

**CITY OF MILPITAS
YOUTH ADVISORY COMMISSION
1325 E. Calaveras Blvd. Teen Center
Thursday, March 8, 2007
7:00 p.m.**

A G E N D A

A. ROLL CALL: Aditya Ullal, Brian Tran, Joseph Hall, Jay Kumar, Alex Tran, Lorden Fok, Phong La, Nida Asif and Jason Nguyen

ALTERNATES: Josephine Fong, Sareen Sandhu, Chih-Ming Hsieh and Neil Sharma

B. SEATING OF ALTERNATES

C. FLAG SALUTE

D. APPROVAL OF MINUTES: Thursday, February 8, 2007

E. PUBLIC FORUM:

Members of the audience are invited to address the Commission on any subject not on the agenda. Speakers must stand, state their name and address for the record, and limit their remarks, to fewer than three minutes. As a un-agendized item, no response is required of City staff or the Commission; however, the Commission may agendize the item for a future meeting.

F. ANNOUNCEMENTS/CORRESPONDENCE

G. ADOPTION OF AGENDA

H. OLD BUSINESS

1. Graffiti Terminators update
2. Media Report
3. Benefit Concert
4. Tournaments at the Teen Center
5. Job Faire
6. Televised Jeopardy Show

I. NEW BUSINESS

1. Library Project Update

J. OTHER BUSINESS

1. City Council Liaison Report
2. Staff Report
3. Future Agenda Items

K. ADJOURNMENT

Public comment is allowed on agenda items that are of interest to the public.

A recorded agenda or minutes printed in large type will be provided upon request by the Recreation Services office for the visually impaired.

In compliance with the Americans with Disabilities Act, individuals requiring accommodation for this meeting should notify the Recreation Services office 48 hours prior to the meeting at (408) 586-3210, TDD (408) 586-3296.

KNOW YOUR RIGHTS UNDER THE OPEN GOVERNMENT ORDINANCE

Government's duty is to serve the public, reaching its decisions in full view of the public. Commissions, boards, councils and other agencies of the City exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and the City operations are open to the people's review.

FOR MORE INFORMATION ON YOUR RIGHTS UNDER THE OPEN GOVERNMENT ORDINANCE OR TO REPORT A VIOLATION OF THE ORDINANCE, CONTACT THE OPEN GOVERNMENT COMMISSION

at the City Attorney's office at the Milpitas City Hall, 455 E. Calaveras Blvd, Milpitas, CA 95035.
E-mail: rpioroda@ci.milpitas.ca.gov / Fax 408/586-3030 / Phone 408/586-3040

*A free copy of the Open Government Ordinance is available from the City Clerk's Office or by visiting the City's website www.ci.milpitas.ca.gov.
Select Open Government Ordinance under News Features*

H. OLD BUSINESS

1. Graffiti Terminators

Background: The Graffiti Terminators project is a standing agenda item to be discussed on a monthly basis until the Youth Advisory Commission has decided further direction.

Recommendation: Update the Commission on the project.

2. Media Report

Background: Commissioner's Ullal, Asif and Hsieh would be responsible for the March article on Teen Center events.

Recommendation: Have the subcommittee submit the article for the Commission's review.

3. Benefit Concerts

Background: A subcommittee consisting of Commissioner's Fok, Fong and Hsieh was created to plan and implement the Benefit Concerts.

Recommendation: Provide an update to the Commission for discussion.

4. Tournaments at the Teen Center

Background: A subcommittee consisting of commissioner's Ullal, Nguyen and Kumar was created to plan and implement the Tournaments at the Teen Center.

Recommendation: Provide an update to the Commission for discussion and distribute the flyer for the Commission's review.

5. Job Faire

Background: A subcommittee consisting of Commissioner's A. Tran, La and Hall was created to plan and implement the Teen Job Faire.

Recommendation: Provide an update to the Commission for discussion.

6. Televised Jeopardy

Background: A subcommittee consisting of Commissioner's A. Tran and Hsieh was created to plan and implement the Televised Jeopardy Show.

Recommendation: Provide an update to the Commission for discussion.

I. NEW BUSINESS

1. Library Project update

Background: Mark Rogge, Principal Engineer, will be providing the Youth Advisory Commission with an update on the Library Project.

Recommendation: Note, receipt and file.