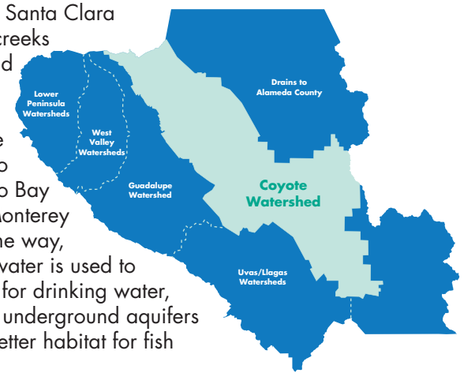
You're in a Watershed

No matter where you are, you're in a watershed. A watershed is the area of land that drains to a common waterway. In Santa Clara County, our creeks catch rain and runoff from storm drains and carry the water north to San Francisco Bay or south to Monterey Bay. Along the way, some of the water is used to fill reservoirs for drinking water, replenish the underground aquifers and create better habitat for fish and wildlife.



This project is in the Coyote Watershed. Sixteen major creeks drain this 350-square-mile-area. The county's largest watershed extends from the urbanized valley floor upward to the vast natural areas of the Mt. Hamilton range. Coyote Creek, its main waterway, is the longest creek in the county.

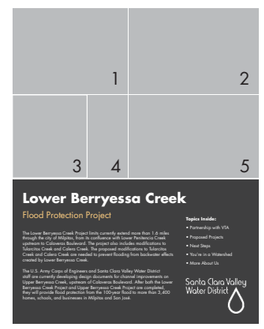
More about us

The Santa Clara Valley Water District manages an integrated water resources system that includes the supply of clean, safe water, flood protection and stewardship of streams on behalf of Santa Clara County's 1.8 million residents. The district effectively manages 10 dams and surface water reservoirs, three water treatment plants, an advanced recycled water purification center, a state-of-the-art water quality laborator, nearly 400 acres of groundwater recharge ponds and more than 275 miles of streams.

We provide wholesale water and groundwater management services to local municipalities and private water retailers who deliver drinking water directly to homes and businesses in Santa Clara County.

On the cover:

1. Flooding at Old Piedmont Road.
2. Lower Berryessa Creek facing towards Calera Creek, just west of the Union Pacific Railroad tracks.
3. Red-winged blackbird (Agelaius phoeniceus) on Guadalupe River in San Jose.
4. Great egret (Casmerodius albus) at Shoreline Park in Mountain View.
5. Lower Berryessa Creek facing South, at Milpitas Boulevard.



Santa Clara Valley Water District
5750 Almaden Expwy
San Jose, CA 95118
www.valleywater.org

CONTACT US

For more information, contact **Ted Ibarra** at **(408) 630-2067**, or visit our website at valleywater.org and use our **Access Valley Water** customer request and information system. With three easy steps, you can use this service to find out the latest information on district projects or to submit questions, complaints or compliments directly to a district staff person.

Follow us on: /scvwd /valleywater /valleywater

Sign up for monthly eNews at info@valleywater.org

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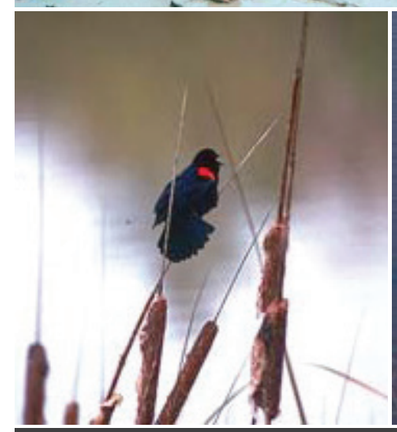


Lower Berryessa Creek

Flood Protection Project

The Lower Berryessa Creek Project limits currently extend more than 1.6 miles through the city of Milpitas, from its confluence with Lower Penitencia Creek upstream to Calaveras Boulevard. The project also includes modifications to Tularcitos Creek and Calera Creek. The proposed modifications to Tularcitos Creek and Calera Creek are needed to prevent flooding from backwater effects created by Lower Berryessa Creek.

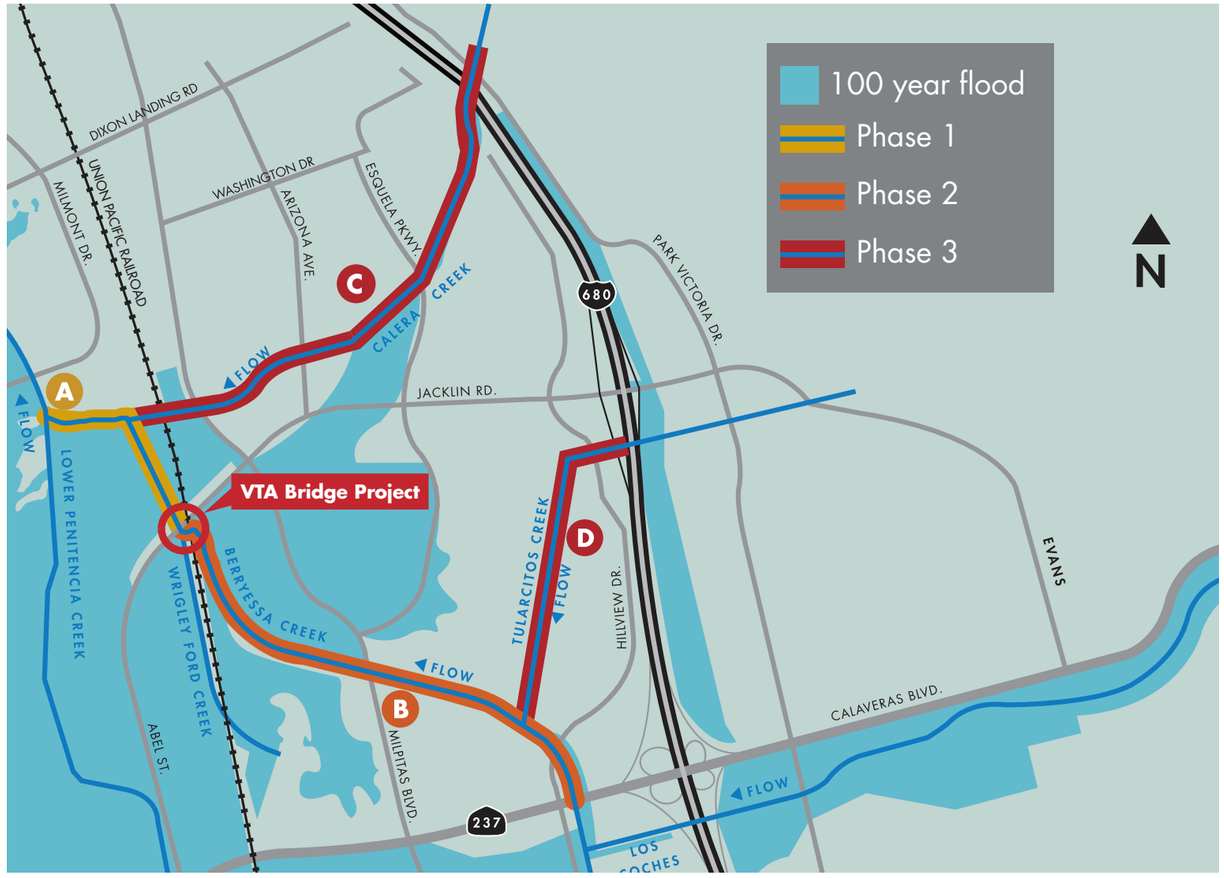
The U.S. Army Corps of Engineers and Santa Clara Valley Water District staff are currently developing design documents for channel improvements on Upper Berryessa Creek, upstream of Calaveras Boulevard. After both the Lower Berryessa Creek Project and Upper Berryessa Creek Project are completed, they will provide flood protection from the 100-year flood to more than 3,400 homes, schools, and businesses in Milpitas and San José.

Topics Inside:

- Partnership with VTA
- Proposed Projects
- Next Steps
- You're in a Watershed
- More About Us

Santa Clara Valley Water District

Lower Berryessa Creek flood protection project



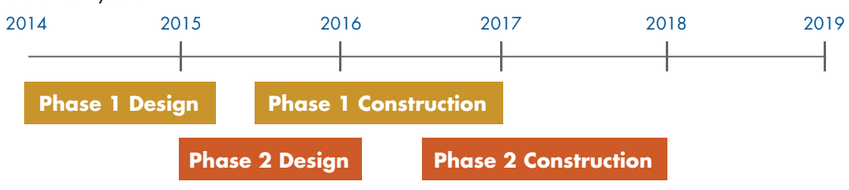
LEGEND

- **A** Lower Berryessa Creek west of Union Pacific Railroad tracks.
- **B** Lower Berryessa Creek at North Milpitas Boulevard.
- **C** Calera Creek at North Milpitas Boulevard.
- **D** Tularicitos Creek at Alcosta Drive.

The Lower Berryessa Creek Flood Protection Project extends approximately 1.7 miles through the city of Milpitas, from its confluence with Lower Penitencia Creek south to Calaveras Boulevard. More information can be found at:
www.valleywater.org/services/LowerBerryessaCreek.aspx

Project schedule

Calendar years



***Phase 3 Design:** Due to lack of funding, Phase 3 schedule implementation is yet to be determined.

Partnership with VTA

The water district established a partnership with the Santa Clara Valley Transportation Authority (VTA) to design and construct a new, wider and longer railroad crossing over Berryessa Creek near the Abel Street bridge. The VTA needs this new crossing to support the future Silicon Valley Rapid Transit Corridor Project a.k.a "BART" to Silicon Valley, and the water district needs it to safely convey flood flows. Construction of the bridge was completed in 2011.

Proposed projects

The proposed project design and construction would be performed in three phases:

Phase 1 - This phase would consist of the design and construction of the Lower Berryessa Creek project elements from the confluence at Lower Penitencia Creek to north of Abel Street.

Phase 2 - This phase would consist of design and construction of the Lower Berryessa Creek project element from Abel Street to Calaveras Boulevard. Construction of this project element must be completed prior to the completion of the Upper Berryessa Creek Project.

Phase 3 - This phase would consist of design and construction of Calera Creek from the Lower Berryessa Creek confluence to Interstate 680 and Tularcitos Creek from the Lower Berryessa Creek confluence to Interstate 680.

Design phases:
Phase 1 design: January 2014 through February 2015
Phase 2 design: January 2015 through January 2016
Phase 3 design: Not yet scheduled*

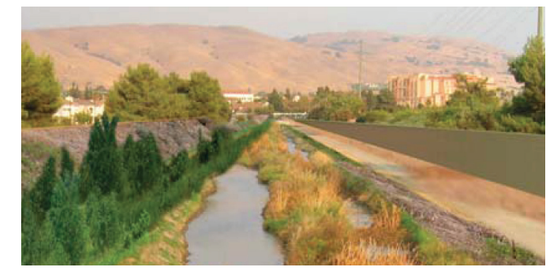
Construction phases:
Phase 1 construction: June 2015 through December 2016
Phase 2 construction: May 2016 through December 2017
Phase 3 construction: Not yet scheduled*

Next steps

Staff will develop design plans for construction of Phase 2.

Future improvements of Lower Berrryessa Creek

A Photo rendering of Lower Berryessa Creek west of Union Pacific Railroad tracks



B Photo rendering of Lower Berryessa Creek at North Milpitas Boulevard

C Photo rendering of Calera Creek at North Milpitas Boulevard

D Photo rendering of Tularicitos Creek at Alcosta Drive

5750 Almaden Expressway, San Jose, CA 95118-3614 | (408) 265-2600 | www.valleywater.org

Santa Clara Valley Water District

AB2

April 26, 2016

Mr. Steven Machida, City Engineer
City of Milpitas
455 East Calaveras Boulevard
Milpitas, CA 95035

Subject: Letter of Request for Easement Conveyance

Dear Mr. Machida:

As you are aware, our staff has been meeting monthly to discuss and resolve issues surrounding the acquisition of right of way for the Lower Berryessa Flood Protection Project - Phase 2 and the City's recreational trail. As previously discussed, the District officially requests conveyance of the following easements be dedicated to the District in support of our mutual interests:

SCVWD Real Estate File #	Assessor's Parcel Nos.	General Location
4018-19	022-31-000	Intersection of Hanson Court & N. Milpitas Blvd
4017-64	022-31-029	At the Wrigley Ford Pump Station
4017-68	028-21-059	Berryessa Creek/N. Milpitas Blvd(NW Corner)
4017-72	028-21-000	Berryessa Creek/N. Milpitas Blvd(SW Corner)
4017-73	028-12-000	Berryessa Creek/N. Milpitas Blvd (SE Corner)
4017-75	028-11-032	Berryessa Creek/N. Hillview Dr (NW Corner)
4017-93, (TCE)	N/A	Berryessa Creek/N. Abel St. (NW Corner)
4018-27, (TCE)	022-31-000	Calera Creek / N. Milpitas Blvd (SW Corner)
N/A	022-31-029	At the Hidden Lakes Pump Station (PG&E Easement for pole relocation)

Conveyance of the above referenced easements will allow for prosecution and completion of the project in a timely manner and will provide flood protection from the 100 year flood event and a recreation trail for the Milpitas community, and help to facilitate opening of the new Milpitas BART station as scheduled by the end of 2017.

To discuss the matter in greater detail, please contact me at (408) 630-3796 or email me at chakes@valleywater.org.

Sincerely,

Christopher Hakes
Engineering Unit Manager

cc: M. Richardson, S. Tippets, C. Hakes, Y. Lee, S. Yung, File

5750 Almaden Expressway, San Jose, CA 95118-3614 | (408) 265-2600 | www.valleywater.org

Santa Clara Valley Water District

A1

May 4, 2016

Tom Williams
City Manager
City of Milpitas
455 East Calaveras Boulevard
Milpitas, CA 95035

Subject: Lower Berryessa Creek Flood Protection Project - Request for Easements

Dear Mr. Williams:

As you are aware, the Santa Clara Valley Water District (District) has plans to construct improvements to Lower Berryessa Creek between North Abel Street and East Calaveras Boulevard beginning in late May 2016. When completed in 2017, the improvements will provide flood protection from the 100 year event and recreational trail opportunities for the Milpitas community.

It is my understanding that City staff is prepared to request that the City Council convey easement land rights to the District and Pacific Gas & Electric (PGE) at no cost to facilitate the construction of this project. The land rights consist of eight small easements located at corners where the creek intersects Hanson Court, North Abel Street, North Milpitas Blvd and North Hillview Drive. In addition, we are seeking an easement on behalf of PGE since an overhead line feeding the City's Hidden Lakes Pump Station needs to be realigned due to changes in the creek geometry. The Santa Clara Valley Water District appreciates the City's contribution to this significant project to provide flood protection to citizens of Milpitas.

City staff recently requested that the District convey easement land rights to the City for an existing water line crossing under Berryessa Creek. Just as the City Council must approve any conveyance of land rights requested by the District, the conveyance of land rights from the District to the City is subject to approval by the District's Board of Directors. Following receipt of the plat and description of the requested easement area from the City, District staff will prepare the deed and other appropriate conveyance documents for consideration by the Board. The Board may transfer to or exchange land rights with a city upon the terms and conditions agreed upon. The staff recommendation to the Board, which I support, will be that the waterline easement rights be granted at no cost to the City. Pending timely receipt of the plat and description for the waterline, I assure you that District staff will work diligently to complete the transfer and anticipate that the conveyance can be brought to our Board of Directors for approval within approximately 6 months.

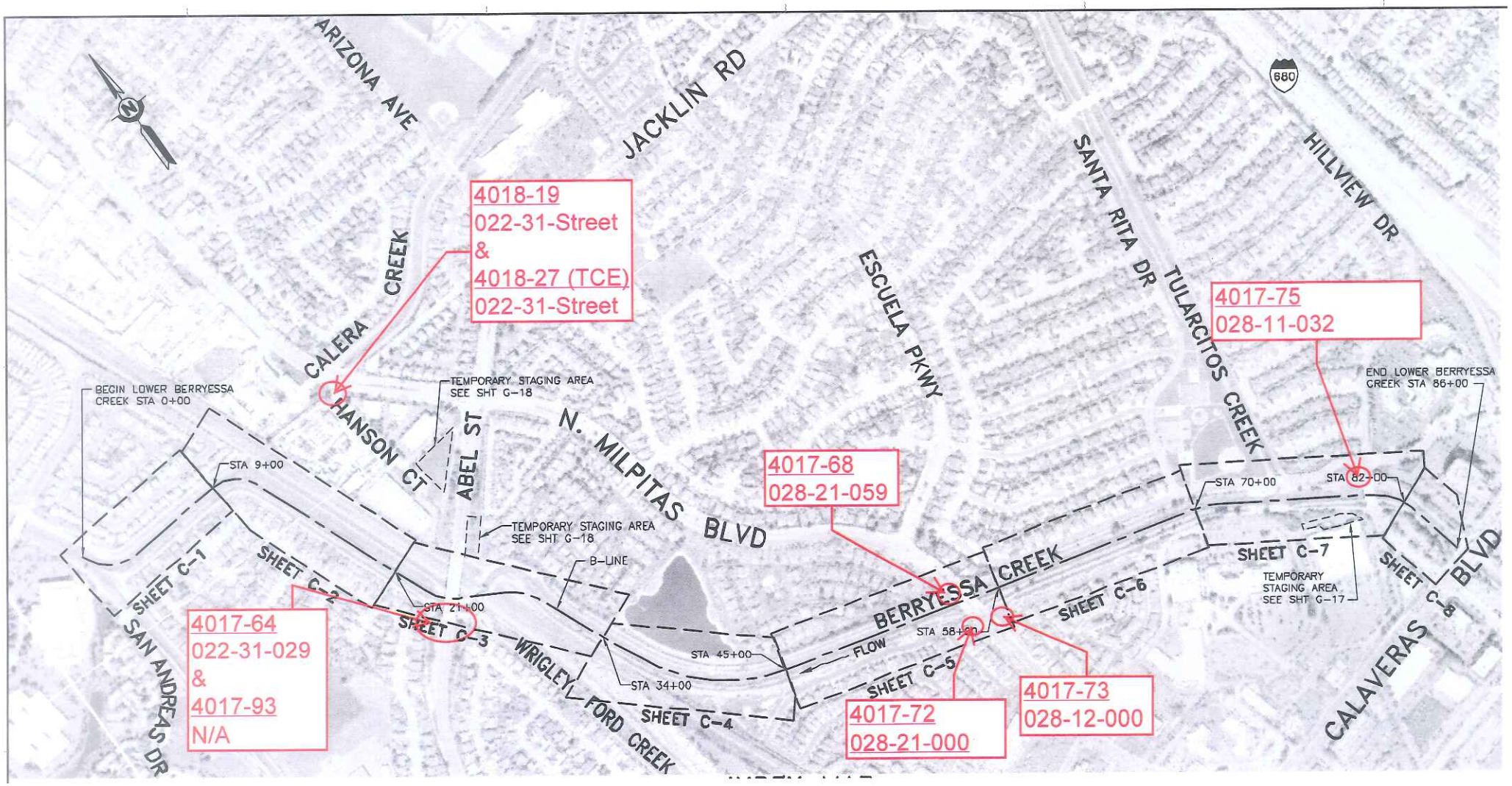
I look forward to working with you on the host of mutual projects involving our agencies.

