RECORDING REQUESTED BY

WHEN RECORDED MAIL TO
City of Milpitas Housing Authority
455 E. Calaveras Blvd.
Milpitas, California, 95035
Attn: Thomas Williams

EXEMPT FROM RECORDING FEE PER
CA GOVERNMENT CODE §§ 6103, 27383

Above Space for Recorder's Use Only

GRANT DEED

For valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the City of Milpitas, a municipal corporation (the "Grantor") hereby grants to the Milpitas Housing Authority, a public body corporate and politic (the "Grantee") all that real property in the City of Milpitas, County of Santa Clara of the State of California, known as APN 086-22-027, -028, -033, -034, -041, -042, and described in Exhibit 1 attached hereto and incorporated herein by this reference.

The Grantee herein covenants by and for himself or herself, his or her heirs, executors, administrators, and assigns, and all persons claiming under or through them, that there shall be no discrimination against or segregation of, any person or group of persons on account of race, color, creed, religion, sex, marital status, national origin, or ancestry in the sale, lease, sublease, transfer, use, occupancy, tenure, or enjoyment of the premises herein conveyed, nor shall the Grantee or any person claiming under or through him or her, establish or permit any such practice or practices of discrimination or segregation with reference to the selection, location, number, use or occupancy of tenants, lessees, subtentants, sublessees, or vendees in the premises herein conveyed. The foregoing covenants shall run with the land.

IN WITNESS WHEREOF, Grantor has executed this Grant Deed as of this ____ day of July, 2012.

Grantor:

City of Milpitas, a municipal corporation of the State of California,

By: _____
Thomas C. Williams, City Manager

On July ___, 2012 before me, _____, (here insert name and title of the officer), personally appeared Thomas C. Williams, who provided to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature_____

(This area for official notarial seal)

MAIL TAX STATEMENTS TO ADDRESS AS SHOWN ABOVE

EXHIBIT 1

Legal Description

APN: 086-22-027, -028, -033, -034, -041, -042

PARCEL ONE:

BEGINNING AT A POINT IN THE EASTERLY LINE OF SAN JOSE-MILPITAS ROAD AT THE NORTHWESTERLY CORNER OF THAT CERTAIN 0.54 ACRE TRACT OF LAND DESCRIBED IN THE DEED FROM J.H. GUERRERO, ET AL TO PACIFIC GAS AND ELECTRIC COMPANY, A CALIFORNIA CORPORATION, DATED JULY 12, 1956 AND RECORDED JULY 13, 1956 IN BOOK 3549, OF OFFICIAL RECORDS, AT PAGE 403, SANTA CLARA COUNTY RECORDS; THENCE FROM SAID POINT OF BEGINNING, SOUTH 84° 28' EAST ALONG THE NORTHERLY LINE OF SAID 0.54 ACRE TRACT 465.57 FEET TO THE NORTHEASTERLY CORNER THEREOF IN THE WESTERLY LINE OF THE SOUTHERN PACIFIC RAILROAD COMPANY RIGHT-OF-WAY; THENCE NORTH 3° 22' WEST ALONG THE WESTERLY LINE OF SAID RIGHT-OF-WAY 114.76 FEET TO THE NORTHEASTERLY CORNER OF THAT CERTAIN 1.718 ACRE TRACT OF LAND DESCRIBED IN THE DEED FROM J.H. GUERRERO, ET AL TO J.H. GUERRERO, ET AL, DATED APRIL 11, 1949 AND RECORDED MAY 11, 1949, IN BOOK 1785 OF OFFICIAL RECORDS, AT PAGE 484, SANTA CLARA COUNTY RECORDS; THENCE NORTH 84° 28' WEST ALONG THE NORTHERLY LINE OF SAID 1.718 ACRE TRACT 437.00 FEET TO THE NORTHWESTERLY CORNER THEREOF IN THE SAID EASTERLY LINE OF SAN JOSE-MILPITAS ROAD; THENCE SOUTHERLY ALONG SAID EASTERLY LINE OF SAN JOSE-MILPITAS ROAD ALONG AN ARC OF A CURVE TO THE RIGHT, WITH A RADIUS OF 2033.00 FEET FROM WHICH THE CENTER POINT BEARS NORTH 80° 35' 30" WEST FOR AN ARC DISTANCE OF 114.10 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION OF SAID LAND CONVEYED TO THE CITY OF MILPITAS IN DEEDS RECORDED IN BOOK 5383, PAGE 29 AND IN BOOK 8420, PAGE 188, OFFICIAL RECORDS.

