City Clerk's Office *4

MAR 19 2014

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CITY OF MILPITAS
COMMISSION/COMMITTEE APPLICATION

COMMUNITY ADVISORY COMMISSION (CAC)

COMMISSION APPLYING FOR ↑

CITY OF MILPITAS
INFORMATION DESK

MAR 19

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PROVIDE COMPLETE INFORMATION (in black ink)

☒ **Mr.**

☐ **Mrs./Ms./Miss**

ASHISH SHRIPAD KATHAPURKAR

Name: First Middle Last

[redacted]

Address: Number Street (apt. # if needed) City & Zip Code

408-771-8050 ashish_kathapurkar@yahoo.com

Telephone Number(s) **e-mail address**

RUCKUS WIRELESS

Present Employer **Business Telephone**

350 W JAVA DRIVE, SUNNYVALE, CA BUSINESS DEVELOPMENT MANAGER

Business Address **Occupation**

Education: If **Youth Advisory Commission** applicant, indicate your grade/school: _____

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree

List community organizations to which you belong or have belonged (additional information may be attached). If application is for ***Veterans Commission***, indicate branch and service in any U.S. military organization (retired or active duty).

Date	Name of Organization or Branch of Military	Officer / Member

Briefly describe the personal qualifications you possess which you believe would be an asset (additional information may be attached):
My strong background in Computer Science, IT, wireless will help provide the city with necessary guidance on technology to help Milpitas residents. Have worked with SJ, SFO city for city wide Wi-Fi deployments. I also have a penchant for outdoor activities & have participated in tree planting events for city of Milpitas

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Kathapurkar 3/7/14

Signature **Date**

Appointments to Commissions or Committees are made by the Mayor with the concurrence of the City Council. **Applications not acted upon will expire after one year from the date submitted unless renewed by the applicant.**

NOTE: ALL COMMISSION APPLICATIONS ARE PUBLIC RECORD

Mail, email or drop off your completed application to:
City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035, email: mlavelle@ci.milpitas.ca.gov

~~Attn: Rosanna~~

CITY OF MILPITAS
COMMISSION/COMMITTEE APPLICATION

City Clerk's Office

MAR 25 2014

RECEIVED

~~[illegible]~~ BPAC / CAC

COMMISSION APPLYING FOR ↑

PROVIDE COMPLETE INFORMATION (in black ink)

☒ Mr.

☐ Mrs./Ms./Miss

Name: ASHOK (First) KUMAR (Middle) SHARMA (Last)

Address: [redacted] (Number, Street (apt. # if needed), City & Zip Code)

Telephone Number(s) 408 945-9360 408 382-1834(C) **e-mail address** ASHARMA10@YAHOO.com

Present Employer Retd. (from USPS) **Business Telephone**

Business Address **Occupation**

Education: If **Youth Advisory Commission** applicant, indicate your grade/school: _____

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
DAV College Jalandhar (INDIA)	MATH	1971	Master

List community organizations to which you belong or have belonged (additional information may be attached). If application is for ***Veterans Commission***, indicate branch and service in any U.S. military organization (retired or active duty).

Date	Name of Organization or Branch of Military	Officer / Member
2002	Science of The Soul Sanjak	Treasurer

Briefly describe the personal qualifications you possess which you believe would be an asset (additional information may be attached):

I have been Manager / Supervisor Customer Services In US Postal Service ~~Sunnyva~~ Sunnyvale CA for 33 years.
I have skill in The administration / management.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

A Sharma — **Signature**

3/25/14 — **Date**

Appointments to Commissions or Committees are made by the Mayor with the concurrence of the City Council. **Applications not acted upon will expire after one year from the date submitted unless renewed by the applicant.**

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City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035, email: mlavelle@ci.milpitas.ca.gov

City Clerk's Office
MAR 2 4 2014
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CITY OF MILPITAS
COMMISSION/COMMITTEE APPLICATION

Community Advisory Commission
COMMISSION APPLYING FOR ↑

PROVIDE COMPLETE INFORMATION (in black ink)

☑ Mr.

☐ Mrs./Ms.

Name: SAMUEL (First) RABANAL (Middle) USAL (Last)

[redacted]

Address: Number Street (apt. # if needed), Milpitas CA 95035

408-687-7458
Telephone Number(s)

samusal@comcast.net
e-mail address

Self-employed - SU mechanical Services
Present Employer

408 687-7458
Business Telephone

same above
Address

contractor
Occupation

Education: If **Youth Advisory Commission** applicant, indicate your grade/school: _____

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
Feati University	M.E.	3-28-62	BSME
San Jose College	HVAC & Electrical & Plumbing	1997	Graduated

List community organizations to which you belong or have belonged (additional information may be attached). If application is for Veterans Commission, indicate branch and service in any U.S. military organization (retired or active duty).

Date	Name of Organization or Branch of Military	Officer / Member
1992	Fil-Am Association of Milpitas	President
2004	Mt. Hamilton Lions Club	President 2004
2011	Milpitas Gateway Silicon Valley Lions Club	Charter pres.

Briefly describe the personal qualifications you possess which you believe would be an asset (additional information may be attached):
Been involved in community of Milpitas since I became an officer of Fil-Am Assoc. of Milpitas and have seen the growth of Milpitas City from zero Hotels, various businesses that came out since then.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Samuel R. Usal
Signature

March 24, 2014
Date

Appointments to Commissions or Committees are made by the Mayor with the concurrence of the City Council. **Applications not acted upon will expire after one year from the date submitted unless renewed by the applicant.**

NOTE: *ALL COMMISSION APPLICATIONS ARE PUBLIC RECORD*
Mail, fax (586-3030), e-mail (mlavelle@ci.milpitas.ca.gov) or drop off your completed application to
City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035