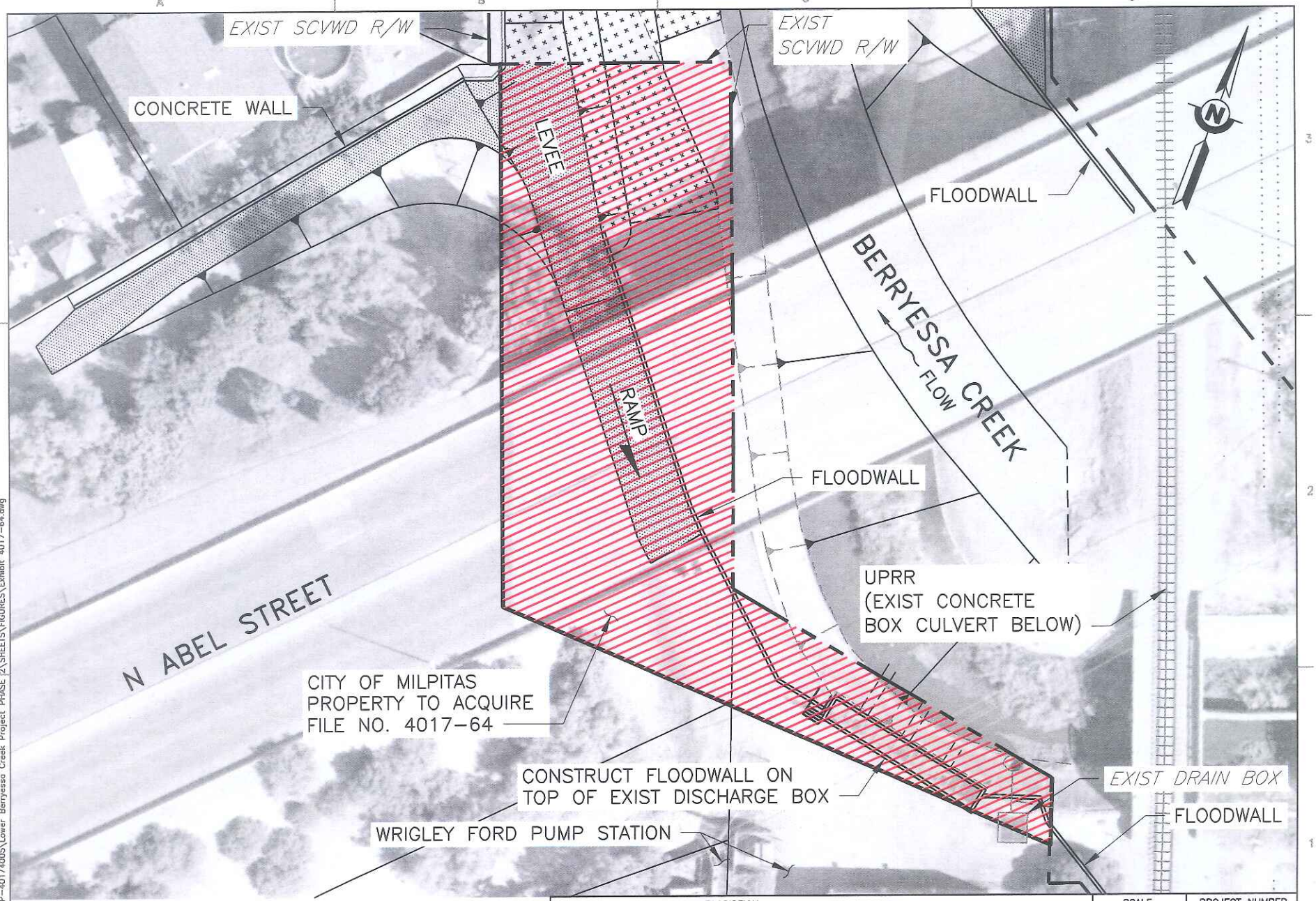
Sincerely,

Norma Camacho
Interim Chief Executive Officer

cc: M. Richardson, S. Tippets, C. Hakes

A2


ARIZONA AVE
JACKLIN RD
SANTA RITA DR
TULARCITOS CREEK
HILLVIEW DR
680
ESCUELA PKWY
CALERA CREEK
HANSON CT
ABEL ST
N. MILPITAS BLVD
BERRYESSA CREEK
SAN ANDREAS DR
WRIGLEY FORD CREEK
CALAVERAS BLVD
BEGIN LOWER BERRYESSA CREEK STA 0+00
END LOWER BERRYESSA CREEK STA 86+00
TEMPORARY STAGING AREA SEE SHT G-18
TEMPORARY STAGING AREA SEE SHT G-18
TEMPORARY STAGING AREA SEE SHT G-17
B-LINE
FLOW
STA 9+00
STA 21+00
STA 34+00
STA 45+00
STA 58+00
STA 70+00
STA 82+00
SHEET C-1
SHEET C-2
SHEET C-3
SHEET C-4
SHEET C-5
SHEET C-6
SHEET C-7
SHEET C-8
4018-19
022-31-Street
&
4018-27 (TCE)
022-31-Street
4017-75
028-11-032
4017-68
028-21-059
4017-64
022-31-029
&
4017-93
N/A
4017-72
028-21-000
4017-73
028-12-000



Santa Clara Valley Water District

PROJECT NAME AND SHEET DESCRIPTION:

LOWER BERRYESSA CREEK
FLOOD PROTECTION PROJECT PHASE II

AT THE
WRIGLEY FORD PUMP STATION

SCALE	PROJECT NUMBER
1" = 40'	40174005
VERIFY SCALES 0 1/2" BAR IS ONE INCH ON ORIGINAL DRAWING IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY	FIGURE 4017-64
	1 OF 6

FILENAME: K:\Active Projects\MP-40174005\Lower Berryessa Creek Project PHASE 2\SHEETS\FIGURES\Exhibit 4017-64.dwg

Santa Clara Valley Water District

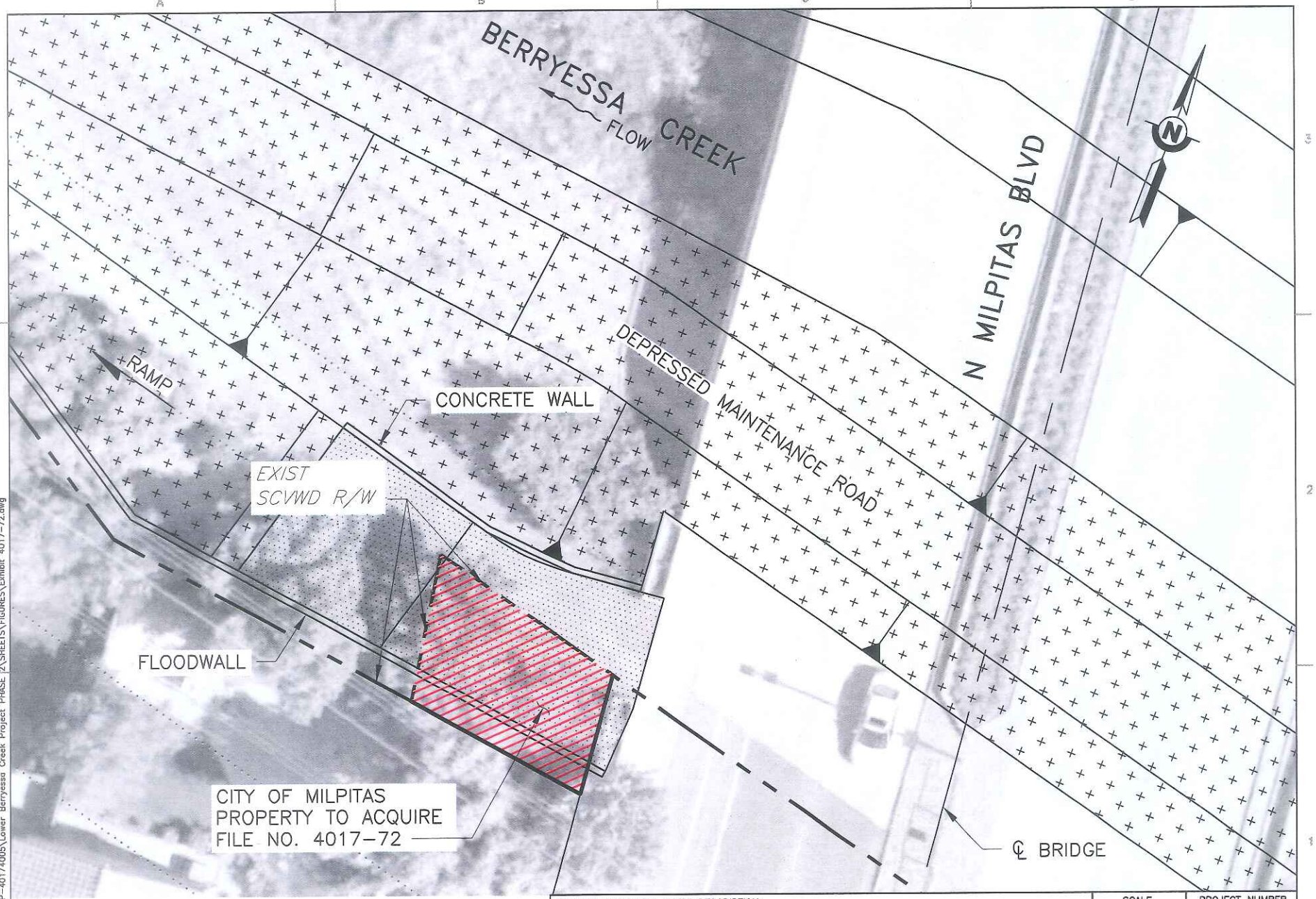
PROJECT NAME AND SHEET DESCRIPTION:

LOWER BERRYESSA CREEK
FLOOD PROTECTION PROJECT PHASE II

N MILPITAS BLVD
(NW CORNER)

SCALE	PROJECT NUMBER
1" = 20'	40174005
VERIFY SCALES 0 1/2" BAR IS ONE INCH ON ORIGINAL DRAWING IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY	FIGURE 4017-68
	2 OF 6

FILENAME: K:\Active Projects\MP-40174005\Lower Berryessa Creek Project PHASE 2\SHEETS\FIGURES\Exhibit 4017-68.dwg



Santa Clara Valley Water District

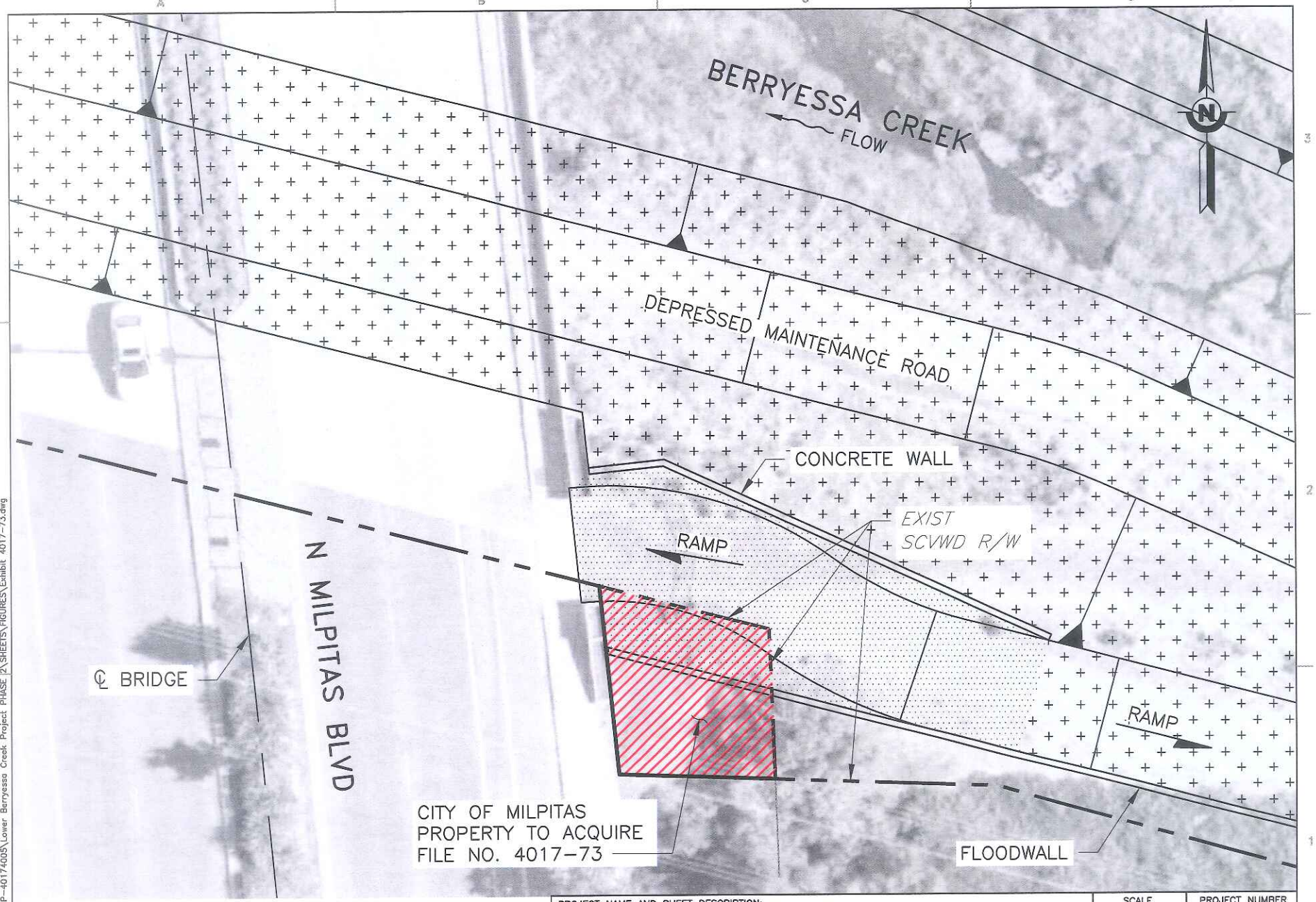
PROJECT NAME AND SHEET DESCRIPTION:

LOWER BERRYESSA CREEK
FLOOD PROTECTION PROJECT PHASE II

N MILPITAS BLVD
(SW CORNER)

SCALE	PROJECT NUMBER
1" = 20'	40174005
VERIFY SCALES 0 1/2" BAR IS ONE INCH ON ORIGINAL DRAWING IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY	FIGURE 4017-72
	3 OF 6

FILENAME: K:\Active Projects\MP-40174005\Lower Berryessa Creek Project PHASE 2\SHEETS\FIGURES\Exhibit 4017-72.dwg



Santa Clara Valley Water District

PROJECT NAME AND SHEET DESCRIPTION:

LOWER BERRYESSA CREEK
FLOOD PROTECTION PROJECT PHASE II

N MILPITAS BLVD
(SE CORNER)

SCALE	PROJECT NUMBER
1" = 20'	40174005
VERIFY SCALES 0 1/2" BAR IS ONE INCH ON ORIGINAL DRAWING IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY	FIGURE 4017-73
	4 OF 6

FILENAME: K:\Active Projects\WP-40174005\Lower Berryessa Creek Project PHASE 2\SHEETS\FIGURES\Exhibit 4017-73.dwg

Santa Clara Valley Water District

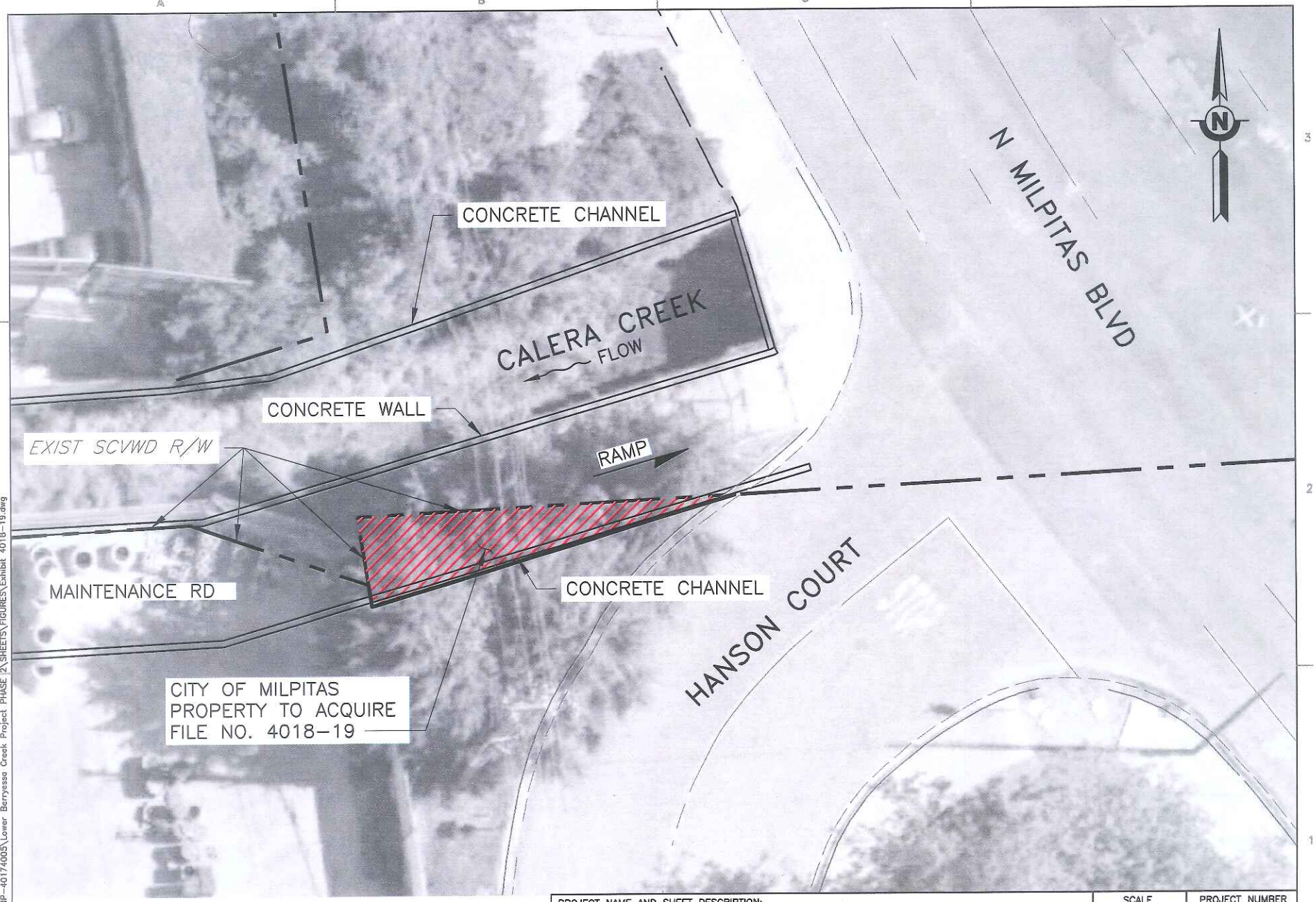
PROJECT NAME AND SHEET DESCRIPTION:

LOWER BERRYESSA CREEK
FLOOD PROTECTION PROJECT PHASE II

N HILLVIEW DR
(NW CORNER)

SCALE	PROJECT NUMBER
1" = 20'	40174005
VERIFY SCALES 0 1/2" BAR IS ONE INCH ON ORIGINAL DRAWING IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY	FIGURE 4017-75
	5 OF 6

FILENAME: K:\Active Projects\MP-40174005\Lower Berryessa Creek Project PHASE 2\SHEETS\FIGURES\Exhibit 4017-75.dwg



Santa Clara Valley Water District

PROJECT NAME AND SHEET DESCRIPTION:

LOWER BERRYESSA CREEK
FLOOD PROTECTION PROJECT PHASE II

INTERSECTION OF HANSON COURT
AND N MILPITAS BLVD

SCALE	PROJECT NUMBER
1" = 20'	40174005
VERIFY SCALES 0 1/2" BAR IS ONE INCH ON ORIGINAL DRAWING IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY	FIGURE 4018-19
	6 OF 6

FILENAME: K:\Active Projects\MP-40174005\Lower Berryessa Creek Project PHASE 2\SHEETS\FIGURES\Exhibit 4018-19.dwg

A3

RECORD WITHOUT FEE UNDER SECTION 6103
GOVERNMENT CODE OF THE STATE OF CALIFORNIA

AFTER RECORDING RETURN TO:
REAL ESTATE SERVICES UNIT
SANTA CLARA VALLEY WATER DISTRICT
5750 ALMADEN
EXPRESSWAY SAN JOSE,
CALIFORNIA 95118

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN: 022-31-029, 022-05-080

DOCUMENT NO.: 4017-64

EASEMENT DEED

CITY OF MILPITAS, a municipal corporation, hereinafter "Grantor," do(es) hereby grant, convey and dedicate to the SANTA CLARA VALLEY WATER DISTRICT, a Special District, created by the California Legislature (District), an easement for water management and/or storm water drainage purposes in, upon, over, and across that certain real property in the City of Milpitas, County of Santa Clara, State of California, described as:

EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Said easement area shall be kept clear of any type of building, fences, structure, pavement, or trees unless prior written approval is obtained from the District.

