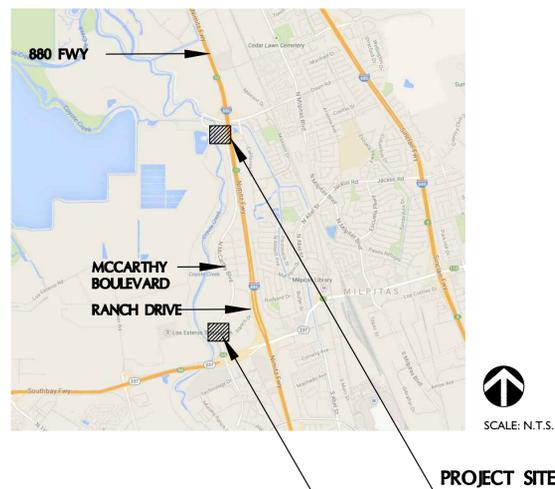


# CITY OF MILPITAS

## MCCARTHY BOULEVARD LIGHTING & LANDSCAPE IMPROVEMENTS PHASE I

### PROJECT NO. 3402

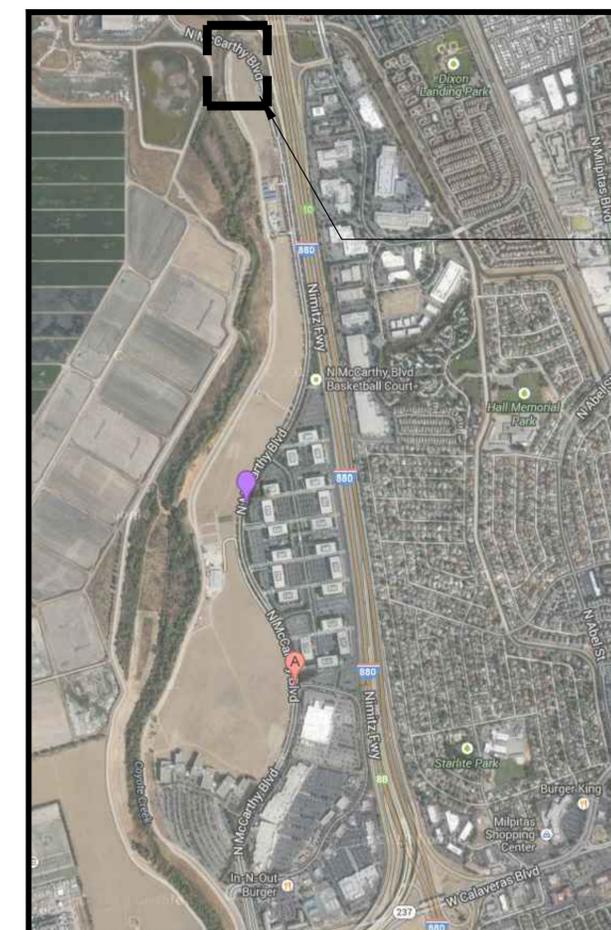
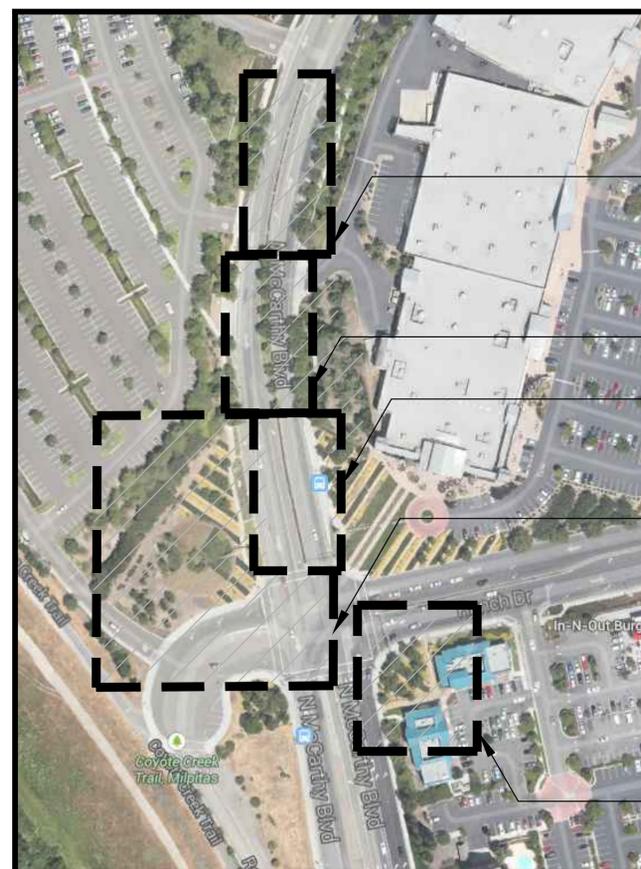
#### LOCATION MAP



#### SHEET INDEX

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#### KEY MAP



**SCOPE OF WORK:**  
THE LIMIT OF WORK FOR THIS PROJECT INCLUDES THE FOLLOWING AREAS: NORTHWEST CORNER OF THE SOUTH RANCH DRIVE/MCCARTHY BLVD. INTERSECTION, SOUTHEAST CORNER OF THE SOUTH RANCH DRIVE/MCCARTHY BLVD. INTERSECTION, MEDIAN ON MCCARTHY BLVD FROM SOUTH RANCH DRIVE TO THE CISCO ENTRANCE, AND THE EXISTING GATEWAY MONUMENTS ON MCCARTHY BLVD NEAR DIXON LANDING ROAD.

