

**RECORDING REQUESTED BY**

WHEN RECORDED MAIL TO  
City of Milpitas Housing Authority  
455 E. Calaveras Blvd.  
Milpitas, California, 95035  
Attn: Thomas Williams

EXEMPT FROM RECORDING FEE PER  
CA GOVERNMENT CODE §§ 6103, 27383

Above Space for Recorder's Use Only

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**GRANT DEED**

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For valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the City of Milpitas, a municipal corporation (the "Grantor") hereby grants to the Milpitas Housing Authority, a public body corporate and politic (the "Grantee") all that real property in the City of Milpitas, County of Santa Clara of the State of California, known as APN 086-22-031, and described in Exhibit 1 attached hereto and incorporated herein by this reference.

The Grantee herein covenants by and for himself or herself, his or her heirs, executors, administrators, and assigns, and all persons claiming under or through them, that there shall be no discrimination against or segregation of, any person or group of persons on account of race, color, creed, religion, sex, marital status, national origin, or ancestry in the sale, lease, sublease, transfer, use, occupancy, tenure, or enjoyment of the premises herein conveyed, nor shall the Grantee or any person claiming under or through him or her, establish or permit any such practice or practices of discrimination or segregation with reference to the selection, location, number, use or occupancy of tenants, lessees, subtenants, sublessees, or vendees in the premises herein conveyed. The foregoing covenants shall run with the land.

IN WITNESS WHEREOF, Grantor has executed this Grant Deed as of this \_\_\_\_ day of July, 2012.

Grantor:

City of Milpitas, a municipal corporation of the State of California,

By: \_\_\_\_\_  
Thomas C. Williams, City Manager

On July \_\_\_, 2012 before me, \_\_\_\_\_, (here insert name and title of the officer), personally appeared Thomas C. Williams, who provided to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

(This area for official notarial seal)

**EXHIBIT 1**

**Legal Description**

APN: 086-22-031

### LEGAL DESCRIPTION

Real property in the City of Milpitas, County of Santa Clara, State of California, described as follows:

BEGINNING AT AN IRON PIPE SET IN THE EASTERLY LINE OF THE STATE HIGHWAY LEADING FROM SAN JOSE TO MILPITAS, DISTANT THEREON SOUTH 8° 58' 30" WEST 496.40 FEET FROM THE WESTERN CORNER OF THAT CERTAIN 2 ACRE TRACT CONVEYED BY M. G. RILEY TO ALBERT KATZ BY DEED DATED APRIL 7, 1928 AND RECORDED IN BOOK 389 OF OFFICIAL RECORDS, PAGE 579, IN THE OFFICE OF THE COUNTY RECORDER OF SANTA CLARA COUNTY, STATE OF CALIFORNIA, SAID POINT OF BEGINNING BEING ALSO IN THE WESTERLY LINE OF THAT CERTAIN 11.20 ACRE TRACT CONVEYED BY GEORGE LEDEIT, ET UX, TO GRANT COMPANY BY DEED DATED JANUARY 3, 1920 AND RECORDED IN BOOK 497 OF DEEDS, PAGE 487, IN SAID RECORDER'S OFFICE AND RUNNING THENCE SOUTHERLY AND ALONG SAID EASTERLY LINE OF SAID STATE HIGHWAY, SOUTH 8° 58' 30" WEST 131.50 FEET TO AN IRON PIPE; THENCE LEAVING SAID HIGHWAY AND RUNNING EASTERLY AND ALONG A LINE PARALLEL WITH THE SOUTHERLY LINE OF SAID 2 ACRE TRACT AND PARALLEL WITH THE SOUTHERLY LINE OF SAID 11.20 ACRE TRACT SOUTH 84° 28' EAST 345.85 FEET TO AN IRON PIPE STANDING IN THE WESTERLY LINE OF LANDS OR RIGHT OF WAY OF THE CENTRAL PACIFIC RAILROAD COMPANY; THENCE NORTHERLY AND ALONG SAID WESTERLY LINE OF SAID LANDS, OR RIGHT OF WAY OF SAID RAILROAD COMPANY NORTH 3° 22' WEST 132.95 FEET TO AN IRON PIPE; AND THENCE LEAVING SAID LANDS OR RIGHT OF WAY OF SAID RAILROAD COMPANY AND RUNNING WESTERLY AND ALONG A LINE PARALLEL WITH THE SOUTHERLY LINE OF SAID 2 ACRE TRACT NORTH 84° 28' WEST 317.40 FEET TO THE POINT OF BEGINNING, CONTAINING APPROXIMATELY 1 ACRE, BEING A PART OF THAT CERTAIN 11.20 ACRE TRACT IN THE MILPITAS RANCH CONVEYED BY GEORGE LEDEIT, ET UX, TO GRANT COMPANY BY DEED DATED JANUARY 3, 1920 AND RECORDED IN BOOK 497 OF DEEDS, PAGE 487, IN SAID RECORDER'S OFFICE.

APN: 086-22-031

CERTIFICATE OF ACCEPTANCE  
(Pursuant to Government Code Section 27281 et seq.)

This is to certify that the interest in real property conveyed by the Grant Deed dated July \_\_\_\_, 2012 from the City of Milpitas, a municipal corporation of the State of California, to the Milpitas Housing Authority, a public body corporate and politic ("MHA"), is hereby accepted on July \_\_\_\_, 2012, by the undersigned officer or agent on behalf of MHA pursuant to authority conferred by action of the Commission of the MHA adopted at its July 25, 2012 meeting, and that the MHA Commission consents to the recordation of said document in the Office of the Recorder of Santa Clara County, State of California, by its duly appointed officer or agent.

DATED: \_\_\_\_\_, 2012

MILPITAS HOUSING AUTHORITY

\_\_\_\_\_  
Thomas C. Williams  
Executive Director

**ACKNOWLEDGMENT**

State of California  
County of Santa Clara

On \_\_\_\_\_ before me, \_\_\_\_\_, Notary Public,  
personally appeared \_\_\_\_\_ who  
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the  
foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature \_\_\_\_\_