A G E N D A

A. ROLL CALL: Monica La, Cindy Wang, Raveena Chahal, Veronica Wang, Arjun Goyal, Riane Abaya, Sahil Hansalia, Sahil Sandhu and Sabina King

   ALTERNATES: Jacqueline Ajero (#1), Clare Sern (#2), Jonathan Mendoza (#3) and Crystal Tran (#4)

B. SEATING OF ALTERNATES

C. FLAG SALUTE

D. ADOPTION OF AGENDA: Thursday, December 12, 2013

E. PUBLIC FORUM
   Members of the audience are invited to address the Commission on any subject not on the agenda. Speakers must stand, state their name and address for the record, and limit their remarks to fewer than three minutes. As a un-agendized item, no response is required of City staff or the Commission; however, the Commission may agendize the item for a future meeting.

F. ANNOUNCEMENTS/CORRESPONDENCE

G. APPROVAL OF MINUTES: Thursday, November 14, 2013

H. OLD BUSINESS
   1. YAC Stress & Anxiety Workshop
   2. Youth Sports Equipment Donation Program
   3. Spelling Bee
   4. Food Pantry

I. NEW BUSINESS
   1. Citywide Strategic Planning

J. OTHER BUSINESS
   1. City Council Liaison Report
   2. Staff Report
   3. Future Agenda Items

K. ADJOURNMENT
   Public comment is allowed on agenda items that are of interest to the public. A recorded agenda or minutes printed in large type will be provided upon request by the Recreation Services office for the visually impaired.

In compliance with the Americans with Disabilities Act, individuals requiring accommodation for this meeting should notify the Recreation Services office 48 hours prior to the meeting at (408) 586-3210, TDD (408) 586-3267.
KNOW YOUR RIGHTS UNDER THE OPEN GOVERNMENT ORDINANCE

Government’s duty is to serve the public, reaching its decisions in full view of the public. Commissions, boards, councils and other agencies of the City exist to conduct the people’s business. This ordinance assures that deliberations are conducted before the people and the City operations are open to the people’s review.

Materials related to an item on this agenda submitted to the Youth Advisory Commission after initial distribution of the agenda packet are available for public inspection at the Milpitas Sports Center office at, 1325 E. Calaveras Blvd., Milpitas during normal business hours.

For more information on your rights under the Open Government Ordinance or to report a violation of the ordinance, contact the City Attorney’s office at Milpitas City Hall, 455 E. Calaveras Blvd, Milpitas, CA 95035
E-mail: mogaz@ci.milpitas.ca.gov / Fax 408/586-3030 / Phone 408/586-3040

The Open Government Ordinance is codified in the Milpitas Municipal Code as Title I Chapter 310 and is available online at the City’s website www.ci.milpitas.ca.gov by selecting the Milpitas Municipal Code link.

AGENDA REPORT

H. OLD BUSINESS

1. YAC Stress & Anxiety Workshop

   **Background:** At the November 14 meeting, the commission discussed possibly partnering with Kaiser for the event. The subcommittee will need to provide an update.

   **Recommendation:** Provide an update.

2. Youth Sports Equipment Donation Program

   **Background:** The Youth Awareness subcommittee wants to create a Youth Sports Equipment Donation Program. Commissioner Goyal is taking the lead on this project and will be providing the commission with an update.

   **Recommendation:** Provide an update.

3. Spelling Bee

   **Background:** The fundraising subcommittee hosted a Spelling Bee for students in grades 1-6. The Spelling Bee will take place on Friday, November 15 from 6:00-8:00pm at the Barbara Lee Senior Center.

   **Recommendation:** Debrief the event.

4. Milpitas Food Pantry

   **Background:** At the November 14 meeting this was assigned to the volunteer subcommittee for further discussion so that logistics and dates could be determined. The subcommittee will report back to the commission at the December meeting.

   **Recommendation:** Provide an update.
I. NEW BUSINESS

1. Citywide Strategic Planning

**Background:** City Council has secured the services of Dr. Shawn Spano, with Public Dialogue Consortium, to assist with citywide strategic planning. The next step in this process is to engage the community through the City Commissions.

**Recommendation:** Receive presentation and participate in the discussion.