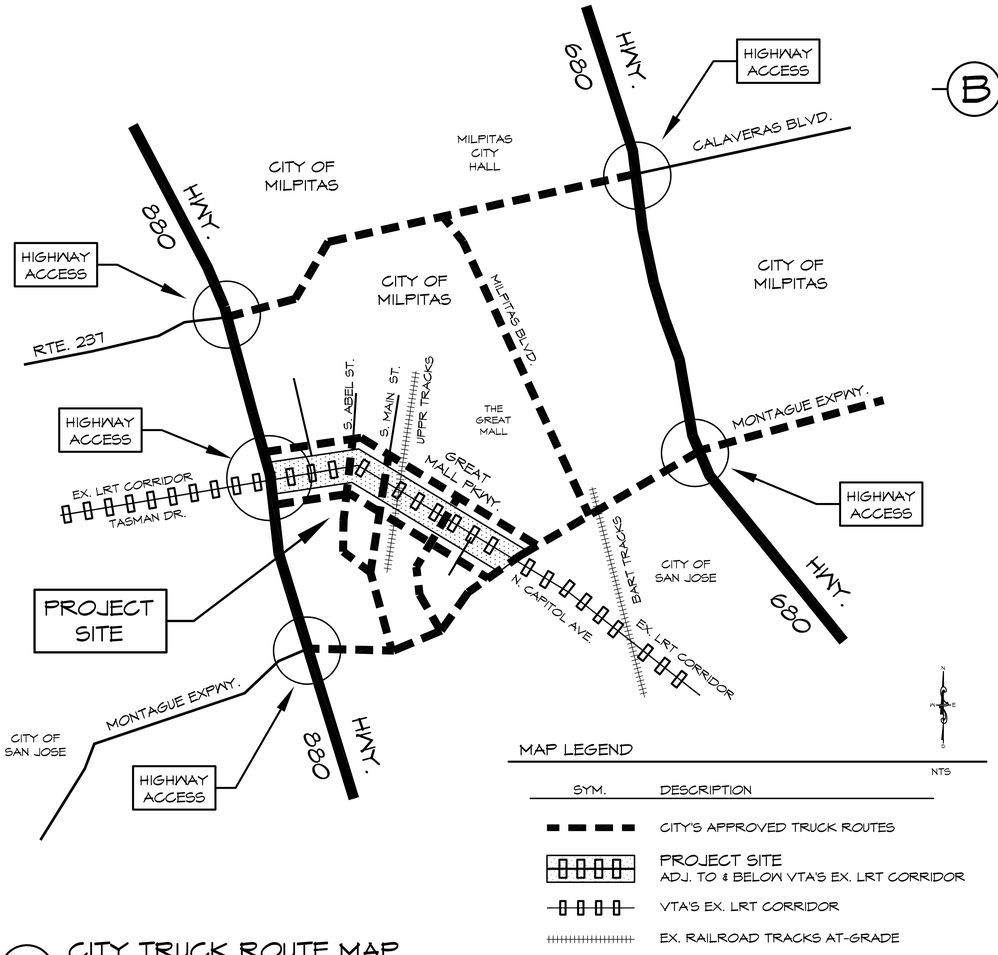
CONSTRUCTION OF
LIGHT RAIL MEDIAN LANDSCAPING - PHASE II
(GREAT MALL PARKWAY)
IRRIGATION, PLANTING & HARDSCAPE

CIP NO. 2001

CITY OF MILPITAS, SANTA CLARA COUNTY, CA



C CITY TRUCK ROUTE MAP

REFER TO OFFICIAL CITY MAP FOR UPDATES

B CONSULTANT TEAM

LANDSCAPE ARCHITECT & PROJECT MANAGER

PHOENIX DESIGN GROUP, LLP
LANDSCAPE ARCHITECTURE
195 SCHELLER AVENUE
MORGAN HILL, CA
PHONE: 408.390.0777
REED GRANDY ~ PRINCIPAL LANDSCAPE ARCHITECT