SCOPE OF WORK INCLUDES ALL WORK REQUIRED FOR THE FULL IMPLEMENTATION OF THESE PLANS INCLUDING BUT NOT LIMITED TO DEMOLITION, TRAFFIC CONTROL, PLANTING AND IRRIGATION RENOVATIONS, LIGHTING REPAIRS AND UPGRADES, REFRESHING OF MULCH AREAS, MEDIAN RENOVATIONS, AND UPGRADED PATH(S) AT THE SOUTHEAST CORNER OF THE SOUTH RANCH DRIVE/MCCARTHY BLVD INTERSECTION. MEDIAN RENOVATIONS INCLUDE THE ADDITION OF AN 18" WIDE CONCRETE MAINTENANCE BAND ON EITHER SIDE OF THE MEDIAN AS WELL AS CONCRETE PAVING AT BOTH MEDIAN NOSES. EXISTING MEDIAN CURB AND NOSE ENDS TO REMAIN IN PLACE. IN ADDITION TO TYPICAL PLANTING, IRRIGATION, AND LIGHTING RENOVATIONS AT THE NORTH GATEWAY MONUMENTS THERE IS A DAMAGED FENCE PANEL WHICH SHALL BE REPLACED AND REPAIRED.

THERE IS AN ADD ALTERNATE ON THIS PROJECT WHICH INCLUDES THE ADDITION OF THREE PEDESTRIAN CONCRETE PATHS AT THE SOUTHEAST CORNER OF THE SOUTH RANCH DRIVE/MCCARTHY BLVD INTERSECTION, IN GRADE LED LIGHT RETROFITS AT THE NORTHWEST CORNER OF THE SOUTH RANCH DRIVE/MCCARTHY BLVD. INTERSECTION, AND UPLIGHTING AND FLOOD LIGHTING AT THE EXISTING GATEWAY MONUMENTS ON MCCARTHY BLVD NEAR DIXON LANDING ROAD. THE CONCRETE PATHS IN THE ADD ALTERNATE WOULD REPLACE THE DECOMPOSED GRANITE PATH INCLUDED IN THE BASE BID.

**CONTRACTORS LICENSE:**  
A PRIME CONTRACTOR BIDDING ON THIS PROJECT SHALL POSSESS A CLASS "A" LICENSE FROM THE CONTRACTORS STATE LICENSE BOARD

CONSULTANT LIST:		
LANDSCAPE ARCHITECT	CIVIL ENGINEER	ELECTRICAL ENGINEER
GATES + ASSOCIATES 2671 CROW CANYON RD. SAN RAMON, CA 94583 (925)736-8176	BELLECCI + ASSOCIATES 6601 KOLL CENTER PKWY. PLEASANTON, CA 94566 (925)681-4885	MILLER PEZZONI, INC. 909 FIFTEENTH ST., SUITE 7 MODESTO, CA 95354 (209)575-0312

#### ABBREVIATIONS

BW	BOTH WAYS
ES	EQUAL SPACES
EW	EAST/WEST
EX	EXISTING
FG	FINISH GRADE
L.O.W.	LIMIT OF WORK
NTS	NOT TO SCALE
O.C.	ON CENTER
PA	PLANTING AREA
S.A.D.	SEE ARCHITECTURAL DRAWINGS
S.C.D.	SEE CIVIL DRAWINGS
S.E.D.	SEE ELECTRICAL DRAWINGS
S.S.D.	SEE STRUCTURAL DRAWINGS
TBD	TO BE DETERMINED
TYP.	TYPICAL

<p>Designer Stamp</p>	<p style="text-align: center;"><b>Record Drawings</b></p> <p>Designer: _____ Date: _____</p> <p>Public Works Inspector: _____ Date: _____</p> <p>Utility/Facility Dept. Head: _____ Date: _____</p> <p>Project Engineer: _____ Date: _____</p> <p>Public Improvements Initially Accepted by the City Council on: _____ Res. No. _____</p>	<p>Drawn By: <u>JK</u> Date: _____</p> <p>Checked By: <u>GC</u> Date: _____</p> <p>Designed By: <u>GC</u> Date: _____</p>	<p style="text-align: center;"><b>Revisions</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Num.</th> <th>Description</th> <th>Engr. Aprv.</th> <th>Date</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>1ST SUBMITTAL - 30% CDS</td> <td></td> <td>12/23/13</td> </tr> <tr> <td>2</td> <td>2ND SUBMITTAL - 90% CDS</td> <td></td> <td>3/21/14</td> </tr> <tr> <td>3</td> <td>3RD SUBMITTAL - 100% CDS</td> <td></td> <td>6/2/14</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Num.	Description	Engr. Aprv.	Date	1	1ST SUBMITTAL - 30% CDS		12/23/13	2	2ND SUBMITTAL - 90% CDS		3/21/14	3	3RD SUBMITTAL - 100% CDS		6/2/14														<p>CITY OF MILPITAS ENGINEERING DIVISION</p> <p>MCCARTHY BOULEVARD LIGHTING &amp; LANDSCAPE IMPROVEMENTS PHASE I PROJECT NO. 3402</p> <p style="text-align: center;"><b>COVER SHEET, KEY MAP &amp; LEGENDS</b></p>	<p>PROJECT NO. CP#3402</p> <p>Rec. Dwg No. 2-1189</p> <p>SCALE:</p>
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<p>RECOMMENDED FOR BIDDING BY: _____ DATE: _____</p> <p>Steven P. Erickson, CIP Manager</p>		<p>APPROVED FOR BIDDING BY: _____ DATE: _____</p> <p>Jeff Moneda, Public Works Director/City Engineer</p>		<p><b>L0.1</b></p> <p>SHEET 1 OF 26</p>																														