

RECEIVED

FEB 13

TELECOMMUNICATIONS

COMMISSION APPLYING FOR ↑

PROVIDE COMPLETE INFORMATION (in black ink)

Mr.

Mrs./Ms./Miss

ANH

BAO

Name: First Middle Last

Address: Number Street (apt. # if needed) City & Zip Code

187 IMAGES CIRCLE MILPITAS 95035

Telephone Number(s) e-mail address

408-956-9357 BAO333@YAHOO.COM

Present Employer Business Telephone

ORACLE 408-276-6432

Business Address Occupation

4200 NETWORK CIRCLE, SANTA CLARA, CA 95054 ENGINEER

Education: If Youth Advisory Commission applicant, indicate your grade/school: \_\_\_\_\_

College, Professional, Vocational, or other schools attended Major Subject Date Degree

|            |             |      |      |
|------------|-------------|------|------|
| UC, IRVINE | ENGINEERING | 1987 | BSEE |
|------------|-------------|------|------|

List community organizations to which you belong or have belonged (additional information may be attached). If application is for **Veterans Commission**, indicate branch and service in any U.S. military organization (retired or active duty).

Date Name of Organization or Branch of Military Officer / Member

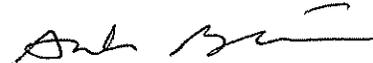
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Briefly describe the personal qualifications you possess which you believe would be an asset (additional information may be attached):

I HAVE EXPERIENCE IN DESIGNING, BUILDING, AND TESTING COMPUTER SYSTEMS FOR THE TELECOM INDUSTRY.

I HAVE PROJECT AND PEOPLE MANAGEMENT EXPERIENCE.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

  
Signature

2/10/2014  
Date

Appointments to Commissions or Committees are made by the Mayor with the concurrence of the City Council. **Applications not acted upon will expire after one year** from the date submitted unless renewed by the applicant.

NOTE: ALL COMMISSION APPLICATIONS ARE PUBLIC RECORD

Mail, email or drop off your completed application to:  
City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035, email: [mlavelle@ci.milpitas.ca.gov](mailto:mlavelle@ci.milpitas.ca.gov)

City Manager

# CITY OF MILPITAS

## FEB 13 2014 COMMISSION/COMMITTEE APPLICATION

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City Manager

Telecommunications Commission  
COMMISSION APPLYING FOR ↑

Mr.

FEB 13 2014

Mrs./Ms./Miss

RECEIVED

Name: Ben First Juang Last Middle

Address: 1942 Linden Ln Number Street (apt. # if needed) Milpitas, CA 95035 City & Zip Code

Telephone Number(s) 408-332-3887 e-mail address bjuang@yahoo.com

Present Employer Apple, Inc Business Telephone 408-332-3887

Business Address 20705 Valley Green Drive, Cupertino, CA 95014 Occupation Engr Manager

Education: If Youth Advisory Commission applicant, indicate your grade/school: \_\_\_\_\_

| College, Professional, Vocational, or other schools attended | Major Subject | Date | Degree |
|--|---------------|------|--------|
| NYU  | E.E.          | 1998 | MS     |
| Tsinghua Univ.   | E.E.          | 1993 | BS     |

List community organizations to which you belong or have belonged (additional information may be attached). If application is for **Veterans Commission**, indicate branch and service in any U.S. military organization (retired or active duty).

| Date | Name of Organization or Branch of Military | Officer / Member |
|------|--|------------------|
|      |  |                  |
|      |  |                  |
|      |  |                  |

Briefly describe the personal qualifications you possess which you believe would be an asset (additional information may be attached):

Over 15 years industrial experiences in telecommunication domain, and hands on to coordinate projects from creation, design, execution, to deliverable. I am also an excellent team player to work with cross functional groups, with enthusiasm to always look for improvement.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

[Signature]  
Signature

2/8/2014  
Date

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