Mail Tax Statements To: **SAME AS ABOVE**

A.P.N.: 086-22-027 and 086-22-028 and 086-22-033 and 086-22-034 and 086-22-041 and 086-22-042

PARCEL TWO:

PARCEL TWO-A:

A STRIP OF LAND 12 FEET WIDE WHICH IS THE WESTERLY 12 FOOT OF THAT CERTAIN 1.178 ACRE PARCEL DESCRIBED IN DEED FROM J. H. GUERRARO ET AL TO THOMAS E. CARDOZA AND ELSIE M. CARDOZA, HIS WIFE, AND RECORDED JULY 15, 1959 IN BOOK 4481, PAGE 251 SANTA CLARA COUNTY OFFICIAL RECORDS WHICH 12 FOOT STRIP IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERLY LINE OF SAN JOSE-MILPITAS ROAD AT THE NORTHWESTERLY CORNER OF THAT CERTAIN 0.54 ACRE TRACT OF LAND DESCRIBED IN THE DEED FROM J. H. GUERRERO ET AL TO PACIFIC GAS AND ELECTRIC COMPANY, A CALIFORNIA CORPORATION, DATED JULY 12, 1956 AND RECORDED JULY 13, 1956 IN BOOK 3549, PAGE 403 SANTA CLARA COUNTY OFFICIAL RECORDS; THENCE FROM SAID POINT OF BEGINNING SOUTH 84° 28' EAST ALONG THE NORTHERLY LINE OF SAID 0.54 ACRE TRACT 12.13 FEET TO AN IRON PIPE; THENCE NORTHERLY ALONG THE ARC OF A CURVE TO THE LEFT WITH A RADIUS OF 2045 FEET, THE RADIUS POINT OF WHICH BEARS NORTH 77° 25' 05" WEST, THROUGH A CENTRAL ANGLE OF 3° 11' 47" AN ARC DISTANCE OF 114.09 FEET TO AN IRON PIPE; THENCE NORTH 84° 28' WEST ALONG THE NORTHERLY LINE OF SAID 1.178 ACRE PARCEL OF LAND A DISTANCE OF 12.03 FEET TO A POINT IN THE EASTERLY LINE OF THE SAN JOSE-MILPITAS ROAD AND THE NORTHWESTERLY CORNER OF SAID 1.178 ACRE PARCEL; THENCE SOUTHERLY ALONG SAID EASTERLY LINE OF THE SAN JOSE-MILPITAS ROAD ALONG AN ARC OF A CURVE TO THE RIGHT WITH A RADIUS OF 2033 FEET, THE RADIUS POINT OF WHICH BEARS NORTH 80° 35' 30" WEST, THROUGH A CENTRAL ANGLE OF 3° 12' 56" AN ARC DISTANCE OF 114.10 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION OF LAND LYING WESTERLY OF THE EASTERLY LINE OF SOUTH MAIN STREET AS DESCRIBED IN THE DEED RECORDED SEPTEMBER 16, 1985 IN BOOK J458 OF OFFICIAL RECORDS AT PAGE 1705, SANTA CLARA COUNTY RECORDS.

