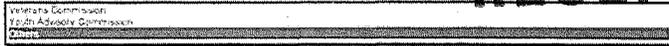


CITY OF MILPITAS
COMMISSION/COMMITTEE APPLICATION

RECEIVED



PROVIDE COMPLETE INFORMATION (in black ink)

COMMISSION APPLYING FOR

Mr. Mrs. Miss

Name: Carla Meneses Bayot
 First Middle Last

Address: 1523 Yosemite Drive Milpitas 95035
 Number Street (apt. # if needed) City & Zip Code

(H) 408.263.0304 (C) 408.425.1147 carla@tensixteen.org
 Telephone Number(s) e-mail address

Self Employed 408.425.1147
 Present Employer Business Telephone

1523 Yosemite Drive Milpitas, CA 95035 Electrical Engineer Consultant
 Business Address Occupation

Education: If Youth Advisory Commission applicant, indicate your grade/school:

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree
University of California Irvine	Physics and Electrical Eng	06/15/1996	Bachelors of Science

List community organizations to which you belong or have belonged (additional information may be attached). If application is for **Veterans Commission**, indicate branch and service in any U.S. military organization (retired or active duty).

Date	Name of Organization or Branch of Military	Officer / Member

Briefly describe the personal qualifications you possess which you believe would be an asset (additional information may be attached):

I am an impassioned resident of Milpitas. My husband and I are very active every election season, and try to be abreast on all issues concerning my community and especially my family. I am thankful that my consulting jobs allow me to still be active in my daughter's daily life. Her education and well being are the primary voices behind a majority of our choices.

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.


Signature

11/30/2015
Date

Appointments to Commissions or Committees are made by the Mayor with the concurrence of the City Council. Applications not acted upon will expire after one year from the date submitted unless renewed by the applicant.

NOTE: ALL COMMISSION APPLICATIONS ARE PUBLIC RECORD

Mail, email or drop off your completed application to:
 City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035, email: mlavelle@ci.milpitas.ca.gov

Mary Lavelle

From: Carla Bayot [tensixteen@gmail.com]
Sent: Wednesday, December 02, 2015 9:32 AM
To: Mary Lavelle
Subject: Library Commission Application
Attachments: 2015_12_02_09_30_55.pdf

To whom it may concern:

Good morning. My application is attached, but the portion to describe personal qualification seems cut off. Here is the entire statement:

I am a impassioned resident of Milpitas. My husband and I are very active every election season, and try to be abreast on all issues that affect my community and family. I am thankful that my consulting jobs allow me to be active in my daughter's daily life. Her education and well being are the primary voices behind a majority of our choices. When I was informed of the vacancy of the commission position for the library, I reached out to my local councilman and inquired if I could be part of it. I know that the library commission will give us voice as to how it can help empower education at the forefront of our community. It would be a great pleasure if I am allowed to be part of this commission.

Best,
Carla

DEC 11 2015

CITY OF MILPITAS
COMMISSION/COMMITTEE APPLICATION

for
Veterans

RECEIVED

PROVIDE COMPLETE INFORMATION (in black ink)

COMMISSION APPLYING FOR ↑

Mr.

Mrs./Ms./Miss

Name: William First JOSEPH Middle DEVEREUX Last

Address: 265 Number ENRIQUEZ Street (apt. # if needed) COURT City & Zip Code MILPITAS 95035

Telephone Number(s) 408 464 1992 e-mail address WILLIAM_D40_99@yahoo.com

Present Employer RETIRED Business Telephone N/A

Business Address N/A Occupation

Education: If Youth Advisory Commission applicant, indicate your grade/school: _____

College, Professional, Vocational, or other schools attended	Major Subject	Date	Degree

List community organizations to which you belong or have belonged (additional information may be attached). If application is for **Veterans Commission**, indicate branch and service in any U.S. military organization (retired or active duty).

Date	Name of Organization or Branch of Military	Officer / Member
<u>1963-67</u>	<u>USAF</u>	<u>AIC</u>

Briefly describe the personal qualifications you possess which you believe would be an asset (additional information may be attached):

I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true.

William J. Devereux Signature 12-11-15 Date

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