The easement shall include the right to construct, reconstruct, inspect, maintain, and repair a channel, protection works, and appurtenant structures, together with the right to trim or remove such trees or brush within the easement area as may constitute a hazard to persons or property or may interfere with the use of said area for the purpose granted. It also shall include the right to enter upon said land with vehicles, tools, implements, and other materials, take there from and use earth, rock, sand, and gravel for construction, maintenance, and repair of said channel, protections works, and appurtenant structures by said District, its officers, agents, and employees, and by persons under contract with it and their employees whenever and wherever necessary for flood control or storm drainage purposes.

District shall, at its own cost and expense, promptly and at all times observe, comply with and carry out all present and future orders, regulations, rules, laws, ordinances, permits and requirements of all governmental authorities, including but not limited to environmental regulatory authorities, with jurisdiction in, on, over and about the easement area, which arise from District's use of or performance of any activities permitted to be conducted in, on, over, or across the easement area.

District hereby agrees to indemnify, defend, and hold harmless, Grantor, its elected and appointed officials, officers, , employees and contractors against any and all claims, losses, demands, damages, cost, expenses or liability for injury to any persons or property, arising out of the maintenance, use of or operations or activities conducted in, on, or over the easement area, and/or the exercise of the rights under this easement by District, its agents, officers, employees, contractors, invitees, guests, or licensees. District's indemnity obligation shall not extend to any liability arising out of the active or sole negligence of Grantor, its elected and appointed officials, officers, agents, employees or contractors including the cost of defense of any lawsuit arising therefrom.

(As used above, the term "grantor" shall include the plural as well as the singular number. The words "himself" and "his" shall include the feminine gender as the case may be.)

Dated this day of 2016 _____

_____

_____

_____

DOCUMENT NO.: 4017-64

ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE §1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF SANTA CLARA } SS

On this ____ day of_____, in the year 20__, before me_____,

Notary Public, personally appeared _____
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

_____
Notary Public in and for said County and State

CAPACITY CLAIMED BY SIGNER

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.

☐ Individual

☐ Corporate Officer(s): _____

☐ Partner(s) ☐ Limited ☐ General

☐ Attorney-In-Fact _____

☐ Trustee(s)

☐ Guardian/Conservator

☐ Other: _____

Signer is Representing (Name of Person(s) or Entity(ies)

_____ _____

CERTIFICATE OF CONSENT AND ACCEPTANCE

This is to certify that the interest in real property conveyed by the attached Deed or Grant to the Santa Clara Valley Water District, also referred to herein as the Grantee, is hereby accepted by the undersigned duly authorized agent on behalf of the Board of Directors of said Santa Clara Valley Water District, pursuant to authority conferred by Resolution No. 14-79 of said Board of Directors adopted on the 9th day of September 2014, and the Grantee consents to recordation thereof by its said duly authorized agent.

Dated: _____, 20__

Santa Clara Valley Water District

By: _____
Chief Executive Officer/Clerk of the Board of Directors
(Strike out inapplicable one)

EXHIBIT "A"

SANTA CLARA VALLEY WATER DISTRICT
5750 Almaden Expressway
San Jose, CA 95118

Original By:	BS	Revised By:	CLM
Date:	09/29/10	Revision Date:	02/02/16
PROJECT:	BERRYESSA CREEK	APN:	022-31-029
PROPERTY:	CITY OF MILPITAS	RESU File No.:	4017-64

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE CITY OF MILPITAS, COUNTY OF SANTA CLARA, STATE OF CALIFORNIA, BEING A PORTION OF THE LANDS DESCRIBED AS "PARCEL 1" IN THE DEED RECORDED AS DOCUMENT NUMBER 12192136, AND ALSO BEING A PORTION OF THE LANDS DESCRIBED AS "PARCEL 315" IN THAT CERTAIN FINAL ORDER OF CONDEMNATION RECORDED AS INSTRUMENT NUMBER 5634266, AND ALSO BEING A PORTION OF THE LANDS SHOWN AS NORTH ABEL STREET ON THAT CERTAIN RECORD OF SURVEY FILED IN BOOK 334 OF MAPS AT PAGE 54, ALL DOCUMENTS ARE IN THE OFFICE OF THE RECORDER, COUNTY OF SANTA CLARA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PERMANENT EASEMENT

COMMENCING AT THE INTERSECTION OF THE GENERAL NORTHERLY LINE OF NORTH ABEL STREET AS SHOWN ON SAID RECORD OF SURVEY WITH THE WESTERLY LINE OF THE LANDS GRANTED TO THE SANTA CLARA VALLEY WATER DISTRICT IN THE DEED RECORDED AS DOCUMENT NUMBER 5717846, SANTA CLARA COUNTY OFFICIAL RECORDS, SAID INTERSECTION ALSO BEING THE SOUTHEAST CORNER OF LOT 99 AS SHOWN ON THAT CERTAIN MAP ENTITLED "TRACT NO. 2733" FILED IN BOOK 387 OF MAPS AT PAGES 46 AND 47, SANTA CLARA COUNTY RECORDS; THENCE ALONG SAID GENERAL NORTHERLY LINE OF SAID NORTH ABEL STREET, NORTH 68°36'50" EAST, 3.44 FEET TO THE **POINT OF BEGINNING**;
THENCE LEAVING SAID GENERAL NORTHERLY LINE, SOUTH 21°09'05" EAST, 169.31 FEET; THENCE SOUTH 87°17'11" EAST, 186.00 FEET TO A POINT ON THE EASTERLY LINE OF SAID "PARCEL 1" AND THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE WEST, HAVING A RADIUS OF 5695.00 FEET, TO WHICH POINT A RADIAL LINE BEARS NORTH 70°17'57" EAST;
THENCE ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 0°12'23", FOR AN ARC LENGTH OF 20.52 FEET;
THENCE LEAVING SAID EASTERLY LINE, ALONG THE NORTHERLY LINE OF SAID "PARCEL 1" NORTH 80°04'49" WEST, 115.61 FEET TO A POINT ON THE WESTERLY LINE OF THE LANDS GRANTED TO THE SANTA CLARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT (NOW KNOWN AS SANTA CLARA VALLEY WATER DISTRICT) IN THE DEED RECORDED AS DOCUMENT NUMBER 1834742, SANTA CLARA COUNTY OFFICIAL RECORDS AND THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE WEST, HAVING A RADIUS OF 5595.00 FEET, TO WHICH POINT A RADIAL LINE BEARS NORTH 69°30'14" EAST;
THENCE ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 0°53'24", FOR AN ARC LENGTH OF 86.90 FEET;

EXHIBIT "A"
(CONTINUED)

THENCE CONTINUING ALONG SAID WESTERLY LINE NORTH 21°23'10" WEST, 77.78 FEET TO THE NORTH LINE OF SAID NORTH ABEL STREET;
THENCE ALONG SAID NORTH LINE SOUTH 68°36'50" WEST, 71.56 FEET TO THE **POINT OF BEGINNING.**

CONTAINING 0.37 ACRES OF LAND, MORE OR LESS.

EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

BASIS OF BEARING:

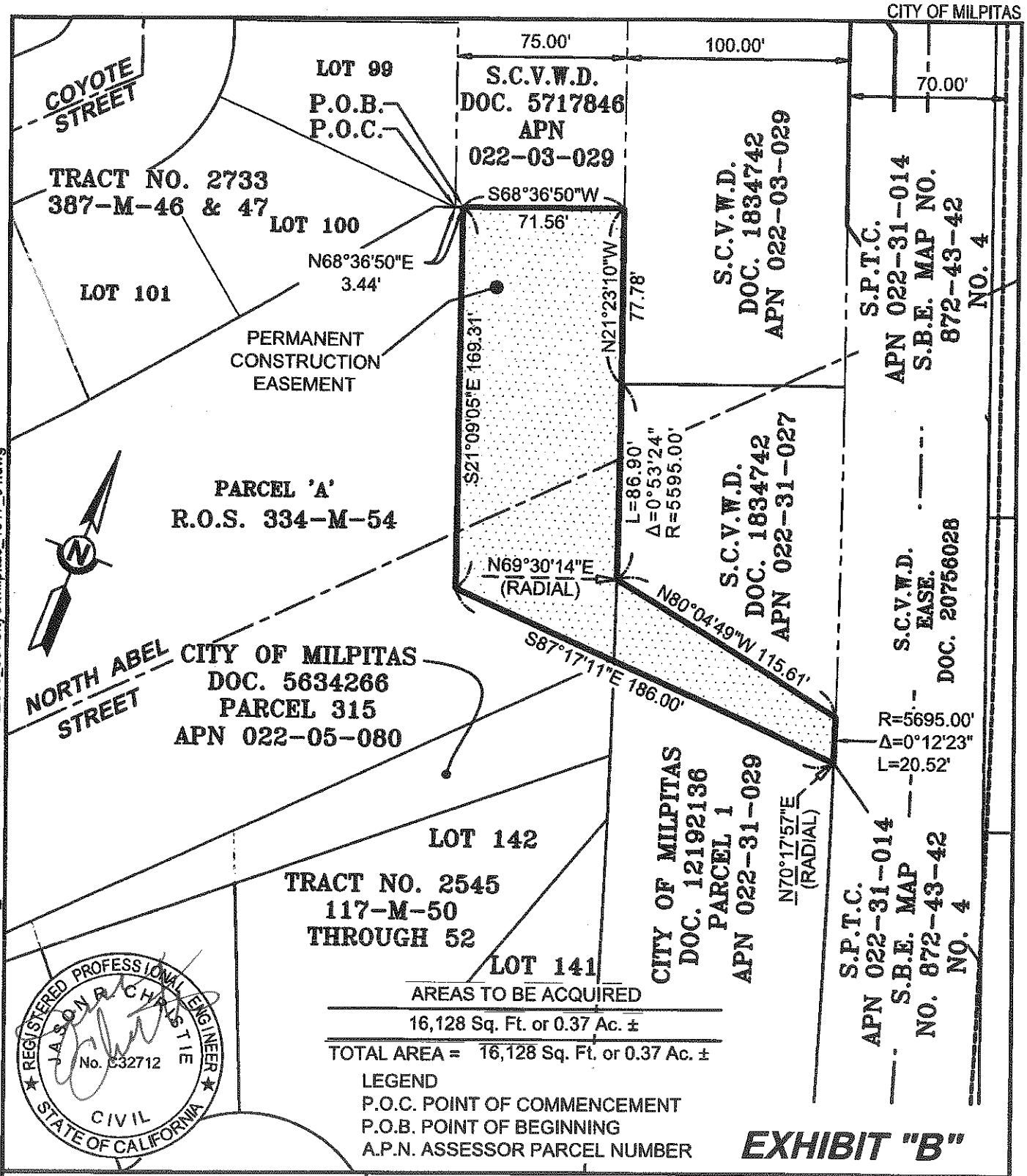
BEARINGS AND DISTANCES HEREIN ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 3. MULTIPLY HEREIN DESCRIBED DISTANCES BY 1.000051723 TO OBTAIN GROUND DISTANCES.

SURVEYOR'S STATEMENT:

THE DESCRIPTION WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT.

Jason R. Christie, C32712 April 21, 2016
Date

REGISTERED PROFESSIONAL ENGINEER
JASON R. CHRISTIE
No. C32712
Exp. 6-30-16
CIVIL
STATE OF CALIFORNIA



AREAS TO BE ACQUIRED

16,128 Sq. Ft. or 0.37 Ac. ±

TOTAL AREA = 16,128 Sq. Ft. or 0.37 Ac. ±

LEGEND
P.O.C. POINT OF COMMENCEMENT
P.O.B. POINT OF BEGINNING
A.P.N. ASSESSOR PARCEL NUMBER

EXHIBIT "B"

Santa Clara Valley Water District

SCALE: 1" = 60'

PROJ. NO.	4017
FILE NO.	64
APN	022-31-029
TITLE REPORT NO.	
DRAWN	CLM
DATE	02/09/16

REV.	BY	DATE	DESCRIPTION
1			
2			

SCVWD W:\ROW\00PROJECTS\BERRYESSA CREEK\2016_057\AUTOCAD\CURRENT\2016_057CityOfMilpitas_4017_64.dwg

RECORD WITHOUT FEE UNDER SECTION 6103
GOVERNMENT CODE OF THE STATE OF CALIFORNIA

AFTER RECORDING RETURN TO:
REAL ESTATE SERVICES UNIT
SANTA CLARA VALLEY WATER DISTRICT
5750 ALMADEN
EXPRESSWAY SAN JOSE,
CALIFORNIA 95118

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN: 028-21-059

DOCUMENT NO.: 4017-68

EASEMENT DEED

CITY OF MILPITAS, a municipal corporation, hereinafter "Grantor," do(es) hereby grant, convey and dedicate to the SANTA CLARA VALLEY WATER DISTRICT, a Special District, created by the California Legislature (District), an easement for water management and/or storm water drainage purposes in, upon, over, and across that certain real property in the City of Milpitas, County of Santa Clara, State of California, described as:

EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Said easement area shall be kept clear of any type of building, fences, structure, pavement, or trees unless prior written approval is obtained from the District.

The easement shall include the right to construct, reconstruct, inspect, maintain, and repair a channel, protection works, and appurtenant structures, together with the right to trim or remove such trees or brush within the easement area as may constitute a hazard to persons or property or may interfere with the use of said area for the purpose granted. It also shall include the right to enter upon said land with vehicles, tools, implements, and other materials, take there from and use earth, rock, sand, and gravel for construction, maintenance, and repair of said channel, protections works, and appurtenant structures by said District, its officers, agents, and employees, and by persons under contract with it and their employees whenever and wherever necessary for flood control or storm drainage purposes.

District shall, at its own cost and expense, promptly and at all times observe, comply with and carry out all present and future orders, regulations, rules, laws, ordinances, permits and requirements of all governmental authorities, including but not limited to environmental regulatory authorities, with jurisdiction in, on, over and about the easement area, which arise from District's use of or performance of any activities permitted to be conducted in, on, over, or across the easement area.

District hereby agrees to indemnify, defend, and hold harmless, Grantor, its elected and appointed officials, officers, , employees and contractors against any and all claims, losses, demands, damages, cost, expenses or liability for injury to any persons or property, arising out of the maintenance, use of or operations or activities conducted in, on, or over the easement area, and/or the exercise of the rights under this easement by District, its agents, officers, employees, contractors, invitees, guests, or licensees. District's indemnity obligation shall not extend to any liability arising out of the active or sole negligence of Grantor, its elected and appointed officials, officers, agents, employees or contractors including the cost of defense of any lawsuit arising therefrom.

(As used above, the term "grantor" shall include the plural as well as the singular number. The words "himself" and "his" shall include the feminine gender as the case may be.)

Dated this day of 2016 _____

_____

_____

_____

DOCUMENT NO.: 4017-68

ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE §1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF SANTA CLARA } SS

On this ____ day of_____, in the year 20__, before me_____,

Notary Public, personally appeared _____
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

_____
Notary Public in and for said County and State

CAPACITY CLAIMED BY SIGNER

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.

☐ Individual

☐ Corporate Officer(s): _____

☐ Partner(s) ☐ Limited ☐ General

☐ Attorney-In-Fact _____

☐ Trustee(s)

☐ Guardian/Conservator

☐ Other: _____

Signer is Representing (Name of Person(s) or Entity(ies)

_____ _____

CERTIFICATE OF CONSENT AND ACCEPTANCE

This is to certify that the interest in real property conveyed by the attached Deed or Grant to the Santa Clara Valley Water District, also referred to herein as the Grantee, is hereby accepted by the undersigned duly authorized agent on behalf of the Board of Directors of said Santa Clara Valley Water District, pursuant to authority conferred by Resolution No. 14-79 of said Board of Directors adopted on the 9th day of September 2014, and the Grantee consents to recordation thereof by its said duly authorized agent.

Dated: _____, 20__

Santa Clara Valley Water District

By: _____
Chief Executive Officer/Clerk of the Board of Directors
(Strike out inapplicable one)

EXHIBIT "A"

SANTA CLARA VALLEY WATER DISTRICT
5750 Almaden Expressway
San Jose, CA 95118

Original By:	BS	Revised By:	RPC
Date:	12/06/10	Revision Date:	19 APR 2016
PROJECT:	BERRYESSA CREEK	APN:	028-21-059
PROPERTY:	CITY OF MILPITAS	RESU File No.:	4017-68

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE CITY OF MILPITAS, COUNTY OF SANTA CLARA, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 18 AS SHOWN ON THAT CERTAIN MAP ENTITLED "TRACT 7142 HIDDEN LAKES VILLAGES VILLAGE 2", FILED IN BOOK 496 OF MAPS AT PAGE 43, IN THE OFFICE OF THE RECORDER, SANTA CLARA COUNTY RECORDS.

CONTAINING 633 SQUARE FEET, MORE OR LESS.

AS SHOWN ON **EXHIBIT "B"**, ATTACHED HERETO AND MADE A PART HEREOF.