CIVIL ENGINEER

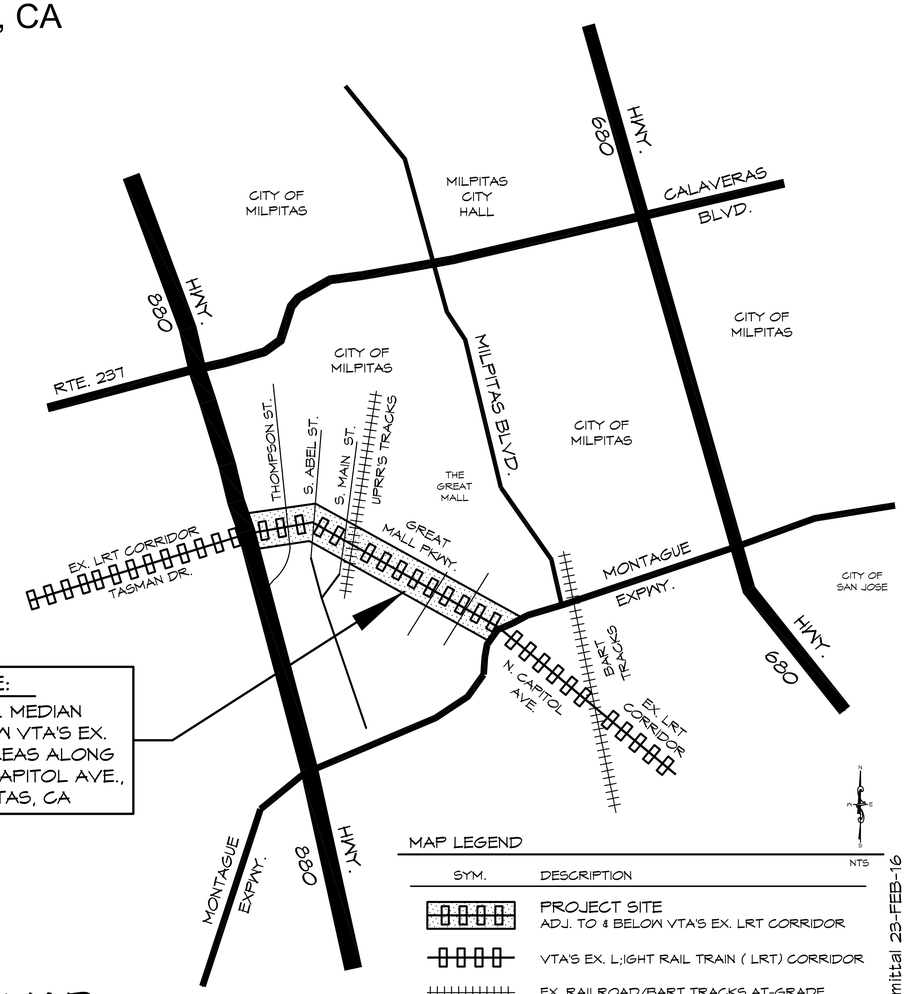
MARK THOMAS COMPANY
1960 ZANKER RD.
SAN JOSE, CA 95112
PHONE: 408.453.5373
MARILOU R. AUUPAN - PRINCIPAL CIVIL ENGINEER

ELECTRICAL ENGINEER

ALLIANCE ENGINEERING CONSULTANTS
4701 PATRICK HENRY DR., BLDG. 1
SANTA CLARA, CA 95054
PHONE: 408.970.9888
DAVID W. CLOW - PRINCIPAL ELECTRICAL ENGINEER

PROJECT SITE:

INTERIOR AREAS OF EX. MEDIAN ISLANDS, ADJ. TO & BELOW VTA'S EX. LRT CORRIDOR & MISC. AREAS ALONG GREAT MALL PRKWY. & N. CAPITOL AVE., W/I THE CITY OF MILPITAS, CA



A LOCATION MAP

REFER TO SHT. 01 FOR REFERENCE KEY MAP W/ MEDIAN ISLAND DESIGNATIONS

100% Submittal 23-FEB-16

LRML - PH II

C:\1-Env-Archi\1-Env-Proj\Proj-2015\015u-LRML\1-Dwgs\LRML-Dsgn-Shts\LRML-Sht-00-Cover.dwg
Feb19,2016 02:37pm

Designer:

Phoenix Design Group, LLP
Landscape Architecture
195 Scheller Ave.
Morgan Hill, CA 95037
Ph: 408.390.0777

Designer Stamp:

LICENSED LANDSCAPE ARCHITECT
Reed C. Grandy Lic. No. 4299
Signature
May 28, 2017
Renewal Date
Date Signed
STATE OF CALIFORNIA

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Record Drawings

Project Engineer: _____ Date: _____
Designer: _____ Date: _____
Public Works Inspector: _____ Date: _____
Public Improvements Initially Accepted by the City Council on: _____

Drawn By: _____ Date: _____
Checked By: _____ Date: _____
Designed By: _____ Date: _____

Revisions

Num.	Description	Engr. Aprv.	Date
	100% Submittal		

CITY OF MILPITAS
CALIFORNIA
JANUARY 26, 1954

CITY OF MILPITAS
ENGINEERING DIVISION

LIGHT RAIL MEDIAN LANDSCAPING - PHASE II
IRRIGATION, PLANTING & HARDSCAPE PROJECT NO. CIP 2001

COVER SHEET W/ LOCATION MAP & TRUCK ROUTE MAP

RECOMMENDED FOR BIDDING BY: _____ DATE: _____
Steven P. Erickson, CIP Manager

APPROVED FOR BIDDING BY: _____ DATE: _____
Steven J Machida, PE, Director of Engineering/City Engineer

PROJECT NO. CIP 2001
Rec. Dwg No. 2-____
SCALE: AS NOTED
SHT. 00
SHT. 1 OF 84