

**CITY OF MILPITAS
COMMISSION/COMMITTEE APPLICATION**

City Clerk's Office

MAR 24 2014 *3

Community Advisor & Commission
RECEIVED
COMMISSION APPLYING FOR ↑

PROVIDE COMPLETE INFORMATION (in black ink)

Mr.

Mrs./Ms.

Name: SAMUEL First RABANAL Middle USAL Last

Address: _____ Number _____ Street (apt. # if needed), Milpitas CA 95035

Telephone Number(s) _____ e-mail address _____

Present Employer Self-employed - su mechanical services Business Telephone 408-687-7458

Address same above Occupation contractor

Education: If Youth Advisory Commission applicant, indicate your grade/school: _____

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
<u>Feati University</u>	<u>M.E.</u>	<u>3-28-62</u>	<u>BSME</u>
<u>San Jose College</u>	<u>HVAC & electrical plumbing</u>	<u>1997</u>	<u>Graduated</u>

List community organizations to which you belong or have belonged (additional information may be attached). If application is for Veterans Commission, indicate branch and service in any U.S. military organization (retired or active duty).

Date	Name of Organization or Branch of Military	Officer / Member
<u>1992</u>	<u>Fit-Am Association of Milpitas</u>	<u>President</u>
<u>2004</u>	<u>Mt. Hamilton Lions Club</u>	<u>President 2004</u>
<u>2011</u>	<u>Milpitas Gateway Silicon Valley Lions Club</u>	<u>Charter pres.</u>

Briefly describe the personal qualifications you possess which you believe would be an asset (additional information may be attached):
Been involved in community of milpitas since I became an officer of Fit-Am Assoc. of milpitas and have seen the growth of milpitas city from zero hotels, various businesses that came out since then.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

Samuel R. Usal Signature March 24, 2014 Date

Appointments to Commissions or Committees are made by the Mayor with the concurrence of the City Council. Applications not acted upon will expire after one year from the date submitted unless renewed by the applicant.

NOTE: ALL COMMISSION APPLICATIONS ARE PUBLIC RECORD
 Mail, fax (586-3030), e-mail (mlavelle@ci.milpitas.ca.gov) or drop off your completed application to
 City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035

CITY OF MILPITAS COMMISSION/COMMITTEE APPLICATION

APR 10 2014

RECEIVED

Bicycle Pedestrian Advisory Committee

COMMISSION APPLYING FOR ↑

PROVIDE COMPLETE INFORMATION (in black ink)

- Mr.
- Mrs./Ms./Miss

Name: Nimish Kiran Shah
 First Middle Last

Address: Number Street (apt. # if needed) City & Zip Code

Telephone Number(s) e-mail address
 NETAPP, INC. (408) 822-7863

Present Employer Business Telephone
 495 E. JAVA DR, SUNNYVALE, CA 94089 MANAGER, SALES OPS PROGRAMS

Business Address Occupation

Education: If Youth Advisory Commission applicant, indicate your grade/school: _____

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
SAN JOSE STATE UNIVERSITY	BUSINESS MGMT	06/2008	BACHELORS

List community organizations to which you belong or have belonged (additional information may be attached). If application is for **Veterans Commission**, indicate branch and service in any U.S. military organization (retired or active duty).

Date	Name of Organization or Branch of Military	Officer / Member

Briefly describe the personal qualifications you possess which you believe would be an asset (additional information may be attached):
 I'm a regular walker on the many trails of the city, and frequently cycle and walk on the trails to stay healthy. While being grateful for the great convenience and nearness of the Berryessa and other trail to my residence, I believe I can contribute to the improvement of the city's facilities for pedestrian and cycling use in the areas of public health and safety. best practices, outreach programs espousing the benefits of cycling and walking for the health of the community. I can bring my professional knowledge to use in the development, design and execution of such programs and projects as a committee member. I sincerely thank the City for giving me the opportunity to serve.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

 Signature April 10, 2014
 Date

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