PARCEL TWO-B:

BEGINNING AT A POINT IN THE EASTERLY LINE OF SAN JOSE-MILPITAS ROAD AT THE NORTHWESTERLY CORNER OF THAT CERTAIN 0.54 ACRE TRACT OF LAND DESCRIBED IN THE DEED FROM J. H. GUERRERO ET AL, TO PACIFIC GAS AND ELECTRIC COMPANY, A CALIFORNIA CORPORATION, DATED JULY 12, 1956 AND RECORDED JULY 13, 1956 IN BOOK 3549 AT PAGE 403, SANTA CLARA COUNTY OFFICIAL RECORDS; THENCE SOUTH 84° 28' EAST ALONG THE NORTHERLY LINE OF SAID 0.54 ACRE TRACT, 12.13 FEET TO AN IRON PIPE IN THE SOUTHEASTERLY CORNER OF THAT CERTAIN 0.03 ACRE PARCEL OF LAND CONVEYED TO THE CITY OF MILPITAS BY DEED RECORDED NOVEMBER 30, 1961 IN BOOK OF OFFICIAL RECORDS NUMBERED 5383, AT PAGE 29 AND THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE FROM SAID TRUE POINT OF BEGINNING ALONG THE EASTERLY LINE OF SAID 0.03 ACRE PARCEL OF LANE, NORTHERLY ALONG AN ARC OF A CURVE TO THE LEFT WITH A RADIUS OF 2045 FEET, THE RADIUS POINT OF WHICH BEARS NORTH 77° 25' 05" WEST, THROUGH A CENTRAL ANGLE OF 3° 11' 47", AN ARC DISTANCE OF 114.09 FEET TO THE NORTHEASTERLY CORNER OF SAID 0.03 ACRE PARCEL OF LAND IN THE NORTHERLY LINE OF THAT CERTAIN 1.178 ACRE PARCEL OF LAND CONVEYED TO THOMAS E. CARDOZA, ET UX, RECORDED JULY 15, 1959 IN BOOK OF OFFICIAL RECORDS NUMBERED 4481, AT PAGE 251; THENCE ALONG THE NORTHERLY LINE OF SAID 1.178 ACRE PARCEL OF LAND SOUTH 84° 28' EAST, .05 FEET; THENCE LEAVING SAID NORTHERLY LINE SOUTH 8° 57' 21" WEST 113.75 FEET TO THE NORTHERLY LINE OF SAID 0.54 ACRE PARCEL CONVEYED TO PACIFIC GAS AND ELECTRIC COMPANY ABOVE REFERRED TO; THENCE ALONG THE NORTHERLY LINE OF SAID 0.54 ACRE PARCEL OF LAND NORTH 84° 28" WEST 4.06 FEET TO

THE TRUE POINT OF BEGINNING, AND BEING A PORTION OF THE MILPITAS RANCHO.

PARCEL TWO-C:

BEGINNING AT THE NORTHERLY CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED BY THE DEED RECORDED JULY 15, 1959 IN BOOK 4491 AT PAGE 251, OFFICIAL RECORDS OF SANTA CLARA COUNTY; THENCE ALONG THE NORTHWESTERLY EXTENSION LINE OF THE NORTHEASTERLY LINE OF SAID PARCEL NORTH 83° 39' 47" WEST, 1.86 FEET TO THE EASTERLY RIGHT OF WAY LINE OF SOUTH MAIN STREET AS DESCRIBED IN THE DOCUMENT RECORDED SEPTEMBER 16, 1985 IN BOOK J1458, PAGE 1705 OF OFFICIAL RECORDS; THENCE ALONG SAID RIGHT OF WAY LINE OF SOUTH MAIN STREET SOUTH 9° 46' 43" WEST, 72.81 FEET TO A POINT OF CUSP WITH A CURVE TO THE LEFT TO WHICH POINT A RADIAL LINE BEARS SOUTH 77° 43' 56" EAST; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID PARCEL OF LAND CONVEYED IN SAID DEED RECORDED BOOK 4491 AT PAGE 251 OF OFFICIAL RECORDS, ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 2° 03' 21" HAVING A RADIUS OF 2033.00 FEET AN ARC LENGTH OF 72.95 FEET TO THE POINT OF BEGINNING.

