

I am a strong advocate for literacy and life-long learning. I have been teaching at FULTSD for over 10 years now - working with English language learners, students with special needs, and adult job-seekers. As a commissioner, I will seek to promote the love of learning, and help to make the library a better place for learning in the 21st century.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.



 Signature

6/6/12

 Date

Appointments to Commissions or Committees are made by the Mayor with the concurrence of the City Council. **Applications not acted upon will expire after one year from the date submitted unless renewed by the applicant.**

NOTE: ALL COMMISSION APPLICATIONS ARE PUBLIC RECORD

Fax (586-3030), e-mail (miavelle@ci.milpitas.ca.gov), mail or drop off your completed application to:
City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035