

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: 1301 California Circle--Home2 Hotel

Lead Agency: City of Milpitas Contact Person: Michael Fossati
 Mailing Address: 455 East Calaveras Boulevard Phone: 408-586-3274
 City: Milpitas Zip: 95035 County: Santa Clara

Project Location: County: Santa Clara City/Nearest Community: Milpitas
 Cross Streets: California Circle & Cadillac Court Zip Code: 95035
 Longitude/Latitude (degrees, minutes and seconds): 37 ° 26 ' 48.82" N / 121 ° 55 ' 12.14" W Total Acres: 3.2
 Assessor's Parcel No.: 022-38-002 Section: _____ Twp.: 6S Range: 1W Base: _____
 Within 2 Miles: State Hwy #: 880 Waterways: San Francisco Bay
 Airports: _____ Railways: _____ Schools: Anthony Spangler Eleme

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. 142,732 Acres 3.2 Employees 175
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

General Plan Land Use: Industrial Park (INP); Zoning: Industrial Park (MP)

Project Description: (please use a separate page if necessary)

Development of a Hilton Home2 Suites hotel on a 3.2- parcel of a 6.3-acre property. The proposed hotel would include 150 rooms in a 5-story structure, with a building footprint of 21,988 sf. The hotel would be surrounded by landscaping and surface parking, with 204 parking spaces. The Project involves a minor subdivision of the property into two parcels. The second parcel would not be developed at this time. Home2 Suites is an all-suite extended-stay hotel concept developed by Hilton Hotels. The Project requires a Conditional Use Permit per MMC Section XI-10-57.04 to (a) permit operation of a hotel with on-site alcoholic beverage sales in an MP zone; (b) permit an exception to the FAR performance standard (project FAR is 0.76, performance standard is 0.50); and (c) to permit bldg height greater than 35' after required finding of no detriment to light, air, or privacy.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date January 29, 2018 Ending Date February 27, 2018

Lead Agency (Complete if applicable):

Consulting Firm: <u>Lamphier-Gregory</u>	Applicant: <u>Amrat Patel</u>
Address: <u>1944 Embarcadero</u>	Address: <u>2625 Constitution Drive</u>
City/State/Zip: <u>Oakland, CA 94606</u>	City/State/Zip: <u>Livermore, CA 94551</u>
Contact: <u>Bruce Kaplan</u>	Phone: <u>925-606-6116</u>
Phone: <u>510-535-6741</u>	

Signature of Lead Agency Representative:  Date: 1/26/18

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.