PARCEL THREE:

PARCEL THREE-A

PORTION OF THE MILPITAS RANCH DESCRIBED AS FOLLOWS:

BEGINNING ON THE EASTERLY LINE OF MAIN STREET, ALSO KNOWN AS THE STATE HIGHWAY LEADING FROM SAN JOSE TO MILPITAS, DISTANT THEREON SOUTH 8 DEG. 58 MIN. 30 SEC. WEST 202.70 FEET FROM THE WESTERLY CORNER OF THE 1 ACRE TRACT OF LAND CONVEYED
TO ANGELO TORRES, ET UX, BY DEED RECORDED MAY 24, 1929, BOOK 468, OFFICIAL RECORDS, PAGE 50; THENCE FROM SAID POINT OF BEGINNING SOUTH 8° 58' 30" WEST ALONG SAID LINE OF MAIN STREET, 201.31 FEET TO A CONCRETE MONUMENT; THENCE CONTINUING ALONG SAID LINE OF MAIN STREET ALONG A TANGENT CURVE TO THE RIGHT, WITH A RADIUS OF 2.033 FEET, FOR AN ARC DISTANCE OF 16.10 FEET TO AN IRON PIPE; THENCE SOUTH 84° 28' EAST PARALLEL WITH THE SOUTHERLY LINE OF SAID 1 ACRE TRACT OF LAND, 437 FEET TO AN IRON PIPE ON THE WESTERLY LINE OF THE LANDS OR RIGHT OF WAY OF THE CENTRAL PACIFIC RAILROAD COMPANY; THENCE NORTH 3° 22' WEST ALONG SAID WESTERLY LINE 216.31 FEET TO A POINT FROM WHICH THE SOUTHEASTERLY CORNER OF SAID 1 ACRE TRACT OF LAND BEARS NORTH 3° 22' WEST 208.10 FEET; THENCE WESTERLY IN A DIRECT LINE, 393 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

PARCEL THREE-B:

BEGINNING AT THE NORTHERLY CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED BY THE DEED RECORDED APRIL 15, 1981 IN BOOK G023 AT PAGE 734 OF OFFICIAL RECORDS OF SANTA CLARA COUNTY; THENCE ALONG THE NORTHWESTERLY LINE OF SAID PARCEL SOUTH 9° 46' 43" WEST, 201.31 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT; THENCE CONTINUING ALONG SAID NORTHWESTERLY LINE ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 0° 27' 13" HAVING A RADIUS OF 2033 FEET AN ARC LENGTH OF 16.10 FEET; THENCE ALONG THE NORTHWESTERLY EXTENSION LINE OF THE SOUTHWESTERLY LINE OF SAID PARCEL NORTH 83° 39' 47" WEST, 1.86 FEET TO THE EASTERLY RIGHT OF WAY LINE OF SOUTH MAIN STREET AS DESCRIBED IN THE DOCUMENT RECORDED SEPTEMBER 16, 1985 IN BOOK J458, PAGE 1705 OF OFFICIAL RECORDS; THENCE ALONG SAID RIGHT OF WAY LINE OF SOUTH MAIN STREET NORTH 9° 46' 43" EAST, 217.42 FEET TO THE NORTHWESTERLY EXTENSION LINE OF THE NORTHEASTERLY LINE OF SAID PARCEL OF LAND CONVEYED IN SAID DEED RECORDED IN BOOK G023 AT PAGE 734

OF OFFICIAL RECORDS; THENCE ALONG SAID NORTHWESTERLY EXTENSION LINE SOUTH 83° 10' 39" EAST, 1.92 FEET TO THE POINT OF BEGINNING.

