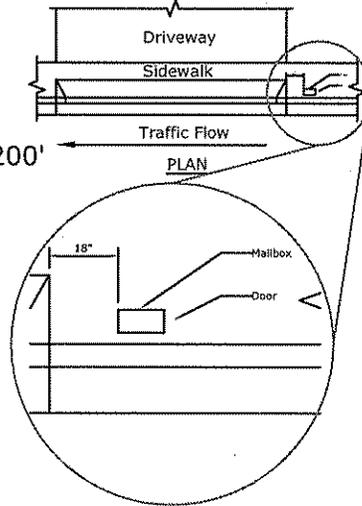
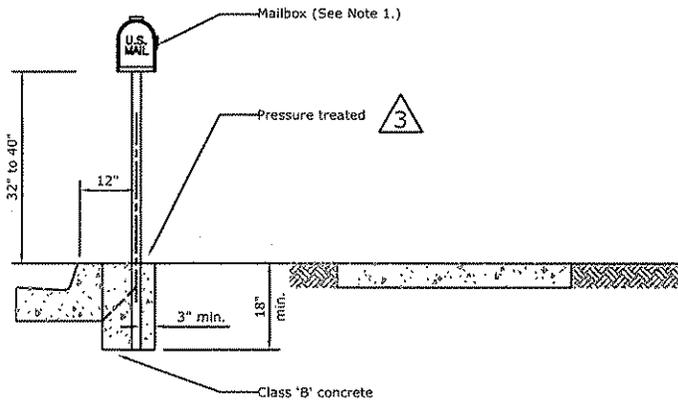


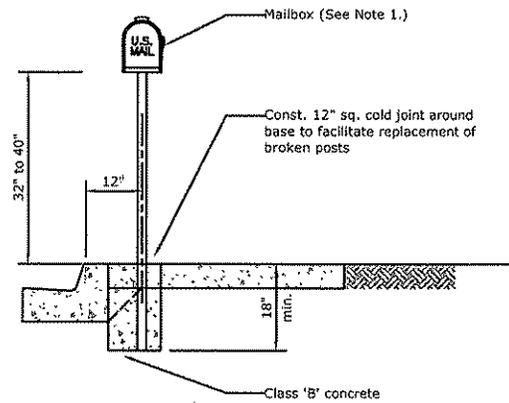
Scale: 1" = 200'



Scale: 1" = 50'



CROSS SECTION
SIDEWALK SEPARATED



CROSS SECTION
SIDEWALK CONTIGUOUS

Scale: 1" = 40'

NOTES:

1. Mailbox and attachment to post shall be a type approved by the Postmaster General.
2. All mailboxes, on each block, shall be the same.
3. Reflectorized house numbers shall be a minimum of 2" in height and placed on the street side of all mailboxes.
4. Mailbox locations shall not conflict with the location of existing or proposed utilities.
5. Installation in the public roadway for multiple-dwellings shall be special details approved by the City Engineer. For mailboxes in private areas, consult with Planning Division.
6. Exact location of mailboxes shall be on the house side of driveway as shown on plans approved by the City Engineer.

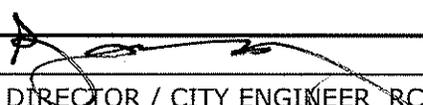
CITY OF MILPITAS, ENGINEERING DIVISION

STANDARD DRAWING
NO. 208

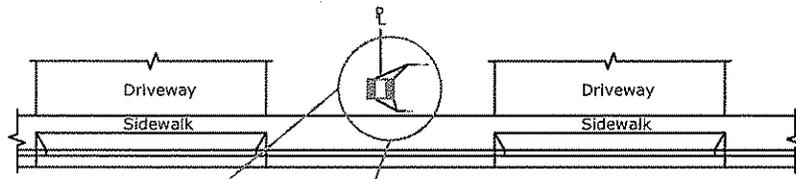
MAILBOX INSTALLATION

DATE : 6/15/10

REVISION	DATE
1	1975
2	2001
3	2010

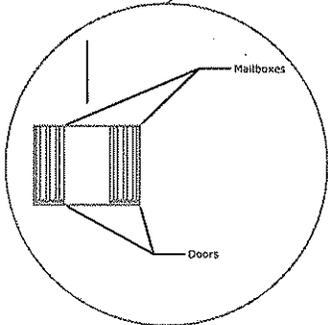
APPROVED BY: 
PUBLIC WORKS DIRECTOR / CITY ENGINEER RCE No. 40283

SHEET 1 OF 2

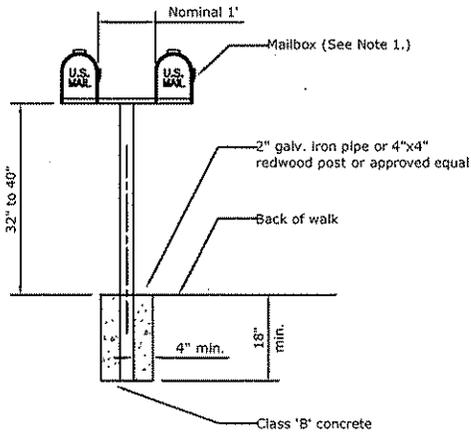


PLAN VIEW

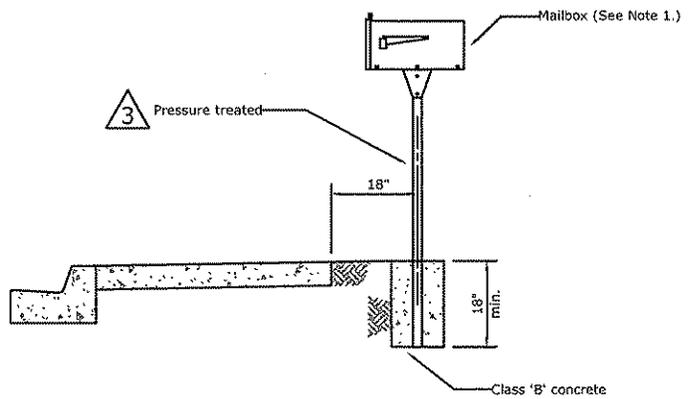
Scale: 1" = 200'



Scale: 1" = 50'



FRONT VIEW & FOOTING SECTION



CROSS SECTION

Scale: 1" = 40'

NOTES:

1. Mailbox and attachment to post shall be a type approved by the Postmaster General.
2. All mailboxes, on each block, shall be the same design.
3. Reflectorized house numbers shall be a minimum of 2" in height and placed on the street side of each mailbox, visible from the street.
4. Mailbox locations shall not conflict with the location of existing or proposed utilities.
5. Exact location of mailboxes shall be as shown on plans approved by the City Engineer.
6. Installation for multiple-dwellings shall be by special details approved by the City Engineer.

CITY OF MILPITAS, ENGINEERING DIVISION

STANDARD DRAWING

MULTIPLE MAILBOX
INSTALLATION

NO. 208

REVISION

DATE

1

1975

2

2001

3

2010

3

APPROVED BY:

PUBLIC WORKS DIRECTOR / CITY ENGINEER RCE No. 40283

DATE : 6/15/10

SHEET 2 OF 2