

**RECORDING REQUESTED BY**

WHEN RECORDED MAIL TO  
City of Milpitas, Successor Agency to the  
Milpitas Redevelopment Agency  
455 E. Calaveras Blvd.  
Milpitas, California, 95035  
Attn: Thomas Williams

EXEMPT FROM RECORDING FEE PER  
CA GOVERNMENT CODE §§ 6103, 27383

Above Space for Recorder's Use Only

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**GRANT DEED**

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For valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the City of Milpitas, a municipal corporation (the "Grantor") hereby grants to the City of Milpitas, as Successor Agency to the Redevelopment Agency of the City of Milpitas, a public body corporate and politic (the "Grantee") all that real property in the City of Milpitas, County of Santa Clara of the State of California, known as APN 086-02-086 and described in Exhibit 1 attached hereto and incorporated herein by this reference.

The grantee herein covenants by and for himself or herself, his or her heirs, executors, administrators, and assigns, and all persons claiming under or through them, that there shall be no discrimination against or segregation of, any person or group of persons on account of race, color, creed, religion, sex, marital status, national origin, or ancestry in the sale, lease, sublease, transfer, use, occupancy, tenure, or enjoyment of the premises herein conveyed, nor shall the grantee or any person claiming under or through him or her, establish or permit any such practice or practices of discrimination or segregation with reference to the selection, location, number, use or occupancy of tenants, lessees, subtenants, sublessees, or vendees in the premises herein conveyed. The foregoing covenants shall run with the land.

IN WITNESS WHEREOF, Grantor has executed this Grant Deed as of this \_\_\_\_ day of November, 2012.

Grantor:

City of Milpitas, a municipal corporation of the State of California,

By: \_\_\_\_\_  
Thomas C. Williams, City Manager

On November \_\_\_\_, 2012 before me, \_\_\_\_\_, (here insert name and title of the officer), personally appeared Thomas C. Williams, who provided to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

(This area for official notarial seal)

MAIL TAX STATEMENTS TO ADDRESS AS SHOWN ABOVE

**EXHIBIT 1**

**Legal Description**

APN: 086-02-086

EXHIBIT 1

All of that certain property situated in the City of Milpitas, County of Santa Clara, State of California, and being a portion of those lands described in that certain Grant Deed recorded February 24, 1999 as Document 14670107, Official Records of Santa Clara County, California and more particularly described as follows:

Beginning at a point on the southwesterly line of Barber Lane (60.00 feet wide), said point also being the southeasterly terminus of that course shown as bearing N 24°35'11" W, 1114.76 feet as said Lane and course are shown on that certain Parcel Map filed in Book 535 of Maps, Pages 3-4, Records of Santa Clara County, California, thence northwesterly along said southwesterly line of Barber Lane and along said course the following two (2) described courses: 1) North 24°35'04" West 31.00 feet to the TRUE POINT OF BEGINNING of this description; 2) continuing North 24°35'04" West 329.68 feet to the southerly line of Tasman Drive as said Drive is described as Exhibit "A" in that certain Grant Deed recorded in Book M803, Page 226, Official Records of Santa Clara County; thence leaving said southwesterly line of Barber Lane and proceeding westerly along said southerly line of Tasman Drive the following two (2) described courses: 1) South 75°18'51" West 238.30 feet to the beginning of a curve concave southeasterly with a radius of 850.00 feet; 2) southwesterly along said curve (with radius 850.00 feet) through a central angle of 14°24'40" and an arc length of 213.79 feet; thence leaving said southerly line of Tasman Drive South 45°59'17" East 450.75 feet to the northwesterly line of that certain parcel of land described in that certain Grant Deed recorded as Document Number 14068148 in the Official Records of Santa Clara County; thence northeasterly along said northwesterly line of the last said parcel (recorded as Document Number 14068148) the following four (4) described courses: 1) North 65°24'56" East 244.25 feet to the beginning of a curve concave northwesterly with a radius of 39.00 feet;

2) northeasterly along the last said curve (with radius 39.00 feet) through a central angle of  $11^{\circ}32'40''$  and an arc length of 7.86 feet; 3) North  $20^{\circ}21'04''$  East 43.07 feet to the beginning of a nontangent curve concave southwesterly with a radius of 39.00 feet; 4) from a tangent bearing of North  $13^{\circ}10'09''$  West along the last said curve (with radius 39.00 Feet) through a central angle of  $11^{\circ}24'55''$  and an arc length of 7.77 feet to the TRUE POINT OF BEGINNING.

Containing 145,600 square feet (3.342 acres) of land, more or less.

This description was based on record information, see the Parcel Map filed in Book 535 of Maps, Pages 3 and 4, and deeds recorded in Book M803, Page 226, and as Document Numbers 14041373, 14068148 and 14670107 in the Official Records of Santa Clara County, California. The bearings were rotated to conform with the Tasman Corridor Aerial Control Survey on file in the Office of the Santa Clara County Transit District. The distances in this description are grid distances per the California Coordinate System Zone III (NAD 83). To obtain ground level distances, multiply these distances by 1.00005486.

The attached Plat Map is made a part of this description and shows the intent of this description.