PARCEL FOUR:

PARCEL 1, AS SHOWN ON THAT CERTAIN MAP ENTITLED "PARCEL MAP BEING A PORTION OF THE MILPITAS RANCHO" WHICH MAP WAS FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF THE COUNTY OF SANTA CLARA, STATE OF CALIFORNIA ON JANUARY 11, 1995 IN BOOK 662 OF MAPS, PAGES 5 AND 6.

EXCEPTING THEREFROM ALL OIL, GAS, PETROLEUM, OTHER HYDROCARBON SUBSTANCES AND MINERALS LYING 500 FEET OR MORE BELOW THE SURFACE OF THE HEREIN DESCRIBED LAND,
WITHOUT HOWEVER, THE RIGHT TO ENTER UPON THE SURFACE OF SAID DESCRIBED LAND OR WITHIN 500 FEET OF THE SUBSURFACE THEREOF FOR THE PURPOSES OF PRODUCING OR DEVELOPMENT OF SUCH RESERVED SUBSTANCES, AS RESERVED BY KAISER ALUMINUM AND CHEMICAL CORPORATION, A CORPORATION IN THE DEED RECORDED MARCH 31, 1972 IN BOOK 9768 PAGE 368 OFFICIAL RECORDS.

PARCEL FIVE:

ALL OF PARCEL 2, AS SHOWN UPON THAT CERTAIN MAP ENTITLED PARCEL MAP BEING A PORTION OF THE MILPITAS RANCHO, WHICH MAP WAS FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF THE COUNTY OF SANTA CLARA, STATE OF CALIFORNIA ON JANUARY 11,
1995 IN BOOK 662 OF MAPS, PAGES 5 AND 6.

EXCEPTING THEREFROM, ALL OIL, GAS, PETROLEUM, OTHER HYDROCARBON SUBSTANCES AND MINERALS LYING 500 FEET OR MORE BELOW THE SURFACE OF THE HEREIN DESCRIBED LAND, WITHOUT HOWEVER, THE RIGHT TO ENTER UPON THE SURFACE OF SAID DESCRIBED LAND OR WITHIN 500 FEET OF THE SUBSURFACE THEREOF FOR THE PURPOSE OF PRODUCING OR DEVELOPMENT OF SUCH RESERVED SUBSTANCES.

PARCEL SIX:

BEING A PORTION OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN PARCEL MAP FILED FOR RECORD IN BOOK 662 OF MAPS AT PAGES 5 AND 6, SANTA CLARA COUNTY RECORDS, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY CORNER OF SAID PARCEL 4, SAID POINT BEING ON THE EASTERLY LINE OF SOUTH MAIN STREET AS SHOWN ON SAID MAP; THENCE ALONG THE LINES OF SAID PARCEL 4 SOUTH 83° 39' 47" EAST 463.44 FEET; SOUTH 2° 33'16" EAST 50.61 FEET; SOUTH 2° 31'16" EAST 194.14 FEET; NORTH 83° 39'47" WEST 160.67 FEET; THENCE LEAVING SAID LINE NORTH 6° 20'13" EAST 216.83 FEET; THENCE NORTH 83° 39' 47" WEST 341.99 FEET TO THE EASTERLY LINE OF SAID SOUTH MAIN STREET; THENCE ALONG SAID LINE NORTH 9° 46' 43" EAST 25.05 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM, ALL OIL, GAS, OTHER HYDROCARBON SUBSTANCES, MINERALS, AND NATURALLY CREATED HOT WATER AND STEAM IN AND UNDER SAID REAL PROPERTY AND LYING BELOW A PLANE WHICH IS 500 FEET BELOW THE SURFACE OF THE GROUND; PROVIDED, HOWEVER, THAT ANY EXPLORATION FOR OR REMOVAL OF ANY SUCH OIL, GAS, OTHER HYDROCARBON SUBSTANCES, MINERALS, AND NATURALLY CREATED HOT WATER AND STEAM SHALL BE BY MEANS OF SLANT DRILLING OR TUNNELING FROM LANDS ADJACENT TO SAID REAL PROPERTY OR OTHER METHODS NOT REQUIRING OPERATIONS ON THE SURFACE OF SAID REAL PROPERTY AND SHALL BE PERFORMED SO AS NOT TO ENDANGER SAID SURFACE OR ANY STRUCTURE WHICH SHALL BE ERECTED OR

CONSTRUCTION THEREON.

