

MAR 18 2013

CITY OF MILPITAS
COMMISSION/COMMITTEE APPLICATION

***4**
RECEIVED

Economic Development
COMMISSION APPLYING FOR ↑

PROVIDE COMPLETE INFORMATION (in black ink)

Mr.

Mrs./Ms.

Name: MARK First LOANG Middle WONG Last

Address: 1026 Number NORTH AIRBOTT AVE Street (apt. # if needed), Milpitas CA 95035

Telephone Number(s) 408-273-8789 e-mail address mark@agentmarkwong.com

Present Employer Self-employed (STATE FARM) Business Telephone 408-273-8789

Address 391 JACKLIN ROAD, MILPITAS, CA 95035 Occupation INSURANCE & FINANCIAL SERVICE

Education: If Youth Advisory Commission applicant, indicate your grade/school: _____

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree

List community organizations to which you belong or have belonged (additional information may be attached). If application is for Veterans Commission, indicate branch and service in any U.S. military organization (retired or active duty).

Date	Name of Organization or Branch of Military	Officer / Member

Briefly describe the personal qualifications you possess which you believe would be an asset (additional information may be attached):

I have owned the fastest growing agency in Northern California. My experience in small business marketing and operational growth can be an asset to the commission.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

[Signature]
Signature

3/18/2013
Date

Appointments to Commissions or Committees are made by the Mayor with the concurrence of the City Council. Applications not acted upon will expire after one year from the date submitted unless renewed by the applicant.

NOTE: ALL COMMISSION APPLICATIONS ARE PUBLIC RECORD
Mail, fax (586-3030), e-mail (mlavelle@ci.milpitas.ca.gov) or drop off your completed application to City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035

City Clerk's Office

MAR 18 2013

CITY OF MILPITAS COMMISSION/COMMITTEE APPLICATION

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Art Commission COMMISSION APPLYING FOR

PROVIDE COMPLETE INFORMATION (In black ink)

Mr.

Mrs./Ms.

Name: Marsha Tran

Address: 387 Rudyard Dr. Milpitas CA 95035

Telephone Number(s): 408-857-4212 e-mail address: transtran@yahoo.com

Present Employer: C.S.L.O.T. Business Telephone:

Address: 39420 Liberty St Fremont CA 94538 Occupation: HR Manager

Education: If Youth Advisory Commission applicant, indicate your grade/school:

Table with 4 columns: College, Professional, Vocational, or other schools attended; Major Subject; Date; Degree. Row 1: San Jose State University, Social Science, 1997, BA

List community organizations to which you belong or have belonged (additional information may be attached). If application is for Veterans Commission, indicate branch and service in any U.S. military organization (retired or active duty).

Table with 3 columns: Date; Name of Organization or Branch of Military; Officer / Member. Rows include: 2006-present Donate for Children (Member), 2008-2013 Community Advisory (alternate member), 2011 Veteran's Hospital ice cream social (volunteer), 2012 present Cystic Fibrosis Research Inc. (volunteer)

Briefly describe the personal qualifications you possess which you believe would be an asset (additional information may be attached):

I truly believe that volunteering is the most beneficial way for me to help the community & others. I have been actively volunteering for a number of non-profit organizations and city of Milpitas. I am interested to serve for Art Commission where my knowledge and creativity can be an asset to the Milpitas Comm.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Signature: Marsha Tran

Date: 3/18/2013

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**CITY OF MILPITAS
COMMISSION/COMMITTEE APPLICATION**

City Clerk's Office

MAR - 8 2013

RECEIVED

CAC

COMMISSION APPLYING FOR ↑

Sister City

PROVIDE COMPLETE INFORMATION (in black ink)

- Mr.
 Mrs./Ms./Miss

Name: WILLY First WONG Last

Address: 798 TERRA BELLA DRIVE Number Street (apt. # if needed) MILPITAS CA 95035 City & Zip Code

Telephone Number(s) 408-946-4015 e-mail address WillyW798@gmail.com

Present Employer _____ Business Telephone _____

Business Address _____ Occupation _____

Education: If **Youth Advisory Commission** applicant, indicate your grade/school: _____

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
CAL POLY	ENGINEERING	1975	BS

List community organizations to which you belong or have belonged (additional information may be attached). If application is for **Veterans Commission**, indicate branch and service in any U.S. military organization (retired or active duty).

Date	Name of Organization or Branch of Military	Officer / Member

Briefly describe the personal qualifications you possess which you believe would be an asset (additional information may be attached):

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Signature: [Handwritten Signature] Date: 3/8/13

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CITY OF MILPITAS
COMMISSION/COMMITTEE APPLICATION

Sister Cities Commission

COMMISSION APPLYING FOR ↑

SENIOR ADVISORY

PROVIDE COMPLETE INFORMATION (in black ink)

- Mr.
- Mrs./Ms./Miss

Name: PATRICK First YUNG Last

Address: 365 Number TRAMWAY DR. Street (apt. # if needed) MILPITAS. 95035 City & Zip Code

Telephone Number(s) (408) 655-8082 e-mail address PJYUNG@HOTMAIL.COM

Present Employer RETIRED Business Telephone

Business Address Occupation ENGINEER

Education: If Youth Advisory Commission applicant, indicate your grade/school: _____

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
GONZAGA UNIVERSITY	ENGINEERING	'74	B.S.

List community organizations to which you belong or have belonged (additional information may be attached). If application is for **Veterans Commission**, indicate branch and service in any U.S. military organization (retired or active duty).

Date	Name of Organization or Branch of Military	Officer / Member
8	EX-RECYCLING COMMISSION	

Briefly describe the personal qualifications you possess which you believe would be an asset (additional information may be attached):

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Patricia Yung Signature 3/8/13 Date

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