PLAT MAP.

JUNE 16, 1999



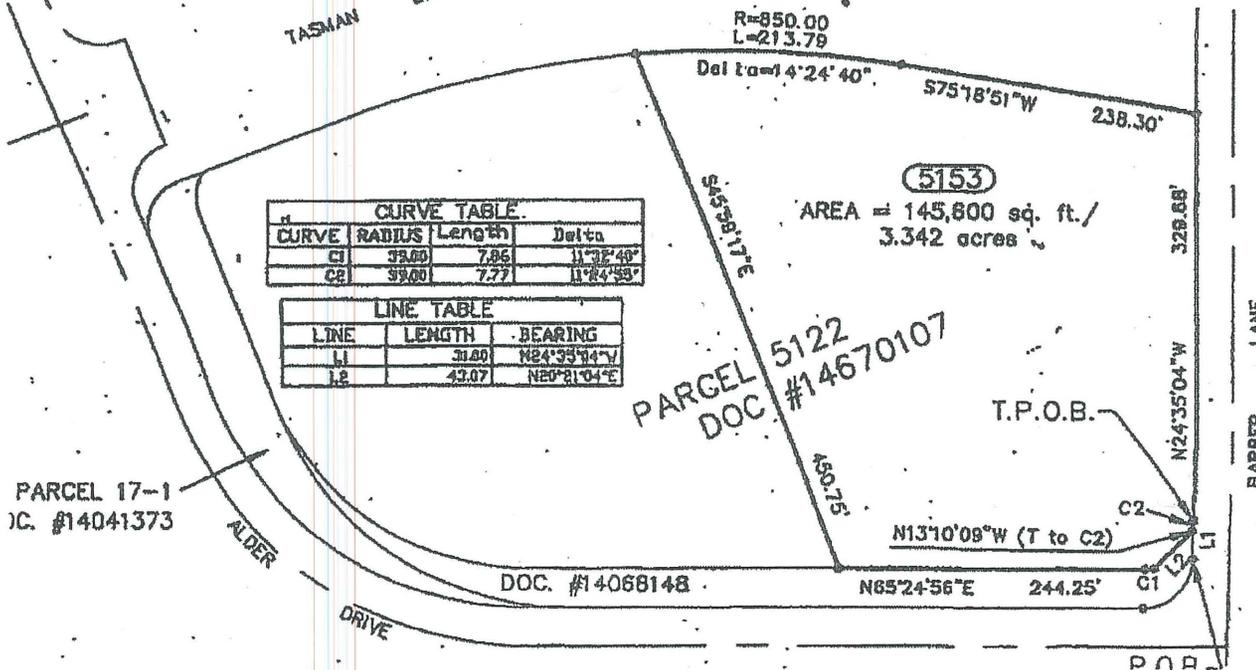
*John F. Atwood*  
 PLS 4682 Exp 9-30-99  
 6-21-99  
 TASMAN DRIVE



NOTE

THIS PLAT WAS BASED PARTIALLY ON A FIELD SURVEY AND PARTIALLY ON RECORD INFORMATION. THE BEARINGS WERE DERIVED FROM THE TASMAN CORRIDOR AERIAL NETWORK SURVEY ON FILE IN THE OFFICE OF THE SANTA CLARA COUNTY TRANSIT DISTRICT, CALIFORNIA.

Distances shown are grid distances per the California Coordinate System (NAD 83) Zone III. Multiply distances shown by 1.00005486 to obtain ground-level distances.



CURVE TABLE				
n	CURVE	RADIUS	Length	Delta
1	C1	39.00	7.86	11'28"40"
2	C2	39.00	7.77	11'24"53"

LINE TABLE		
LINE	LENGTH	BEARING
L1	31.00	N84'35'14"W
L2	43.07	N20'21'04"E

CERTIFICATE OF ACCEPTANCE  
(Pursuant to Government Code Section 27281 *et seq.*)

This is to certify that the interest in real property conveyed by the Grant Deed dated November\_\_\_\_, 2012 from the City of Milpitas, a municipal corporation of the State of California, to the City of Milpitas, as Successor Agency to the Redevelopment Agency of the City of Milpitas, a public body corporate and politic (“Successor Agency”), is hereby accepted on November \_\_\_\_, 2012, by the undersigned officer or agent on behalf of the Successor Agency pursuant to authority conferred by minute order of the Successor Agency Board at its November 20, 2012, meeting and that the Successor Agency to the Redevelopment Agency of the City of Milpitas consents to the recordation of said document in the Office of the Recorder of Santa Clara County, State of California, by its duly appointed officer or agent.

DATED: \_\_\_\_\_, 2012

CITY OF MILPITAS, AS SUCCESSOR  
AGENCY TO THE REDEVELOPMENT  
AGENCY OF THE CITY OF MILPITAS

\_\_\_\_\_  
Thomas C. Williams  
City Manager

**ACKNOWLEDGMENT**

State of California  
County of Santa Clara

On \_\_\_\_\_ before me, \_\_\_\_\_

Notary Public, personally appeared \_\_\_\_\_

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature\_\_\_\_\_