PARCEL SEVEN:

BEING A PORTION OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP ENTITLED, PARCEL MAP BEING A PORTION OF THE MILPITAS RANCHO, WHICH MAP WAS FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF THE COUNTY OF SANTA CLARA, STATE OF CALIFORNIA ON JANUARY 11, 1995 IN BOOK 662 OF MAPS, PAGES 5 AND 6, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY CORNER OF SAID PARCEL 3, SAID POINT BEING ON THE EASTERLY LINE OF SOUTH MAIN STREET AS SHOWN ON SAID MAP; THENCE ALONG LINES OF SAID PARCEL 3 SOUTH 83° 39' 47" EAST 341.99 FEET; THENCE LEAVING SAID LINE SOUTH 6° 20'13" WEST 216.83 FEET TO A POINT ON THE SOUTHERLY LINE OF PARCEL 4 AS SHOWN ON SAID MAP; THENCE ALONG THE SOUTHERLY LINE OF SAID PARCELS 3 AND 4 OF SAID MAP NORTH 83° 39' 47" WEST 143.33 FEET; THENCE ALONG THE LINE OF SAID PARCEL 3 NORTH 6° 20'13" EAST 191.83 FEET AND NORTH 83° 39' 47" WEST 200.16 FEET TO THE EASTERLY LINE OF SAID SOUTH MAIN STREET; THENCE ALONG SAID LINE NORTH 9° 46' 43" EAST 25.05 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM, ALL OIL, GAS, OTHER HYDROCARBON SUBSTANCES, MINERALS, AND NATURALLY CREATED HOT WATER AND STEAM IN AND UNDER SAID REAL PROPERTY AND LYING BELOW A PLANE WHICH IS 500 FEET BELOW THE SURFACE OF THE GROUND; PROVIDED, HOWEVER, THAT ANY EXPLORATION FOR OR REMOVAL OF ANY SUCH OIL, GAS, OTHER HYDROCARBON SUBSTANCES, MINERALS, AND NATURALLY CREATED HOT WATER AND STEAM SHALL BE BY MEANS OF SLANT DRILLING OR TUNNELING FROM LANDS ADJACENT TO SAID REAL PROPERTY OR OTHER METHODS NOT REQUIRING OPERATIONS ON THE SURFACE OF SAID REAL PROPERTY AND SHALL BE PERFORMED SO AS NOT TO ENDANGER SAID SURFACE OR ANY STRUCTURE WHICH SHALL BE ERECTED OR CONSTRUCTION THEREON.

CERTIFICATE OF ACCEPTANCE
(Pursuant to Government Code Section 27281 et seq.)

This is to certify that the interest in real property conveyed by the Grant Deed dated July____, 2012 from the City of Milpitas, a municipal corporation of the State of California, to the Milpitas Housing Authority, a public body corporate and politic ("MHA"), is hereby accepted on July ____, 2012, by the undersigned officer or agent on behalf of MHA pursuant to authority conferred by action of the Commission of the MHA adopted at its July 25, 2012 meeting, and that the MHA Commission consents to the recordation of said document in the Office of the Recorder of Santa Clara County, State of California, by its duly appointed officer or agent.

DATED: _____, 2012 MILPITAS HOUSING AUTHORITY

_____
Thomas C. Williams
Executive Director

ACKNOWLEDGMENT

State of California
County of Santa Clara

On _____before me, _____, Notary Public, personally appeared _____who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature_____