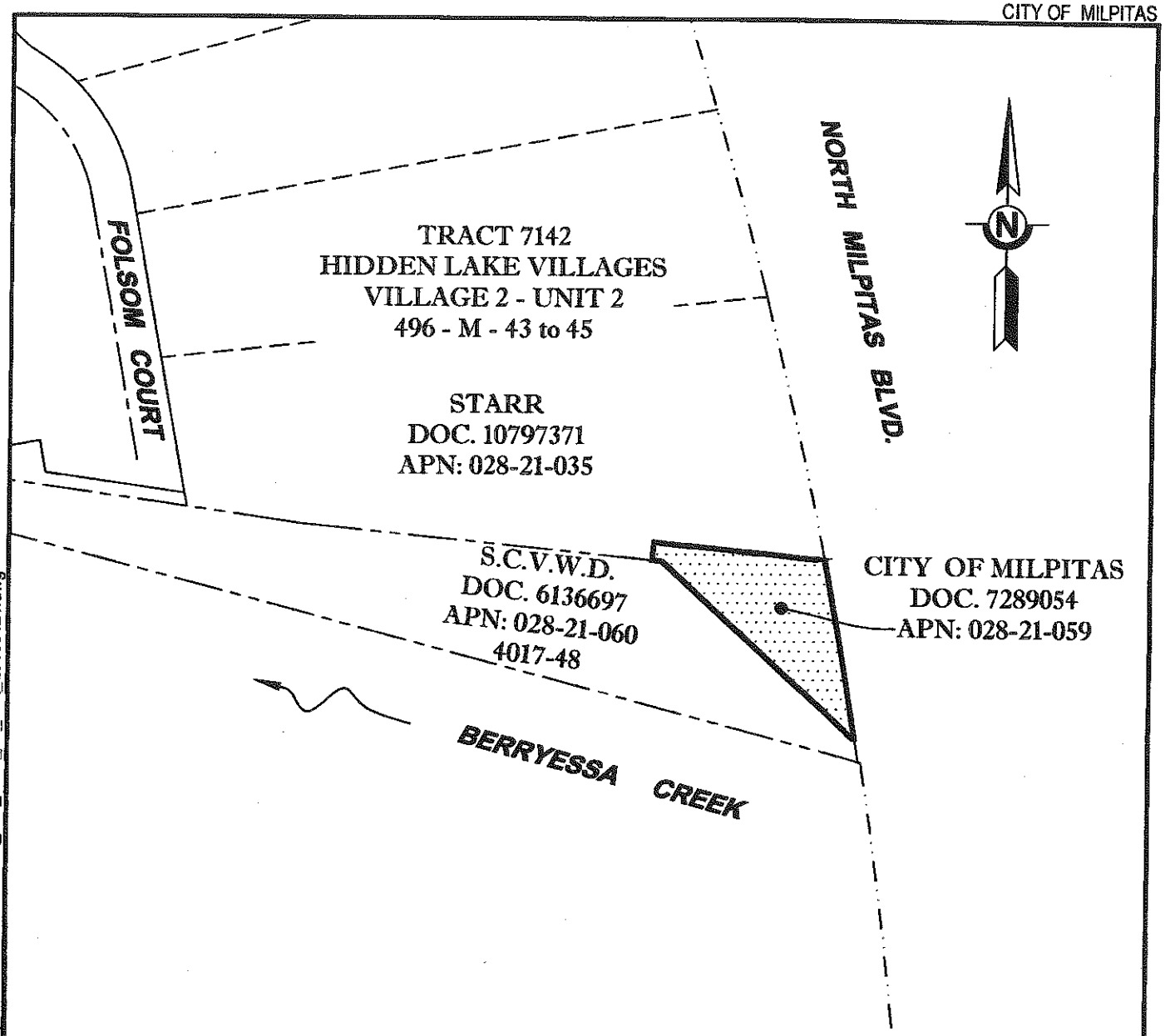
SURVEYOR'S STATEMENT:
THE DESCRIPTION WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT.

Jason R. Christie, C32712

April 21, 2016
Date

REGISTERED PROFESSIONAL ENGINEER
JASON R. CHRISTIE
No. C32712
Exp. 6-30-16
CIVIL
STATE OF CALIFORNIA

CITY OF MILPITAS



REGISTERED PROFESSIONAL ENGINEER
JASON R. CHRISTIE
No. C32712
CIVIL
STATE OF CALIFORNIA

AREA TO BE ACQUIRED
TOTAL AREA = 633 Sq. Ft. or 0.015 Ac. ±

APN = ASSESSOR'S PARCEL NUMBER

EXHIBIT "B"

Santa Clara Valley Water District

SCALE: 1" = 30'

PROJ. NO.	4017
FILE NO.	68
APN	028-21-059
TITLE REPORT NO.	
DRAWN	B. Snyder
DATE	11/30/10

REV.	APPR.	DATE	DESCRIPTION
1	SJ	02/29	CHANGED DESCRIPTION, UPDATED SEAL
2	RPC	4/21/16	REVISED PER CITY OF MILPITAS REDLINES

SCVWD W:\ROW\00PROJECTS\BERRYESSA CREEK\Berryessa Ck AA\Plats\2016_107_4017_68_Plat_20160421.dwg

RECORD WITHOUT FEE UNDER SECTION 6103
GOVERNMENT CODE OF THE STATE OF CALIFORNIA

AFTER RECORDING RETURN TO:
REAL ESTATE SERVICES UNIT
SANTA CLARA VALLEY WATER DISTRICT
5750 ALMADEN
EXPRESSWAY SAN JOSE,
CALIFORNIA 95118

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN: 028-00-000

DOCUMENT NO.: 4017-72

EASEMENT DEED

CITY OF MILPITAS, a municipal corporation, hereinafter "Grantor," do(es) hereby grant, convey and dedicate to the SANTA CLARA VALLEY WATER DISTRICT, a Special District, created by the California Legislature (District), an easement for water management and/or storm water drainage purposes in, upon, over, and across that certain real property in the City of Milpitas, County of Santa Clara, State of California, described as:

EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Said easement area shall be kept clear of any type of building, fences, structure, pavement, or trees unless prior written approval is obtained from the District.

The easement shall include the right to construct, reconstruct, inspect, maintain, and repair a channel, protection works, and appurtenant structures, together with the right to trim or remove such trees or brush within the easement area as may constitute a hazard to persons or property or may interfere with the use of said area for the purpose granted. It also shall include the right to enter upon said land with vehicles, tools, implements, and other materials, take there from and use earth, rock, sand, and gravel for construction, maintenance, and repair of said channel, protections works, and appurtenant structures by said District, its officers, agents, and employees, and by persons under contract with it and their employees whenever and wherever necessary for flood control or storm drainage purposes.

District shall, at its own cost and expense, promptly and at all times observe, comply with and carry out all present and future orders, regulations, rules, laws, ordinances, permits and requirements of all governmental authorities, including but not limited to environmental regulatory authorities, with jurisdiction in, on, over and about the easement area, which arise from District's use of or performance of any activities permitted to be conducted in, on, over, or across the easement area.

District hereby agrees to indemnify, defend, and hold harmless, Grantor, its elected and appointed officials, officers, , employees and contractors against any and all claims, losses, demands, damages, cost, expenses or liability for injury to any persons or property, arising out of the maintenance, use of or operations or activities conducted in, on, or over the easement area, and/or the exercise of the rights under this easement by District, its agents, officers, employees, contractors, invitees, guests, or licensees. District's indemnity obligation shall not extend to any liability arising out of the active or sole negligence of Grantor, its elected and appointed officials, officers, agents, employees or contractors including the cost of defense of any lawsuit arising therefrom.

(As used above, the term "grantor" shall include the plural as well as the singular number. The words "himself" and "his" shall include the feminine gender as the case may be.)

Dated this day of 2016 _____

_____

_____

_____

DOCUMENT NO.: 4017-72

ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE §1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF SANTA CLARA } SS

On this ____ day of_____, in the year 20__, before me_____,

Notary Public, personally appeared _____
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

_____
Notary Public in and for said County and State

CAPACITY CLAIMED BY SIGNER

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.

☐ Individual

☐ Corporate Officer(s): _____

☐ Partner(s) ☐ Limited ☐ General

☐ Attorney-In-Fact _____

☐ Trustee(s)

☐ Guardian/Conservator

☐ Other: _____

Signer is Representing (Name of Person(s) or Entity(ies)

_____ _____

CERTIFICATE OF CONSENT AND ACCEPTANCE

This is to certify that the interest in real property conveyed by the attached Deed or Grant to the Santa Clara Valley Water District, also referred to herein as the Grantee, is hereby accepted by the undersigned duly authorized agent on behalf of the Board of Directors of said Santa Clara Valley Water District, pursuant to authority conferred by Resolution No. 14-79 of said Board of Directors adopted on the 9th day of September 2014, and the Grantee consents to recordation thereof by its said duly authorized agent.

Dated: _____, 20__

Santa Clara Valley Water District

By: _____
Chief Executive Officer/Clerk of the Board of Directors
(Strike out inapplicable one)

EXHIBIT "A"

SANTA CLARA VALLEY WATER DISTRICT
5750 Almaden Expressway
San Jose, CA 95118

Original By:	BS	Revised By:	RPC
Date:	12/06/10	Revision Date:	19 APR 2016
PROJECT:	BERRYESSA CREEK	APN:	028-21-000
PROPERTY:	CITY OF MILPITAS	RESU File No.:	4017-72

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE CITY OF MILPITAS, COUNTY OF SANTA CLARA, STATE OF CALIFORNIA, BEING A PORTION OF THE LANDS DESIGNATED AS NORTH MILPITAS BOULEVARD AS SHOWN ON THAT CERTAIN MAP ENTITLED "TRACT NO. 6154", FILED IN BOOK 406 OF MAPS AT PAGE 34, IN THE OFFICE OF THE RECORDER, SANTA CLARA COUNTY RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEASTERLY CORNER OF LOT 1 AS SHOWN ON SAID MAP, SAID NORTHEASTERLY CORNER ALSO BEING THE NORTHWESTERLY TERMINUS OF A COURSE SHOWN AS "NORTH 75°25'45" WEST, 91.50 FEET" AND BEING ON THE GENERAL NORTHEASTERLY LINE OF SAID TRACT;

THENCE ALONG SAID GENERAL NORTHEASTERLY LINE SOUTH 75°25'45" EAST, 32.83 FEET TO THE NORTHERLY PROLONGATION OF THE WESTERLY LINE OF NORTH MILPITAS BOULEVARD AS SHOWN ON THAT CERTAIN MAP ENTITLED "TRACT 8320" FILED IN BOOK 617 OF MAPS AT PAGE 10, SANTA CLARA COUNTY OFFICIAL RECORDS;

THENCE SOUTHERLY ALONG SAID NORTHERLY PROLONGATION, SOUTH 5°52'13" EAST, 19.24 FEET TO THE NORTHEASTERLY CORNER OF LOT 1 AS SHOWN ON SAID MAP OF TRACT 8320;

THENCE ALONG THE NORTHERLY LINE OF SAID LOT 1, NORTH 82°01'33" WEST, 30.07 FEET TO A POINT ON THE EASTERLY LINE OF LOT 1 AS SHOWN ON SAID MAP ENTITLED "TRACT NO. 6154";

THENCE ALONG SAID EASTERLY LINE, NORTH 09°41'04" WEST, 23.56 FEET TO THE **POINT OF BEGINNING.**

CONTAINING 634 SQUARE FEET, MORE OR LESS.

AS SHOWN UPON **EXHIBIT "B"**, ATTACHED HERETO AND MADE A PART HEREOF.

EXHIBIT "A"
(continued)

BASIS OF BEARING:
BEARINGS AND DISTANCES HEREIN ARE BASED ON THAT CERTAIN MAP ENTITLED "TRACT NO. 6154", FILED IN BOOK 406 OF MAPS AT PAGES 34, SANTA CLARA COUNTY RECORDS.

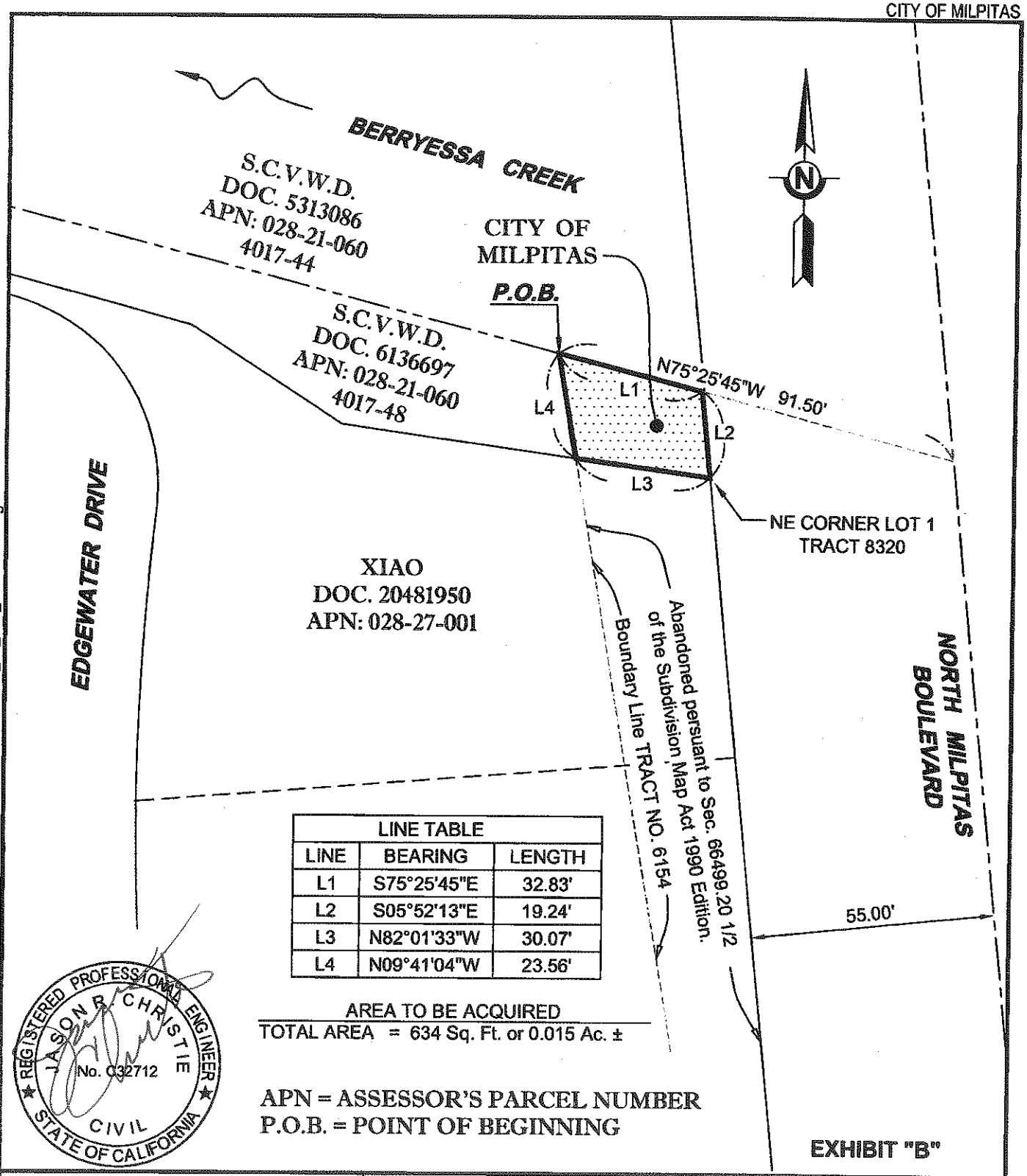
SURVEYOR'S STATEMENT:
THE DESCRIPTION WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT.

Jason R. Christie, C32712

April 21, 2016
Date

REGISTERED PROFESSIONAL ENGINEER
JASON R. CHRISTIE
No. C32712
Exp. 6-30-16
CIVIL
STATE OF CALIFORNIA

CITY OF MILPITAS



LINE TABLE		
LINE	BEARING	LENGTH
L1	S75°25'45"E	32.83'
L2	S05°52'13"E	19.24'
L3	N82°01'33"W	30.07'
L4	N09°41'04"W	23.56'

AREA TO BE ACQUIRED
TOTAL AREA = 634 Sq. Ft. or 0.015 Ac. ±

REGISTERED PROFESSIONAL ENGINEER
JASON R. CHRISTIE
No. C32712
CIVIL
STATE OF CALIFORNIA

APN = ASSESSOR'S PARCEL NUMBER
P.O.B. = POINT OF BEGINNING

EXHIBIT "B"

Santa Clara Valley Water District

SCALE: 1"=30'

PROJ. NO.	4017
FILE NO.	72
APN	028-21-000
TITLE REPORT NO.	
DRAWN	B. Snyder
DATE	12/03/10

REV.	APPR.	DATE	DESCRIPTION
1		02/16	UPDATED SEAL - CLM
2	RPC	4/21/16	REVISED PER CITY OF MILPITAS REDLINES

SCVWD W:\ROW\00PROJECTS\BERRYESSA CREEK\Berryessa Ck AA\Plats\2016_107_4017_72_Plat_20160421.dwg

RECORD WITHOUT FEE UNDER SECTION 6103
GOVERNMENT CODE OF THE STATE OF CALIFORNIA

AFTER RECORDING RETURN TO:
REAL ESTATE SERVICES UNIT
SANTA CLARA VALLEY WATER DISTRICT
5750 ALMADEN
EXPRESSWAY SAN JOSE,
CALIFORNIA 95118

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN: 028-12-000

DOCUMENT NO.: 4017-73

EASEMENT DEED

CITY OF MILPITAS, a municipal corporation, hereinafter "Grantor," do(es) hereby grant, convey and dedicate to the SANTA CLARA VALLEY WATER DISTRICT, a Special District, created by the California Legislature (District), an easement for water management and/or storm water drainage purposes in, upon, over, and across that certain real property in the City of Milpitas, County of Santa Clara, State of California, described as:

EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Said easement area shall be kept clear of any type of building, fences, structure, pavement, or trees unless prior written approval is obtained from the District.

The easement shall include the right to construct, reconstruct, inspect, maintain, and repair a channel, protection works, and appurtenant structures, together with the right to trim or remove such trees or brush within the easement area as may constitute a hazard to persons or property or may interfere with the use of said area for the purpose granted. It also shall include the right to enter upon said land with vehicles, tools, implements, and other materials, take there from and use earth, rock, sand, and gravel for construction, maintenance, and repair of said channel, protections works, and appurtenant structures by said District, its officers, agents, and employees, and by persons under contract with it and their employees whenever and wherever necessary for flood control or storm drainage purposes.

District shall, at its own cost and expense, promptly and at all times observe, comply with and carry out all present and future orders, regulations, rules, laws, ordinances, permits and requirements of all governmental authorities, including but not limited to environmental regulatory authorities, with jurisdiction in, on, over and about the easement area, which arise from District's use of or performance of any activities permitted to be conducted in, on, over, or across the easement area.

