

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery /Street Address: 1400 Tenth Street, Room 222, Sacramento, CA 95812

SCH #

Project Title: Element and Aloft Hotels Project

Lead Agency: City of Milpitas Contact Person: Michael Fossati, Senior Planner
 Mailing Address: 455 East Calaveras Boulevard Phone: 408-586-3274
 City: Milpitas Zip: 95035 County: Santa Clara

Project Location: County: Santa Clara City/Nearest Community: Milpitas
 Cross Streets: E Tasman Drive/Alder Drive/Barber Lane Zip Code: 95035
 Lat./Long.: 37 ° 24 ' 51.264 " N/ 121 ° 54 ' 50.76 " W Total Acres: 3.34
 Assessor's Parcel No. 086-02-086 Section: _____ Twp: _____ Range: _____ Base: _____
 Within 2 Miles: State Highway No. I-680, I-880 Waterways Coyote Creek
 Airports N/A Railways VTA Light Rail, UPRR Schools Several

Document Type

CEQA	<input type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA	<input type="checkbox"/> NOI	Other	<input type="checkbox"/> Joint Document
	<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement /Subsequent EIR		<input type="checkbox"/> EA		<input type="checkbox"/> Final Document
	<input type="checkbox"/> Neg Dec	(Prior SCH No.):		<input type="checkbox"/> Draft EIS		<input type="checkbox"/> Other:
	<input checked="" type="checkbox"/> Mit Neg Dec	Other:		<input type="checkbox"/> FONSI		

Local Action Type

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Development	<input checked="" type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input checked="" type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other:

Development Type

<input type="checkbox"/> Residential: Units: _____ Acres: _____	<input type="checkbox"/> Water Facilities: Type: _____ MGD: _____
<input type="checkbox"/> Office: Sq. ft. _____ Acres: _____ Employees: _____	<input type="checkbox"/> Transportation: Type: _____
<input type="checkbox"/> Commercial: Sq. ft. _____ Acres: _____ Employees: _____	<input type="checkbox"/> Mining: Mineral: _____
<input type="checkbox"/> Industrial: Sq. ft. _____ Acres: _____ Employees: _____	<input type="checkbox"/> Power: Type: _____ MW: _____
<input type="checkbox"/> Educational: _____	<input type="checkbox"/> Waste Treatment: Type: _____ MGD _____
<input type="checkbox"/> Recreational: _____	<input type="checkbox"/> Hazardous Waste: Type: _____
	<input checked="" type="checkbox"/> Other: <u>Two hotels with a total of 349 rooms, 183,590 square feet of space, and 110 employees</u>

Project Issues That May Have A Significant Or Potentially Significant Impact:

<input type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Floodplain/Flooding	<input type="checkbox"/> Schools/Universities	<input type="checkbox"/> Water Quality
<input type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input type="checkbox"/> Archaeological/Historical	<input type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Wildlife
<input type="checkbox"/> Coastal Zone	<input type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Land Use
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Other: _____			

PRESENT LAND USE/ZONING/GENERAL PLAN USE DESIGNATION:

Present Land Use: 3.34 acres of undeveloped land
 Zoning: Industrial Park (MP) with a Recreational and Entertainment (RE) overlay
 General Plan Use Designation: Industrial Park (INP)

PROJECT DESCRIPTION:

The proposed project involves the construction of two separate hotels over two phases. During the first phase of development, the Element Hotel would be constructed on the southeast corner of the parcel. The second phase of development would include the construction of the Aloft Hotel on the north side of the parcel. The Element Hotel would be a maximum of 67 feet high and five stories in height and would include 194 rooms. The Element Hotel would be a total of 109,400 square feet and employ approximately 65 employees including 53 full-time employees and 12 part-time employees. The Aloft Hotel would be a maximum of 65 feet high and five stories in height and would include 155 rooms. The Aloft Hotel would be a total of 74,190 square feet in size and employ approximately 45 employees including 36 full-time employees and 9 part-time employees.

NOTE: Clearinghouse will assign identification numbers for all new projects. If an SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X."

If you have already sent your document to the agency, please denote that with an "S."

- | | | | |
|-------------------------------------|--|--------------------------|---|
| <input checked="" type="checkbox"/> | Air Resources Board | <input type="checkbox"/> | Office of Historic Preservation |
| <input type="checkbox"/> | Boating & Waterways, Department of | <input type="checkbox"/> | Office of Public School Construction |
| <input type="checkbox"/> | California Highway Patrol | <input type="checkbox"/> | Parks & Recreation |
| <input checked="" type="checkbox"/> | Caltrans District # 4 | <input type="checkbox"/> | Pesticide Regulation, Department of |
| <input type="checkbox"/> | Caltrans Division of Aeronautics | <input type="checkbox"/> | Public Utilities Commission |
| <input type="checkbox"/> | Caltrans Planning (Headquarters) | <input type="checkbox"/> | Reclamation Board |
| <input type="checkbox"/> | Coachella Valley Mountains Conservancy | <input type="checkbox"/> | Regional WQCB # 2 |
| <input type="checkbox"/> | Coastal Commission | <input type="checkbox"/> | Resources Agency |
| <input type="checkbox"/> | Colorado River Board | <input type="checkbox"/> | S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> | Conservation, Department of | <input type="checkbox"/> | San Gabriel & Lower Los Angeles River & Mountains Conservancy |
| <input type="checkbox"/> | Corrections, Department of | <input type="checkbox"/> | San Joaquin River Conservancy |
| <input type="checkbox"/> | Delta Protection Commission | <input type="checkbox"/> | Santa Monica Mountains Conservancy |
| <input type="checkbox"/> | Education, Department of | <input type="checkbox"/> | State Lands Commission |
| <input type="checkbox"/> | Energy Commission | <input type="checkbox"/> | SWRCB: Clean Water Grants |
| <input type="checkbox"/> | Fish & Wildlife Service | <input type="checkbox"/> | SWRCB: Water Quality |
| <input type="checkbox"/> | Food & Agriculture, Department of | <input type="checkbox"/> | SWRCB: Water Rights |
| <input type="checkbox"/> | Forestry & Fire Protection | <input type="checkbox"/> | Tahoe Regional Planning Agency |
| <input type="checkbox"/> | General Services, Department of | <input type="checkbox"/> | Toxic Substances Control, Department of |
| <input type="checkbox"/> | Health Services, Department of | <input type="checkbox"/> | Water Resources, Department of |
| <input type="checkbox"/> | Housing & Community Development | | |
| <input type="checkbox"/> | Integrated Waste Management Board | | Other: _____ |
| <input type="checkbox"/> | Native American Heritage Commission | | Other: _____ |
| <input type="checkbox"/> | Office of Emergency Services | | |

Local Public Review Period (to be filled in by lead agency)

Starting Date: March 7, 2018 Ending Date: April 6, 2018

Lead Agency (Complete if Applicable)

Consulting Firm:	<u>LSA Associates, Inc.</u>	Applicant:	<u>Lodging Dynamics Development</u>
Address:	<u>2215 Fifth Street</u>	Address:	<u>5314 North River Run Drive, Suite 310</u>
City/State/ZIP:	<u>Berkeley, CA 94706</u>	City/State/ZIP:	<u>Provo, Utah 84604</u>
Contact:	<u>Judith Malamut</u>	Contact:	_____
Phone:	<u>510-540-7331</u>	Phone:	_____

Signature of Lead Agency Representative: _____ **Date:** March 6, 2018

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.