District hereby agrees to indemnify, defend, and hold harmless, Grantor, its elected and appointed officials, officers, , employees and contractors against any and all claims, losses, demands, damages, cost, expenses or liability for injury to any persons or property, arising out of the maintenance, use of or operations or activities conducted in, on, or over the easement area, and/or the exercise of the rights under this easement by District, its agents, officers, employees, contractors, invitees, guests, or licensees. District's indemnity obligation shall not extend to any liability arising out of the active or sole negligence of Grantor, its elected and appointed officials, officers, agents, employees or contractors including the cost of defense of any lawsuit arising therefrom.

(As used above, the term "grantor" shall include the plural as well as the singular number. The words "himself" and "his" shall include the feminine gender as the case may be.)

Dated this day of 2016 _____

_____

_____

_____

DOCUMENT NO.: 4017-73

ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE §1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF SANTA CLARA } SS

On this ____ day of_____, in the year 20__, before me_____,

Notary Public, personally appeared _____
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

_____
Notary Public in and for said County and State

CAPACITY CLAIMED BY SIGNER

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.

☐ Individual

☐ Corporate Officer(s): _____

☐ Partner(s) ☐ Limited ☐ General

☐ Attorney-In-Fact _____

☐ Trustee(s)

☐ Guardian/Conservator

☐ Other: _____

Signer is Representing (Name of Person(s) or Entity(ies)

_____ _____

CERTIFICATE OF CONSENT AND ACCEPTANCE

This is to certify that the interest in real property conveyed by the attached Deed or Grant to the Santa Clara Valley Water District, also referred to herein as the Grantee, is hereby accepted by the undersigned duly authorized agent on behalf of the Board of Directors of said Santa Clara Valley Water District, pursuant to authority conferred by Resolution No. 14-79 of said Board of Directors adopted on the 9th day of September 2014, and the Grantee consents to recordation thereof by its said duly authorized agent.

Dated: _____, 20__

Santa Clara Valley Water District

By: _____
Chief Executive Officer/Clerk of the Board of Directors
(Strike out inapplicable one)

EXHIBIT "A"

SANTA CLARA VALLEY WATER DISTRICT
5750 Almaden Expressway
San Jose, CA 95118

Original By:	BS	Revised By:	CLM
Date:	12/08/10	Revision Date:	02/29/16
PROJECT:	BERRYESSA CREEK	APN:	028-12-000
PROPERTY:	CITY OF MILPITAS	RESU File No.:	4017-73

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE CITY OF MILPITAS, COUNTY OF SANTA CLARA, STATE OF CALIFORNIA, BEING A PORTION OF THE LANDS DESIGNATED AS NORTH MILPITAS BOULEVARD AS SHOWN ON THAT CERTAIN PARCEL MAP ENTITLED "TRACT NO. 6154", FILED IN BOOK 406 OF MAPS AT PAGE 34, IN THE OFFICE OF THE RECORDER, SANTA CLARA COUNTY RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 4 AS SHOWN ON SAID MAP, SAID CORNER BEING ON THE SOUTHWESTERLY LINE OF THE LANDS DESCRIBED AS PARCEL 1 IN THAT CERTAIN GRANT DEED TO THE SANTA CLARA VALLEY WATER DISTRICT RECORDED AS DOCUMENT NUMBER 5313086, SANTA CLARA COUNTY RECORDS;

THENCE ALONG WESTERLY LINE OF SAID LOT AND THE GENERAL EASTERLY LINE OF NORTH MILPITAS BOULEVARD AS SHOWN ON SAID MAP, SOUTH 02°09'04" EAST 23.57 FEET TO THE NORTHWESTERLY CORNER OF LOT "L" AS SHOWN ON THAT CERTAIN MAP ENTITLED "TRACT 8792" FILED IN BOOK 680 OF MAPS AT PAGE 25, SANTA CLARA COUNTY RECORDS;

THENCE LEAVING SAID WESTERLY LINE, ALONG THE WESTERLY PROLONGATION OF THE NORTHERLY LINE OF SAID "LOT L", NORTH 88°00'26" WEST 24.27 FEET TO A POINT ON A LINE LYING PARALLEL WITH AND 55.00 FEET EASTERLY OF AS MEASURED AT RIGHT ANGLES TO THE CENTERLINE OF NORTH MILPITAS BOULEVARD;

THENCE NORTHERLY ALONG SAID PARALLEL LINE, NORTH 05°52'13" WEST 29.74 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF SAID PARCEL 1 OF THE LANDS OF THE SANTA CLARA VALLEY WATER DISTRICT AS DESCRIBED IN SAID DEED;

THENCE ALONG SAID SOUTHWESTERLY LINE, SOUTH 75°25'45" EAST 27.29 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 666 SQUARE FEET, MORE OR LESS.

EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

EXHIBIT "A"
(CONTINUED)

BASIS OF BEARING:

BEARINGS AND DISTANCES HEREIN ARE BASED ON THAT CERTAIN MAP ENTITLED "TRACT NO. 6154", FILED IN BOOK 406 OF MAPS AT PAGES 34, SANTA CLARA COUNTY RECORDS.

SURVEYOR'S STATEMENT:

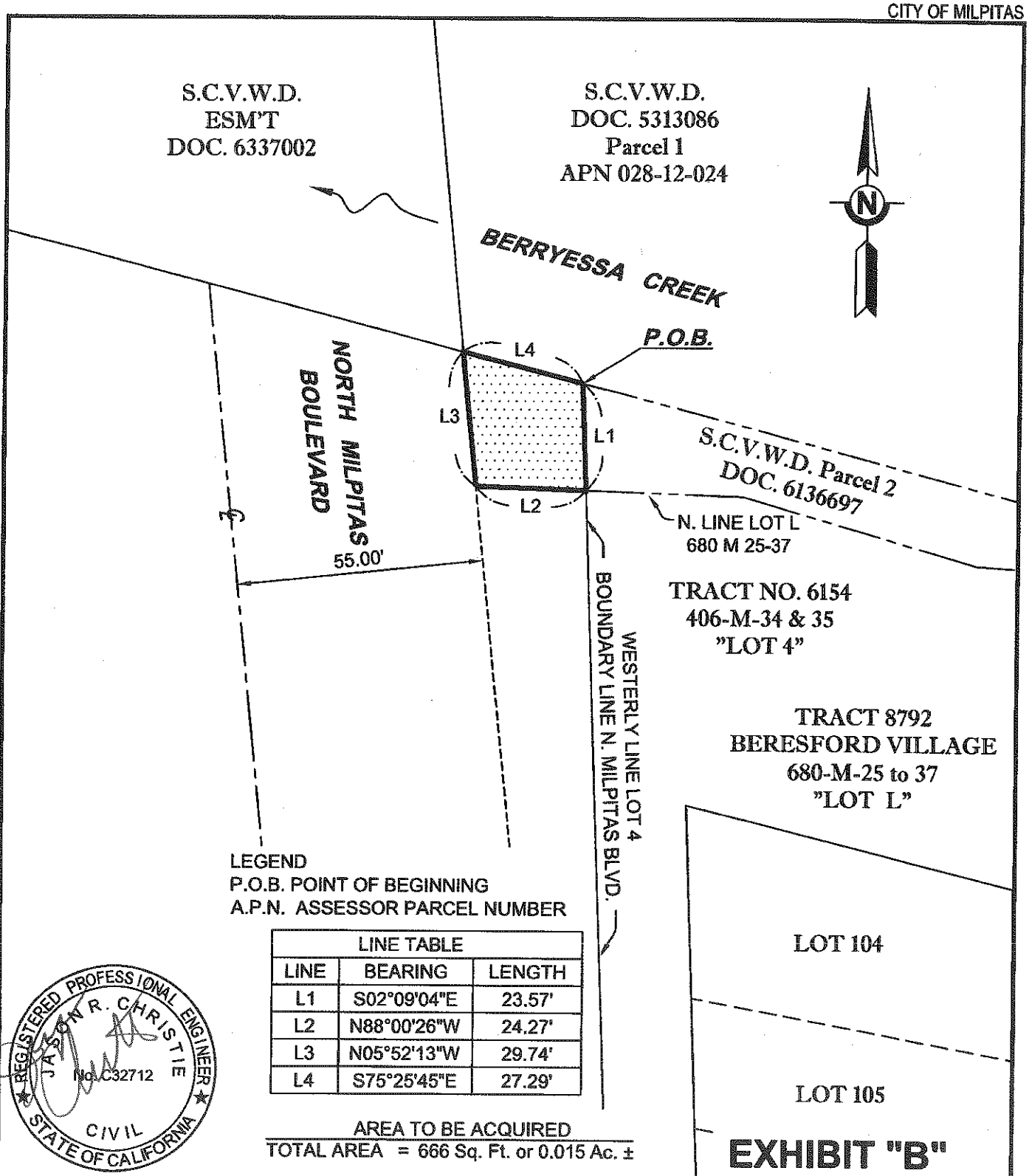
THE DESCRIPTION WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT.

Jason R. Christie, C32712

April 21, 2016
Date

REGISTERED PROFESSIONAL ENGINEER
JASON R. CHRISTIE
No. C32712
Exp. 6-30-16
CIVIL
STATE OF CALIFORNIA

CITY OF MILPITAS



LEGEND
P.O.B. POINT OF BEGINNING
A.P.N. ASSESSOR PARCEL NUMBER

LINE TABLE		
LINE	BEARING	LENGTH
L1	S02°09'04"E	23.57'
L2	N88°00'26"W	24.27'
L3	N05°52'13"W	29.74'
L4	S75°25'45"E	27.29'

REGISTERED PROFESSIONAL ENGINEER
JASON R. CHRISTIE
No. C32712
CIVIL
STATE OF CALIFORNIA

AREA TO BE ACQUIRED
TOTAL AREA = 666 Sq. Ft. or 0.015 Ac. ±

EXHIBIT "B"

Santa Clara Valley Water District

SCALE: 1"=30'

PROJ. NO.	4017
FILE NO.	73
APN	028-12-000
TITLE REPORT NO.	
DRAWN	B. Snyder
DATE	12/07/10

REV.	APPR.	DATE	DESCRIPTION
1		03/16	UPDATED SEAL, APNS AND DESCRIPTION
2			

SCVWD W:\ROW00PROJECTS\BERRYESSA CREEK\Berryessa Ck AA\Plats\4017-73_20160307.dwg

RECORD WITHOUT FEE UNDER SECTION 6103
GOVERNMENT CODE OF THE STATE OF CALIFORNIA

AFTER RECORDING RETURN TO:
REAL ESTATE SERVICES UNIT
SANTA CLARA VALLEY WATER DISTRICT
5750 ALMADEN
EXPRESSWAY SAN JOSE,
CALIFORNIA 95118

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN: 028-11-032

DOCUMENT NO.: 4017-75

EASEMENT DEED

CITY OF MILPITAS, a municipal corporation, hereinafter "Grantor," do(es) hereby grant, convey and dedicate to the SANTA CLARA VALLEY WATER DISTRICT, a Special District, created by the California Legislature (District), an easement for water management and/or storm water drainage purposes in, upon, over, and across that certain real property in the City of Milpitas, County of Santa Clara, State of California, described as:

EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Said easement area shall be kept clear of any type of building, fences, structure, pavement, or trees unless prior written approval is obtained from the District.

The easement shall include the right to construct, reconstruct, inspect, maintain, and repair a channel, protection works, and appurtenant structures, together with the right to trim or remove such trees or brush within the easement area as may constitute a hazard to persons or property or may interfere with the use of said area for the purpose granted. It also shall include the right to enter upon said land with vehicles, tools, implements, and other materials, take there from and use earth, rock, sand, and gravel for construction, maintenance, and repair of said channel, protections works, and appurtenant structures by said District, its officers, agents, and employees, and by persons under contract with it and their employees whenever and wherever necessary for flood control or storm drainage purposes.

District shall, at its own cost and expense, promptly and at all times observe, comply with and carry out all present and future orders, regulations, rules, laws, ordinances, permits and requirements of all governmental authorities, including but not limited to environmental regulatory authorities, with jurisdiction in, on, over and about the easement area, which arise from District's use of or performance of any activities permitted to be conducted in, on, over, or across the easement area.

District hereby agrees to indemnify, defend, and hold harmless, Grantor, its elected and appointed officials, officers, , employees and contractors against any and all claims, losses, demands, damages, cost, expenses or liability for injury to any persons or property, arising out of the maintenance, use of or operations or activities conducted in, on, or over the easement area, and/or the exercise of the rights under this easement by District, its agents, officers, employees, contractors, invitees, guests, or licensees. District's indemnity obligation shall not extend to any liability arising out of the active or sole negligence of Grantor, its elected and appointed officials, officers, agents, employees or contractors including the cost of defense of any lawsuit arising therefrom.

(As used above, the term "grantor" shall include the plural as well as the singular number. The words "himself" and "his" shall include the feminine gender as the case may be.)

Dated this day of 2016 _____

_____

_____

_____

DOCUMENT NO.: 4017-75

ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE §1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF SANTA CLARA } SS

On this ____ day of_____, in the year 20__, before me_____,

Notary Public, personally appeared _____
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

_____
Notary Public in and for said County and State

CAPACITY CLAIMED BY SIGNER

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.

☐ Individual

☐ Corporate Officer(s): _____

☐ Partner(s) ☐ Limited ☐ General

☐ Attorney-In-Fact _____

☐ Trustee(s)

☐ Guardian/Conservator

☐ Other: _____

Signer is Representing (Name of Person(s) or Entity(ies)

_____ _____

CERTIFICATE OF CONSENT AND ACCEPTANCE

This is to certify that the interest in real property conveyed by the attached Deed or Grant to the Santa Clara Valley Water District, also referred to herein as the Grantee, is hereby accepted by the undersigned duly authorized agent on behalf of the Board of Directors of said Santa Clara Valley Water District, pursuant to authority conferred by Resolution No. 14-79 of said Board of Directors adopted on the 9th day of September 2014, and the Grantee consents to recordation thereof by its said duly authorized agent.

Dated: _____, 20__

Santa Clara Valley Water District

By: _____
Chief Executive Officer/Clerk of the Board of Directors
(Strike out inapplicable one)

EXHIBIT "A"

SANTA CLARA VALLEY WATER DISTRICT
5750 Almaden Expressway
San Jose, CA 95118

Original By:	BS	Revised By:	CLM
Date:	11/03/10	Revision Date:	02/29/16
PROJECT:	BERRYESSA CREEK	APN:	028-11-032
PROPERTY:	CITY OF MILPITAS	RESU File No.:	4017-75

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE CITY OF MILPITAS, COUNTY OF SANTA CLARA, STATE OF CALIFORNIA, BEING A PORTION OF THE LAND DESIGNATED LOT 109 AS SHOWN ON THAT CERTAIN MAP ENTITLED "TRACT NO. 6150" FILED IN BOOK 466 OF MAPS AT PAGE 49, IN THE OFFICE OF THE RECORDER, SANTA CLARA COUNTY RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE GENERAL WESTERLY LINE OF HILLVIEW DRIVE AS SHOWN ON SAID MAP, WITH THE GENERAL SOUTHWESTERLY LINE OF SAID LOT 109;

THENCE ALONG SAID GENERAL SOUTHWESTERLY LINE THE FOLLOWING FIVE (5) COURSES:

1. NORTH 56°57'51" WEST 10.00 FEET;
2. THENCE NORTH 31°32'00" EAST 16.00 FEET;
3. THENCE NORTH 56°57'51" WEST 3.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHERLY, HAVING A RADIUS OF 3.00 FEET, A RADIAL LINE BEARS NORTH 56°57'51" WEST;
4. THENCE ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 83°37'14", FOR AN ARC LENGTH OF 4.38 FEET;
5. THENCE NORTH 22°22'48" WEST 18.38 FEET;

THENCE LEAVING SAID GENERAL SOUTHWESTERLY LINE, SOUTH 58°28'00" EAST 25.10 FEET TO THE GENERAL WESTERLY LINE OF SAID HILLVIEW DRIVE;

THENCE ALONG SAID GENERAL WESTERLY LINE, SOUTH 31°32'00" WEST 30.08 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 390 SQUARE FEET, MORE OR LESS.

EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

BASIS OF BEARING:

BEARINGS AND DISTANCES HEREIN ARE BASED ON TRACT NO. 6150 FILED IN BOOK 466 OF MAPS AT PAGES 49, SANTA CLARA COUNTY OFFICIAL RECORDS.

EXHIBIT "A"
(CONTINUED)

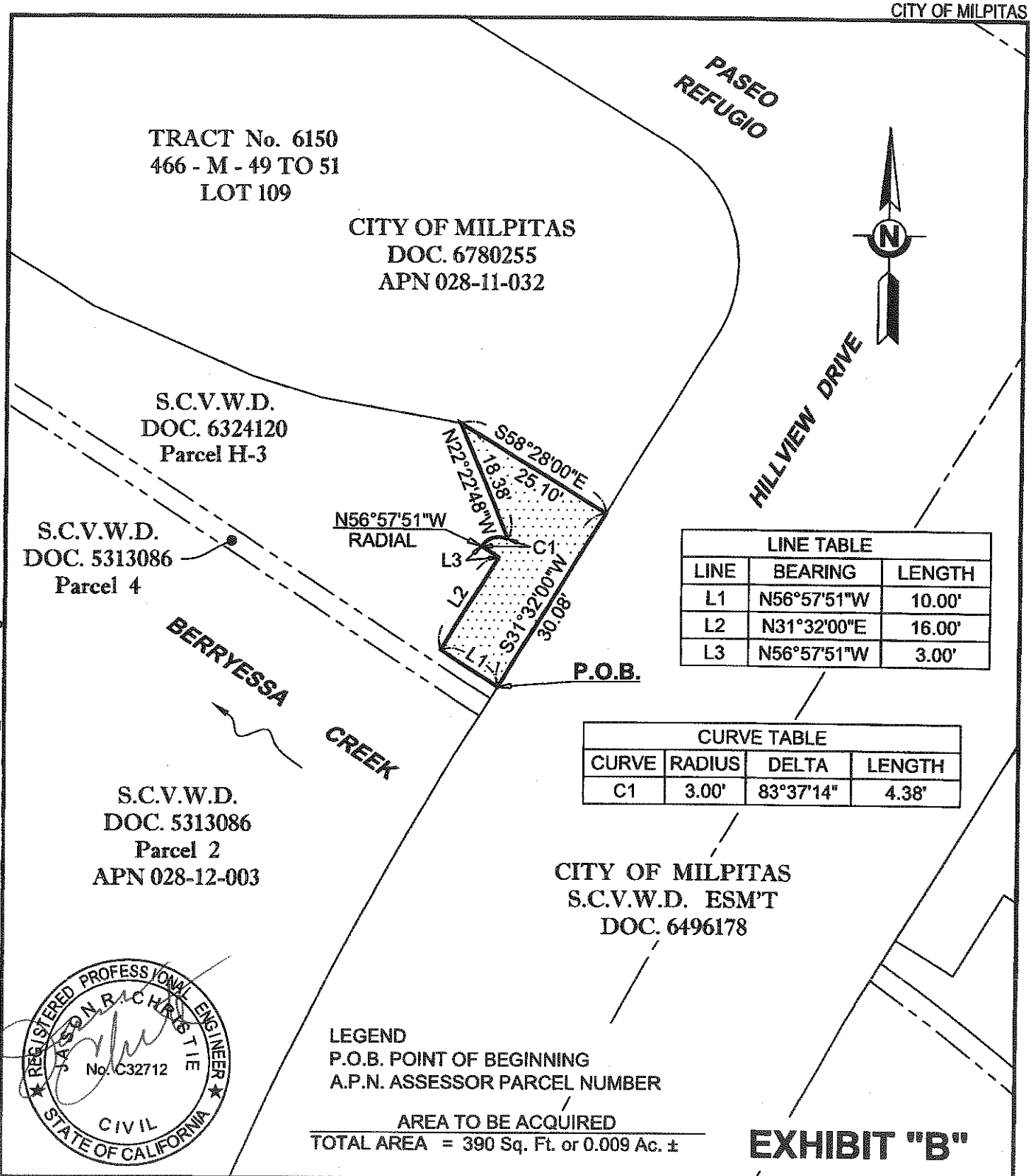
SURVEYOR'S STATEMENT:

THE DESCRIPTION WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT.

Jason R. Christie, C32712 April 21, 2016
Date

REGISTERED PROFESSIONAL ENGINEER
JASON R. CHRISTIE
No. C32712
Exp. 6-30-16
CIVIL
STATE OF CALIFORNIA

CITY OF MILPITAS



LINE TABLE		
LINE	BEARING	LENGTH
L1	N56°57'51"W	10.00'
L2	N31°32'00"E	16.00'
L3	N56°57'51"W	3.00'

CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
C1	3.00'	83°37'14"	4.38'

LEGEND
P.O.B. POINT OF BEGINNING
A.P.N. ASSESSOR PARCEL NUMBER

AREA TO BE ACQUIRED
TOTAL AREA = 390 Sq. Ft. or 0.009 Ac. ±

EXHIBIT "B"

Santa Clara Valley Water District

SCALE: 1" = 20'

PROJ. NO.	4017
FILE NO.	75
APN	028-11-032
TITLE REPORT NO.	
DRAWN	B. Snyder
DATE	11/02/10

REV.	APPR.	DATE	DESCRIPTION
1		02/29	UPDATED SEAL - CLM
2			

SCVWD W:\ROW\00PROJECTS\BERRYESSA CREEK\Berryessa Ck AA\Plats\4017-75_20160229.dwg

RECORD WITHOUT FEE UNDER SECTION 6103
GOVERNMENT CODE OF THE STATE OF CALIFORNIA

AFTER RECORDING RETURN TO:
REAL ESTATE SERVICES UNIT
SANTA CLARA VALLEY WATER DISTRICT
5750 ALMADEN
EXPRESSWAY SAN JOSE,
CALIFORNIA 95118

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN: 028-31-000

DOCUMENT NO.: 4018-19

EASEMENT DEED

CITY OF MILPITAS, a municipal corporation, hereinafter "Grantor," do(es) hereby grant, convey and dedicate to the SANTA CLARA VALLEY WATER DISTRICT, a Special District, created by the California Legislature (District), an easement for water management and/or storm water drainage purposes in, upon, over, and across that certain real property in the City of Milpitas, County of Santa Clara, State of California, described as:

EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Said easement area shall be kept clear of any type of building, fences, structure, pavement, or trees unless prior written approval is obtained from the District.

The easement shall include the right to construct, reconstruct, inspect, maintain, and repair a channel, protection works, and appurtenant structures, together with the right to trim or remove such trees or brush within the easement area as may constitute a hazard to persons or property or may interfere with the use of said area for the purpose granted. It also shall include the right to enter upon said land with vehicles, tools, implements, and other materials, take there from and use earth, rock, sand, and gravel for construction, maintenance, and repair of said channel, protections works, and appurtenant structures by said District, its officers, agents, and employees, and by persons under contract with it and their employees whenever and wherever necessary for flood control or storm drainage purposes.

District shall, at its own cost and expense, promptly and at all times observe, comply with and carry out all present and future orders, regulations, rules, laws, ordinances, permits and requirements of all governmental authorities, including but not limited to environmental regulatory authorities, with jurisdiction in, on, over and about the easement area, which arise from District's use of or performance of any activities permitted to be conducted in, on, over, or across the easement area.

District hereby agrees to indemnify, defend, and hold harmless, Grantor, its elected and appointed officials, officers, , employees and contractors against any and all claims, losses, demands, damages, cost, expenses or liability for injury to any persons or property, arising out of the maintenance, use of or operations or activities conducted in, on, or over the easement area, and/or the exercise of the rights under this easement by District, its agents, officers, employees, contractors, invitees, guests, or licensees. District's indemnity obligation shall not extend to any liability arising out of the active or sole negligence of Grantor, its elected and appointed officials, officers, agents, employees or contractors including the cost of defense of any lawsuit arising therefrom.

(As used above, the term "grantor" shall include the plural as well as the singular number. The words "himself" and "his" shall include the feminine gender as the case may be.)

Dated this day of 2016 _____

_____

_____

_____

DOCUMENT NO.: 4018-19

ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE §1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF SANTA CLARA } SS

On this ____ day of_____, in the year 20__, before me_____,

Notary Public, personally appeared _____
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

_____
Notary Public in and for said County and State

CAPACITY CLAIMED BY SIGNER

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.

☐ Individual

☐ Corporate Officer(s): _____

☐ Partner(s) ☐ Limited ☐ General

☐ Attorney-In-Fact _____

☐ Trustee(s)

☐ Guardian/Conservator

☐ Other: _____

Signer is Representing (Name of Person(s) or Entity(ies)

_____ _____

CERTIFICATE OF CONSENT AND ACCEPTANCE

This is to certify that the interest in real property conveyed by the attached Deed or Grant to the Santa Clara Valley Water District, also referred to herein as the Grantee, is hereby accepted by the undersigned duly authorized agent on behalf of the Board of Directors of said Santa Clara Valley Water District, pursuant to authority conferred by Resolution No. 14-79 of said Board of Directors adopted on the 9th day of September 2014, and the Grantee consents to recordation thereof by its said duly authorized agent.

Dated: _____, 20__

Santa Clara Valley Water District

By: _____
Chief Executive Officer/Clerk of the Board of Directors
(Strike out inapplicable one)

EXHIBIT "A"

SANTA CLARA VALLEY WATER DISTRICT
5750 Almaden Expressway
San Jose, CA 95118

Original By:	CAA	Revised By:	RPC
Date:	03/22/2010	Revision Date:	04/19/2016
PROJECT:	CALERA CREEK	APN:	022-31-000
PROPERTY:	CITY OF MILPITAS	RESU File No.:	4018-19

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE CITY OF MILPITAS, COUNTY OF SANTA CLARA, STATE OF CALIFORNIA, BEING A PORTION OF JACKLIN ROAD AS SHOWN ON THAT CERTAIN RECORD OF SURVEY FILED IN BOOK 344 OF MAPS, AT PAGE 3, IN THE OFFICE OF THE RECORDER, COUNTY OF SANTA CLARA, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WESTERLY LINE OF HANSON COURT, FORMERLY CALLED NORTH MAIN STREET, WITH THE WESTERLY PROLONGATION OF THE NORTHERLY LINE OF JACKLIN ROAD AS SHOWN ON THAT CERTAIN RECORD OF SURVEY FILED IN BOOK 344 OF MAPS, AT PAGE 3, SANTA CLARA COUNTY RECORDS;

THENCE ALONG SAID PROLONGATION OF THE NORTHERLY LINE OF JACKLIN ROAD, NORTH 86°47'44" EAST 59.30 FEET;

THENCE LEAVING SAID PROLONGATION OF THE NORTHERLY LINE OF JACKLIN ROAD, SOUTH 73°09'15" WEST 59.57 FEET TO A POINT ON SAID WESTERLY LINE OF NORTH MAIN STREET (NOW CALLED HANSON COURT);

THENCE ALONG SAID WESTERLY LINE OF HANSON COURT, NORTH 08°56'29" WEST 14.12 FEET TO THE POINT OF BEGINNING.

CONTAINING 417 SQUARE FEET MORE OR LESS.

AS SHOWN UPON **EXHIBIT "B"**, ATTACHED HERETO AND MADE A PART HEREOF.

BASIS OF BEARING:
BEARINGS ARE BASED ON AND IDENTICAL TO THE RECORD OF SURVEY RECORDED IN BOOK 344 OF MAPS, AT PAGE 3, SANTA CLARA COUNTY RECORDS.

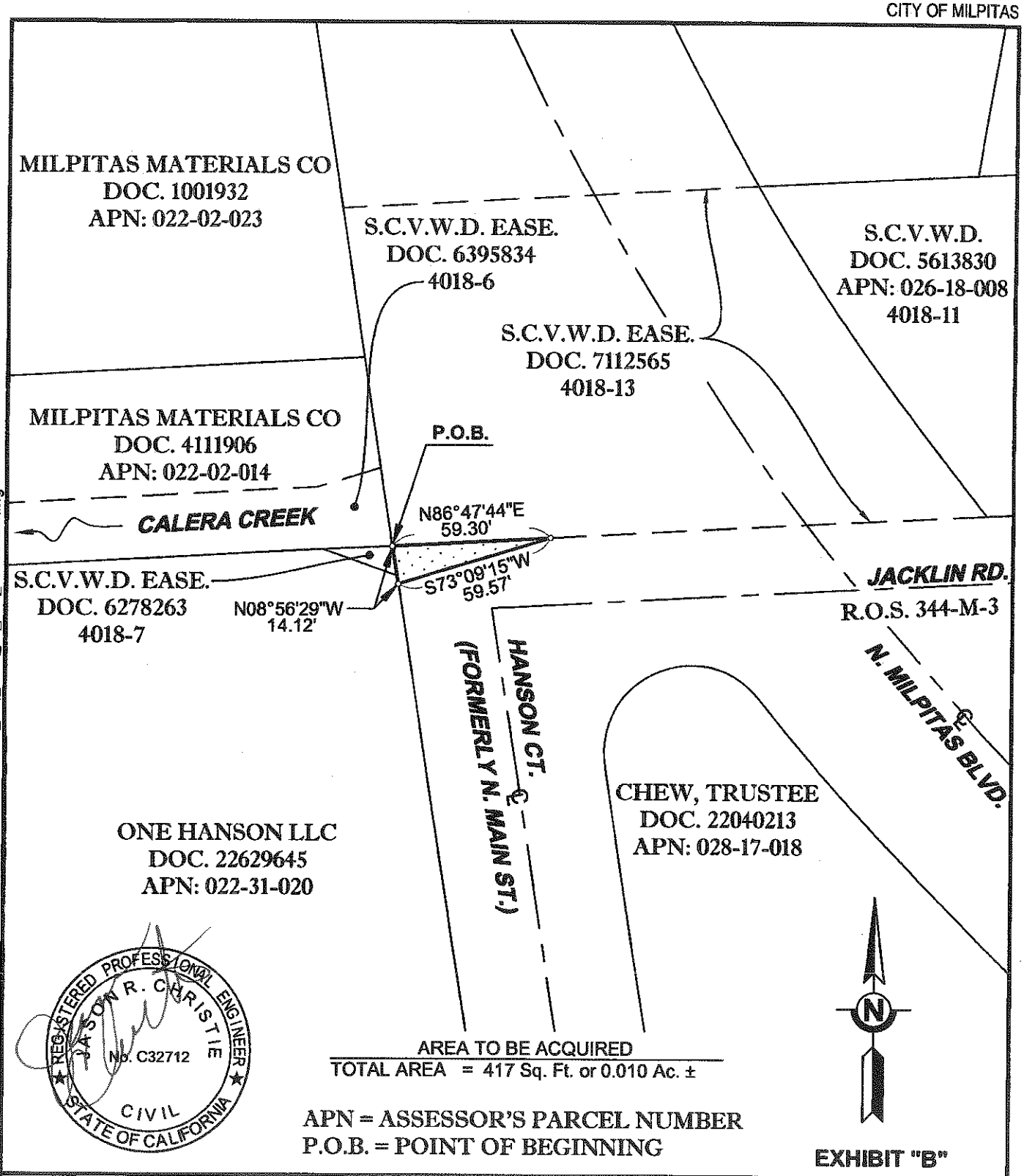
SURVEYOR'S STATEMENT:
THE DESCRIPTION WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT.

Jason R. Christie, C32712

April 21, 2016
Date

REGISTERED PROFESSIONAL ENGINEER
JASON R. CHRISTIE
No. C32712
Exp. 6-30-16
CIVIL
STATE OF CALIFORNIA

CITY OF MILPITAS



REGISTERED PROFESSIONAL ENGINEER
JASON R. CHRISTIE
No. C32712
CIVIL
STATE OF CALIFORNIA

AREA TO BE ACQUIRED
TOTAL AREA = 417 Sq. Ft. or 0.010 Ac. ±

APN = ASSESSOR'S PARCEL NUMBER
P.O.B. = POINT OF BEGINNING

EXHIBIT "B"

Santa Clara Valley Water District

SCALE: 1" = 50'

PROJ. NO.	4018
FILE NO.	19
APN	022-31-000
TITLE REPORT NO.	
DRAWN	CAA
DATE	03/22/10

REV.	APPR.	DATE	DESCRIPTION
1	SJ	02/26	SEPARATE PARCELS A AND B
2	RPC	4/21/16	REVISED PER CITY OF MILPITAS REDLINES

SCVWD S:\REQUESTS\CALERA CREEK\2016_104\ROW\AUTOCAD\CURRENT\2016_104_4018_19_Plat_20160421.dwg

RECORD WITHOUT FEE UNDER SECTION 6103
GOVERNMENT CODE OF THE STATE OF CALIFORNIA

AFTER RECORDING RETURN TO:
REAL ESTATE SERVICES UNIT
SANTA CLARA VALLEY WATER DISTRICT
5750 ALMADEN EXPRESSWAY
SAN JOSE, CALIFORNIA 95118

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN: 022-05-000

DOCUMENT NO.: 4017-93

TEMPORARY CONSTRUCTION EASEMENT

CITY OF MILPITAS, a municipal corporation hereinafter referred to as "Grantor," grants to the Santa Clara Valley Water District, a Special District, created by the California Legislature (District) hereinafter referred to as "Grantee," a temporary construction easement over, upon and across a portion of that real property in the City of Milpitas, County of Santa Clara, State of California, described as:

See Exhibit "A" attached hereto and made a part hereof.

This temporary construction easement is granted under the express conditions listed below:

1. Grantor represents and warrants that she/he is the owner of the property described in "Exhibit A" attached hereto and made a part hereof, and that Grantor has the exclusive right to grant the easement.

2. This easement is necessary for the purpose of constructing the Lower Berryessa Creek Project and related activities incident to construction. This temporary construction easement shall not be revoked and shall continue in full force and effect until such time the construction of the Lower Berryessa Creek Project has been completed at which time the temporary construction easement shall terminate.

3. Grantee agrees to use all reasonable efforts to keep the roadway covered by this easement open to traffic and to not interfere with residential occupants or construction activity of Grantor on site. Grantee will keep area covered by the easement clean and remove all debris related to its construction.

4. Grantee agrees to indemnify and hold harmless Grantor from and against any and all claims, damages, liabilities, costs or any expenses whatsoever, arising from or caused, directly or indirectly by the entry onto the property by Grantee or its agent's, employees, invitees, contractors and subcontractors.

Dated this day of , 20

ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE §1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF SANTA CLARA } SS

On this ____ day of _____, in the year 20__, before me _____,

Notary Public, personally appeared _____
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

_____
Notary Public in and for said County and State

CAPACITY CLAIMED BY SIGNER

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.

- ☐ Individual
- ☐ Corporate Officer(s): _____
- ☐ Partner(s) ☐ Limited ☐ General
- ☐ Attorney-In-Fact _____
- ☐ Trustee (s)
- ☐ Guardian/Conservator
- ☐ Other: _____

Signer is Representing (Name of Person[s] or Entity[ies])

_____ _____

CERTIFICATE OF CONSENT AND ACCEPTANCE

This is to certify that the interest in real property conveyed by the attached Deed or Grant to the Santa Clara Valley Water District, also referred to herein as the Grantee, is hereby accepted by the undersigned duly authorized agent on behalf of the Board of Directors of said Santa Clara Valley Water District, pursuant to authority conferred by Resolution No. 14-79 of said Board of Directors adopted on the 9th day of September 2014, and the Grantee consents to recordation thereof by its said duly authorized agent.

Dated: _____, 20__

Santa Clara Valley Water District

By: _____
Chief Executive Officer/Clerk of the Board of Directors
(Strike out inapplicable one)

EXHIBIT "A"

SANTA CLARA VALLEY WATER DISTRICT
5750 Almaden Expressway
San Jose, CA 95118

Original By:	BS	Revised By:	CLM
Date:	09/29/10	Revision Date:	02/02/16
PROJECT:	BERRYESSA CREEK	APN:	022-32-000
PROPERTY:	CITY OF MILPITAS	RESU File No.:	4017-93

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE CITY OF MILPITAS, COUNTY OF SANTA CLARA, STATE OF CALIFORNIA, BEING A PORTION OF THE LANDS SHOWN AS NORTH ABEL STREET ON THAT CERTAIN RECORD OF SURVEY FILED IN BOOK 334 OF MAPS AT PAGE 54, ALL DOCUMENTS ARE IN THE OFFICE OF THE RECORDER, COUNTY OF SANTA CLARA, MORE PARITCULARLY DESCRIBED AS FOLLOWS:

TEMPORARY CONSTRUCTION EASEMENT

BEGINNING AT THE INTERSECTION OF THE GENERAL NORTHERLY LINE OF NORTH ABEL STREET AS SHOWN ON SAID RECORD OF SURVEY WITH THE WESTERLY LINE OF THE LANDS GRANTED TO THE SANTA CLARA VALLEY WATER DISTRICT IN THE DEED RECORDED AS DOCUMENT NUMBER 5717846 OF OFFICIAL RECORDS, SANTA CLARA COUNTY RECORDS, SAID INTERSECTION ALSO BEING THE SOUTHEAST CORNER OF LOT 99 AS SHOWN ON THAT CERTAIN MAP ENTITLED "TRACT NO. 2733" FILED IN BOOK 387 OF MAPS AT PAGES 46 AND 47, SANTA CLARA COUNTY RECORDS;
THENCE ALONG SAID GENERAL NORTHERLY LINE OF SAID NORTH ABEL STREET, SOUTH 68°36'50" WEST, 8.99 FEET;
THENCE CONTINUING ALONG SAID NORTHERLY LINE SOUTH 38°45'57" WEST, 150.00 FEET;
THENCE LEAVING SAID NORTHERLY LINE SOUTH 51°14'03" EAST, 40.00 FEET;
THENCE PARALLEL WITH SAID NORTH LINE NORTH 38°45'57" EAST, 82.21 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE SOUTH, HAVING A RADIUS OF 34.00 FEET;
THENCE ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 120°04'58", FOR AN ARC LENGTH OF 71.26 FEET;
THENCE NORTH 21°09'05" WEST, 98.06 FEET TO SAID NORTHERLY LINE OF SAID NORTH ABLE STREET;
THENCE ALONG SAID NORTHERLY LINE, SOUTH 68°36'50" WEST, 3.44 FEET TO THE **POINT OF BEGINNING.**

CONTAINING 0.16 ACRES OF LAND, MORE OR LESS.

EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

BASIS OF BEARING:

BEARINGS AND DISTANCES HEREIN ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 3. MULTIPLY HEREIN DESCRIBED DISTANCES BY 1.000051723

EXHIBIT "A"
(CONTINUED)

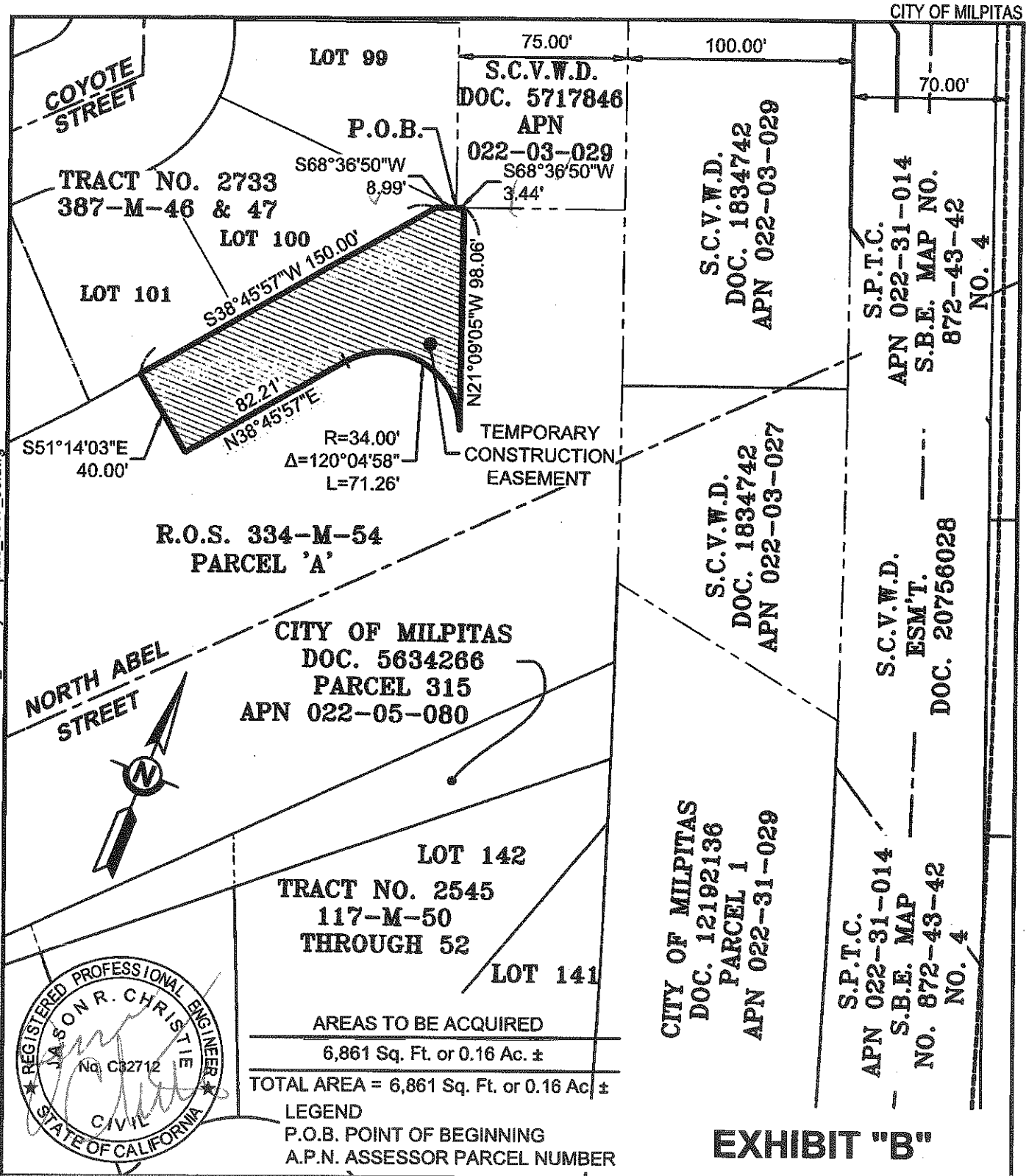
SURVEYOR'S STATEMENT:

THE DESCRIPTION WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT.

Jason R. Christie, C32712

April 21, 2016
Date

REGISTERED PROFESSIONAL ENGINEER
JASON R. CHRISTIE
No. C32712
Exp. 6-30-16
CIVIL
STATE OF CALIFORNIA



AREAS TO BE ACQUIRED

6,861 Sq. Ft. or 0.16 Ac. ±

TOTAL AREA = 6,861 Sq. Ft. or 0.16 Ac. ±

LEGEND
P.O.B. POINT OF BEGINNING
A.P.N. ASSESSOR PARCEL NUMBER

EXHIBIT "B"

Santa Clara Valley Water District

SCALE: 1" = 60'

PROJ. NO.	4017
FILE NO.	93
APN	022-32-000
TITLE REPORT NO.	
DRAWN	CLM
DATE	02/09/16

REV.	BY	DATE	DESCRIPTION
1			
2			

SCVWD W:\ROW\00PROJECTS\BERRYESSA CREEK\2016_057\AUTOCAD\CURRENT\2016_057CityOfMilpitas_4017_93.dwg

SHEET 1 OF 1

RECORD WITHOUT FEE UNDER SECTION 6103
GOVERNMENT CODE OF THE STATE OF CALIFORNIA

AFTER RECORDING RETURN TO:
REAL ESTATE SERVICES UNIT
SANTA CLARA VALLEY WATER DISTRICT
5750 ALMADEN EXPRESSWAY
SAN JOSE, CALIFORNIA 95118

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN: 022-31-000

DOCUMENT NO.: 4018-27

TEMPORARY CONSTRUCTION EASEMENT

CITY OF MILPITAS, a municipal corporation hereinafter referred to as "Grantor," grants to the Santa Clara Valley Water District, a Special District, created by the California Legislature (District) hereinafter referred to as "Grantee," a temporary construction easement over, upon and across a portion of that real property in the City of Milpitas, County of Santa Clara, State of California, described as:

See Exhibit "A" attached hereto and made a part hereof.

This temporary construction easement is granted under the express conditions listed below:

1. Grantor represents and warrants that she/he is the owner of the property described in "Exhibit A" attached hereto and made a part hereof, and that Grantor has the exclusive right to grant the easement.

2. This easement is necessary for the purpose of constructing the Lower Berryessa Creek Project and related activities incident to construction. This temporary construction easement shall not be revoked and shall continue in full force and effect until such time the construction of the Lower Berryessa Creek Project has been completed at which time the temporary construction easement shall terminate.

3. Grantee agrees to use all reasonable efforts to keep the roadway covered by this easement open to traffic and to not interfere with residential occupants or construction activity of Grantor on site. Grantee will keep area covered by the easement clean and remove all debris related to its construction.

4. Grantee agrees to indemnify and hold harmless Grantor from and against any and all claims, damages, liabilities, costs or any expenses whatsoever, arising from or caused, directly or indirectly by the entry onto the property by Grantee or its agent's, employees, invitees, contractors and subcontractors.

Dated this day of , 20

_____

_____

_____

_____

ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE §1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF SANTA CLARA } SS

On this ____ day of _____, in the year 20__, before me _____,

Notary Public, personally appeared _____
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

_____
Notary Public in and for said County and State

CAPACITY CLAIMED BY SIGNER

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.

- ☐ Individual
- ☐ Corporate Officer(s): _____
- ☐ Partner(s) ☐ Limited ☐ General
- ☐ Attorney-In-Fact _____
- ☐ Trustee (s)
- ☐ Guardian/Conservator
- ☐ Other: _____

Signer is Representing (Name of Person[s] or Entity[ies])

_____ _____

CERTIFICATE OF CONSENT AND ACCEPTANCE

This is to certify that the interest in real property conveyed by the attached Deed or Grant to the Santa Clara Valley Water District, also referred to herein as the Grantee, is hereby accepted by the undersigned duly authorized agent on behalf of the Board of Directors of said Santa Clara Valley Water District, pursuant to authority conferred by Resolution No. 14-79 of said Board of Directors adopted on the 9th day of September 2014, and the Grantee consents to recordation thereof by its said duly authorized agent.

Dated: _____, 20__

Santa Clara Valley Water District

By: _____
Chief Executive Officer/Clerk of the Board of Directors
(Strike out inapplicable one)

EXHIBIT "A"

SANTA CLARA VALLEY WATER DISTRICT
5750 Almaden Expressway
San Jose, CA 95118

Original By:	SJ	Revised By:	RPC
Date:	02/29/2016	Revision Date:	04/20/2016
PROJECT:	CALERA CREEK	APN:	022-31-000
PROPERTY:	CITY OF MILPITAS	RESU File No.:	4018-27

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE CITY OF MILPITAS, COUNTY OF SANTA CLARA, STATE OF CALIFORNIA, BEING A PORTION OF JACKLIN ROAD AS SHOWN ON THAT CERTAIN RECORD OF SURVEY FILED IN BOOK 344 OF MAPS, AT PAGE 3, IN THE OFFICE OF THE RECORDER, COUNTY OF SANTA CLARA, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE WESTERLY LINE OF HANSON COURT, FORMERLY CALLED NORTH MAIN STREET, WITH THE WESTERLY PROLONGATION OF THE NORTHERLY LINE OF JACKLIN ROAD AS SHOWN ON THAT CERTAIN RECORD OF SURVEY FILED IN BOOK 344 OF MAPS, AT PAGE 3, SANTA CLARA COUNTY RECORDS;

THENCE ALONG SAID PROLONGATION OF THE NORTHERLY LINE OF JACKLIN ROAD, NORTH 86°47'44" EAST 59.30 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING ALONG SAID NORTHERLY LINE OF JACKLIN ROAD, NORTH 86°47'44" EAST 63.60 FEET TO A POINT ON THE NORTHERLY LINE OF JACKLIN ROAD;

THENCE LEAVING SAID NORTHERLY LINE OF JACKLIN ROAD, SOUTH 73°09'15" WEST 123.46 FEET TO A POINT ON SAID WESTERLY LINE OF HANSON COURT;

THENCE ALONG SAID WESTERLY LINE OF HANSON COURT, NORTH 08°56'29" WEST 15.14 FEET;

THENCE LEAVING SAID WESTERLY LINE OF HANSON COURT, NORTH 73°09'15" EAST 59.57 FEET TO THE POINT OF BEGINNING.

CONTAINING 1,373 SQUARE FEET MORE OR LESS.

AS SHOWN UPON **EXHIBIT "B"**, ATTACHED HERETO AND MADE A PART HEREOF.

EXHIBIT "A"
(continued)

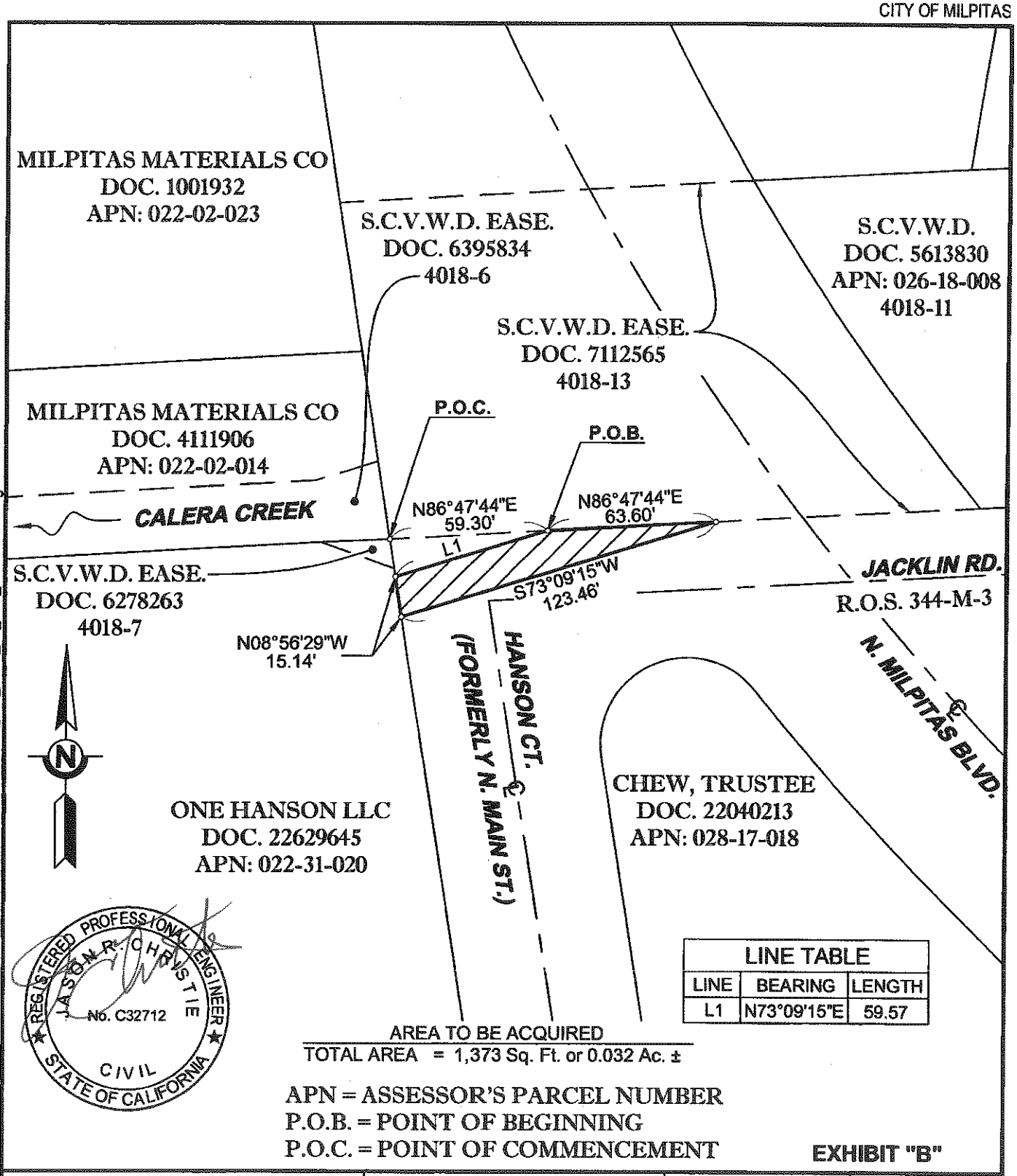
BASIS OF BEARING:
BEARINGS HEREIN ARE BASED ON AND IDENTICAL TO THE RECORD OF SURVEY RECORDED IN BOOK 344 OF MAPS, AT PAGE 3, SANTA CLARA COUNTY RECORDS.

SURVEYOR'S STATEMENT:
THE DESCRIPTION WAS PREPARED BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT.

Jason R. Christie, C32712

April 21, 2016
Date

REGISTERED PROFESSIONAL ENGINEER
JASON R. CHRISTIE
No. C32712
Exp. 6-30-16
CIVIL
STATE OF CALIFORNIA



LINE TABLE		
LINE	BEARING	LENGTH
L1	N73°09'15"E	59.57

AREA TO BE ACQUIRED
TOTAL AREA = 1,373 Sq. Ft. or 0.032 Ac. ±

APN = ASSESSOR'S PARCEL NUMBER
P.O.B. = POINT OF BEGINNING
P.O.C. = POINT OF COMMENCEMENT

EXHIBIT "B"

Santa Clara Valley Water District

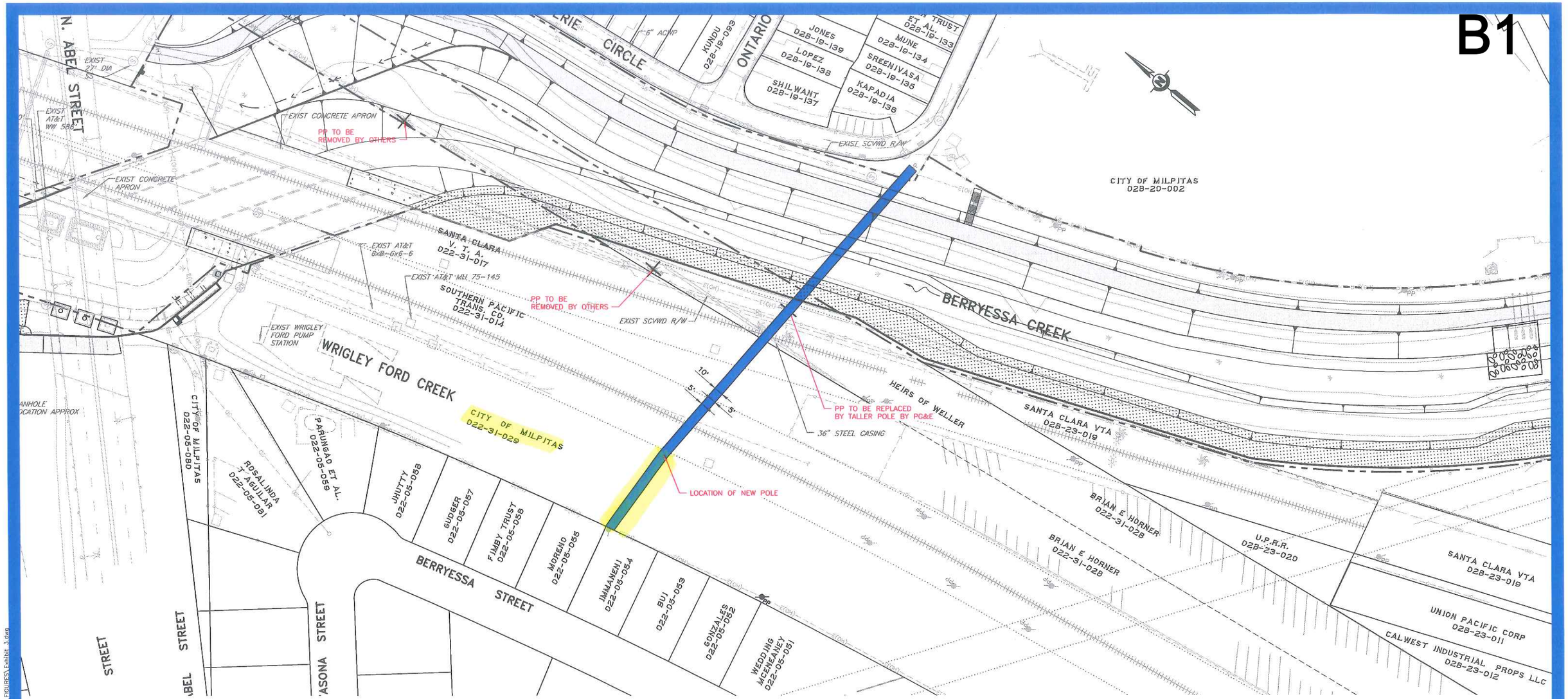
SCALE: 1" = 50'

PROJ. NO.	4018
FILE NO.	27
APN	022-31-000
TITLE REPORT NO.	
DRAWN	CAA
DATE	03/22/10

REV.	APPR.	DATE	DESCRIPTION
1	SJ	02/26	SEPARATE PARCELS A AND B
2	RPC	4/21/16	REVISED PER CITY OF MILPITAS REDLINES

SC\VWD S:\REQUESTS\CALERA CREEK\2016_104\ROW\AUTOCAD\CURRENT\2016_104_4018_27_Plat_20160421.dwg

B1



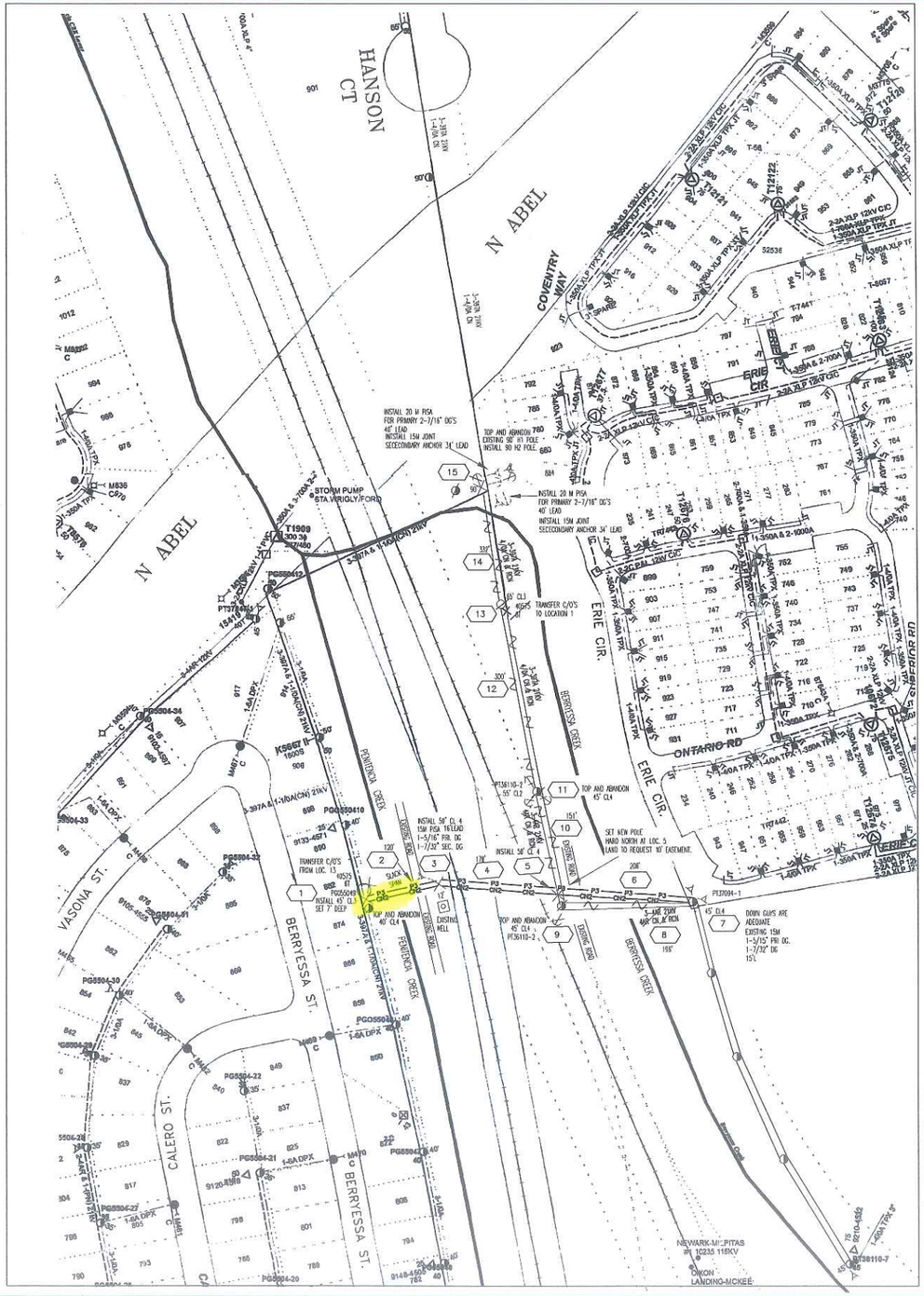
PLAN
SCALE 1" = 50'

SCALE
-25' 0 25' 50' 75' 100'
1" = 50'

LOWER BERRYESSA CREEK
FLOOD PROTECTION PROJECT PHASE II
EXHIBIT 3
PROPOSED 10' OH EASEMENT ALIGNMENT

Santa Clara Valley Water District

USERNAME: JENNIFORD 11/17/2015 1:35 PM
FILENAME: K:\Active Projects\MP-40174005\Lower Berryessa Creek Project PHASE 2\SHEETS\FIGURES\Exhibit 3.dwg



LEGEND

—— P3 ——	PG&E TO INSTALL 3-2ACSR PRIMARY OVERHEAD WIRE 21KV.
—— CN2 ——	PG&E TO INSTALL 2-2ACSR CN & RCN OVERHEAD.
	PG&E TO INSTALL 15M PISA.
	PG&E TO INSTALL JOINT POLES.
	PG&E TO REMOVE OVERHEAD WIRE.
	PG&E TO TOP AND ABANDON JOINT. POLE.
	PG&E TO REMOVE SOLELY OWNED ANCHOR.
	PG&E TO TRANSFER EXISTING OVERHEAD C/O'S
	EXISTING JOINT ANCHOR.
	EXISTING OVERHEAD TRANSFORMER.
	EXISTING JOINT POLE.

NOTES

1. PG&E TO RELOCATE OVERHEAD POLE LINE.
2. FFA REVIEW REQUIRED ON THIS JOB.
3. APPLICANT TO PROVIDE ALL REQUIRED EASEMENTS.

FIRE AREA NON-EXEMPT EQUIPMENT STAMP

Identify the Subject Pole Fire Area District (per Doc. #072148 and Utility Bulletin TD-2301B-004):

☐ FRA ☐ SRA ☒ LRA
☐ OWF ☐ UWF

Per the Power Line Fire Prevention Field Guide, the equipment being installed is:

☐ Exempt ☒ Non-Exempt ☐ N/A

☐ If Installing Non-Exempt Equipment in a Fire Area, verify in SAP that the the CN-25 has been activated.

By: MWS3 6/19/15
Signature, Name [Corp ID], Date

FOR MORE INFORMATION PLEASE CONTACT:

PROJ. MGR.: TIM CUSSEAUX 408 299-9523
A.D.E.: ED NOLASCO 408 299-1068
ESTIMATOR: MIKE SMITH 408 299-1036

CIRCLE OF SAFETY

SAFETY PLEDGE

I ALWAYS PUT SAFETY FIRST.
I LOOK FOR AND ACT TO RESOLVE UNSAFE SITUATIONS.
I HELP AND ENCOURAGE OTHERS TO ACT SAFELY.

PG&E

PROJECT CONDITIONS STAMP

Type(s) of Work:
☒ New Business
☐ PG&E Maintenance & Construction

Project Conditions:
☐ NONE APPARENT (if project design changes, contact ADE)
or
☒ CONDITIONS APPLY:
☒ PERMITS ☐ TAILBOARD ☐ OTHER
(Provide additional information on line below)
PERMITS AND ENVIR. REQUIRED

BY: MIKE SMITH 6/19/15
SIGNATURE, NAME, [CORPORATE ID], DATE

Underground Service Alert

CALL BEFORE YOU DIG

Call: TOLL FREE
811

TWO WORKING DAYS BEFORE YOU DIG

NO APPARENT PG&E GAS CONFLICTS FOR THIS PROJECT
GAS PLATS: Map# 3352 B2

BLK MAP E 17-06
CKT MAP E 17-01
DIXON LANDING SUB 2101
BANK 1 SSD FUSE 43435

21KV CONSTRUCTION SKETCH

ENGINEERING AND PLANNING DEPT.
308 STOCKTON AVE.
MILPITAS
PHONE #: 408 299-1036 FAX #:
PG&E PACIFIC GAS AND ELECTRIC COMPANY

CO:
SD:
NOTIF.: 105544890
Other:
SHT.: 1 SHEETS
PM: 31155414 REV.

EST.: MWS3
ADE: EEN1
SUPV: JPCA
REP.: TACG
PLNR: FMG6
SCALE: 1"=100'
DATE: 6/14/15

NO.	DATE	DESCRIPTION	ORDER #	DWN	CHKD	SUPV	APVD BY

REVISIONS

RELOCATE OVERHEAD LINE
HIDDEN LAKE PARK/ S ABEL
MILPITAS
SANTA CLARA COUNTY

B2

Distribution Easement (Rev. 09/15)
RECORDING REQUESTED BY AND RETURN TO:

PACIFIC GAS AND ELECTRIC COMPANY
San Jose Land Services Office
111 Almaden Boulevard, Room 814
San Jose, CA 95113

Location: City/Uninc_____
Recording Fee $_____
Document Transfer Tax $ _____
[ ] This is a conveyance where the consideration and Value is less than $100.00 (R&T 11911).
[ ] Computed on Full Value of Property Conveyed, or
[ ] Computed on Full Value Less Liens & Encumbrances Remaining at Time of Sale

_____
Signature of declarant or agent determining tax

(SPACE ABOVE FOR RECORDER'S USE ONLY)

LD# EASEMENT DEED

CITY OF MILPITAS, a municipal corporation of the State of California,

hereinafter called Grantor, hereby grants to PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, hereinafter called Grantee, the right from time to time to construct, reconstruct, install, inspect, maintain, replace, remove, and use facilities of the type hereinafter specified, together with a right of way therefor, within the easement area as hereinafter set forth, and also ingress thereto and egress therefrom, over and across the lands of Grantor situate in the City of Milpitas, County of Santa Clara, State of California, described as follows:

(APN: 022-31-029)

The parcel of land described as PARCEL 1 in the deed from SANTA CLARA VALLEY WATER DISTRICT to the CITY OF MILPITAS dated October 19, 1993 and recorded as Document No. 12192136, Santa Clara County Records.

Said facilities and easement area are described as follows:

Such poles, aerial wires, cables, electrical conductors with associated crossarms, braces, transformers, anchors, guy wires and cables, fixtures and appurtenances, as Grantee deems necessary for the distribution of electric energy and communication purposes located within the strip of land of the uniform width of 10.0 feet, the center line of which is delineated by the heavy dashed line shown upon the print of Exhibit "A" (SJL-15274) attached hereto and made a part hereof.

The bearing S43°47'44"W between found monuments shown on recorded map in Book 821 of Maps at pages 1 through 51, Santa Clara County Records was used as the basis of bearings for this map.

The foregoing description is based on a survey made by Grantee in July 2015.

Grantor further grants to Grantee the right, from time to time, to trim or to cut down any and all trees and brush now or hereafter within said easement area, and shall have the further right, from time to time, to trim and cut down trees and brush along each side of said easement area which now or

hereafter in the opinion of Grantee may interfere with or be a hazard to the facilities installed hereunder, or as Grantee deems necessary to comply with applicable state or federal regulations.

Grantor shall not erect or construct any building or other structure or drill or operate any well within said easement area.

The legal description herein, or the map attached hereto, defining the location of this utility distribution easement, was prepared by Pacific Gas and Electric Company pursuant to Section 8730 (c) of the Business and Professions Code.

The provisions hereof shall inure to the benefit of and bind the successors and assigns of the respective parties hereto.

Dated: _____, _____.

CITY OF MILPITAS, a municipal corporation of the State of California,

By: _____

By: _____

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of _____)

On _____, before me, _____,
Here insert name and title of the officer

personally appeared _____

_____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

_____ (Seal)
Signature of Notary Public

CAPACITY CLAIMED BY SIGNER

[ ] Individual(s) signing for oneself/themselves

[ ] Corporate Officer(s) of the above named corporation(s)

[ ] Trustee(s) of the above named Trust(s)

[ ] Partner(s) of the above named Partnership(s)

[ ] Attorney(s)-in-Fact of the above named Principal(s)

[ ] Other _____

EXHIBIT "A"
SANTA CLARA VALLEY WATER DISTRICT

Original By: RR
Date: 04/27/16
RevisedBy:N/A
Revision Date: N/A
PROJECT: LOWER BERRYESSA CREEK X-ING
PROPERTY: CITY OF MILPITAS
APN: 028-11-032
RESUFile No.:

A PORTION OF THAT CERTAIN REAL PROPERTY SITUATE IN THE CITY OF MILPITAS, COUNTY OF SANTA CLARA, STATE OF CALIFORNIA, BEING A PORTION OF THE LAND DESIGNATED PARCEL 1 AS SHOWN AND DESCRIBED IN THE DEED FROM SANTA CLARA VALLEY WATER DISTRICT TO THE CITY OF MILPITAS DATED OCTOBER 19, 1993 AND RECORDED AS DOCUMENT NUMBER 12192136, SANTA CLARA COUNTY RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A STRIP OF LAND OF THE UNIFORM WIDTH OF TEN (10) FEET EXTENDING FROM THE WESTERLY BOUNDARY LINE OF SAID PARCEL 1 EASTERLY TO THE EASTELY BOUNDARY LINE OF SAID PARCEL 1 AND LYING 5 FEET ON EACH SIDE OF THE LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WESTERLY LINE OF SAID PARCEL 1 FROM WHICH A 2" BRASS DISK ALONG THE STREET CENTERLINE OF ABEL BEARS N49°18'47"W A DISTANCE OF 526.90'.

THENCE EASTERLY THE FOLLOWING TWO (2) COURSES:

1. NORTH 86°19'56" EAST 97.14 FEET;
2. THENCE SOUTH 88°43'56" EAST 4.89 FEET TO THE EASTERLY LINE OF SAID PARCEL 1.

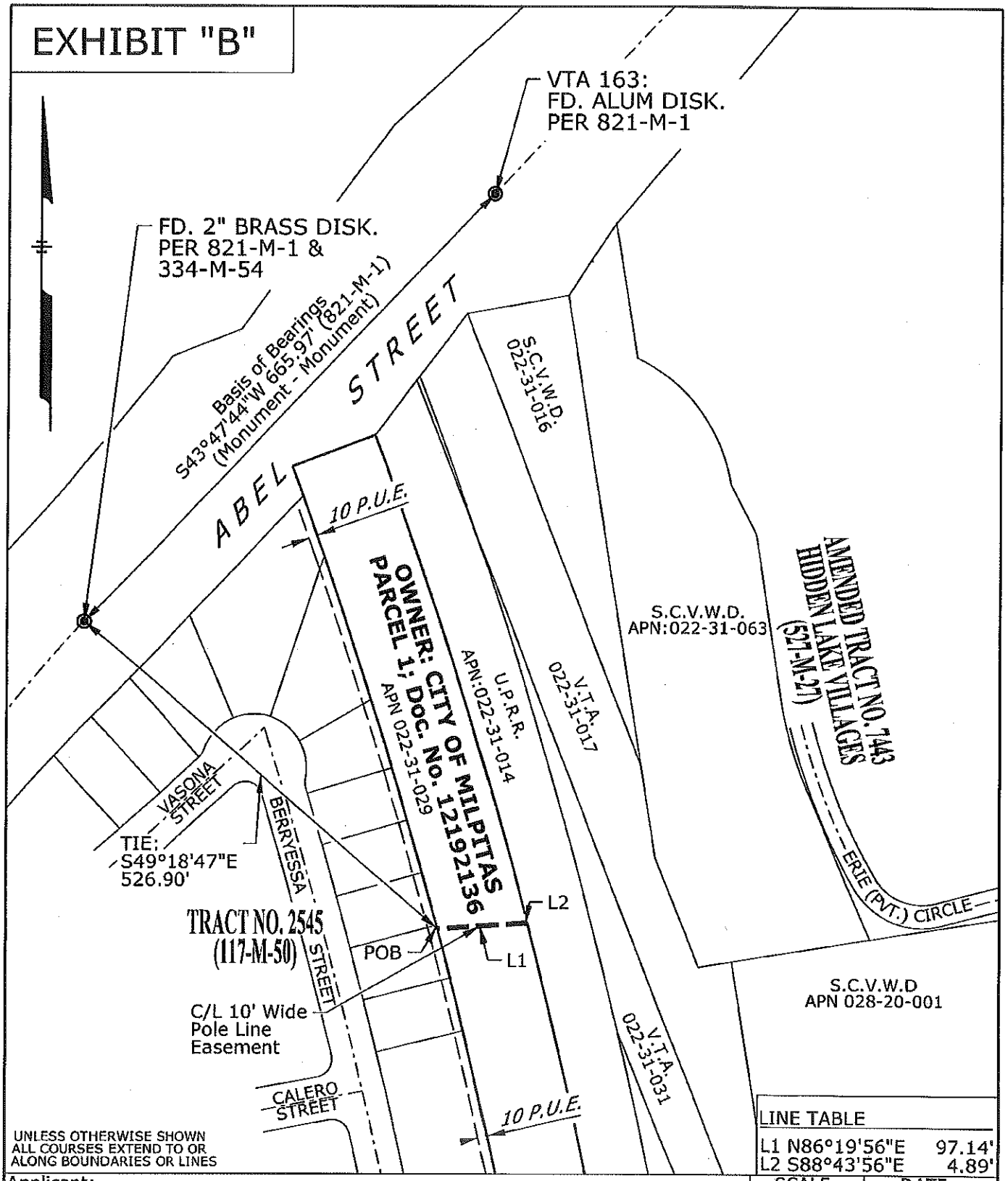
CONTAINING 1020.25 SQUARE FEET, MORE OR LESS.

EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

BASIS OF BEARING:
BEARINGS AND DISTANCES HEREIN ARE BASED ON RECORD OF SURVEY NO. 19676764 FILED IN BOOK 821 OF MAPS AT PAGES 18 THROUGH 51, SANTA CLARA COUNTY OFFICIAL RECORDS.

PROJECT LOCATION:
Z:\NEW SYSTEM JOBS\NEW BUSINESS\San Jose\NEW BUSINESS 2015\Lower Berryesa Creek (In rear of 854 Berryesa St), Milpitas PM - 31155414 - 0070\working files\City Of Milpitas (022-31-029)

EXHIBIT "B"



UNLESS OTHERWISE SHOWN
ALL COURSES EXTEND TO OR
ALONG BOUNDARIES OR LINES

LINE TABLE	
L1 N86°19'56"E	97.14'
L2 S88°43'56"E	4.89'

Applicant:
SANTA CLARA VALLEY WATER DISTRICT

SCALE	DATE
1"=150'	9-17-2015

SECTION	TOWNSHIP	RANGE	MERIDIAN
SE/NW/06	06 S	01 E	MDB&M

COUNTY OF:SANTA CLARA | CITY OF: MILPITAS

F.B.:N/A | DR.BY:RRRD | CH.BY:DAN9

PLAT MAP: E-17-06
REFERENCES:821-M-1, 117-M-50, 527-M-27, 334-M-54

PG&E	SAN JOSE DIVISION	31155414 AUTHORIZ	SJL-15274 DRAWING NO.