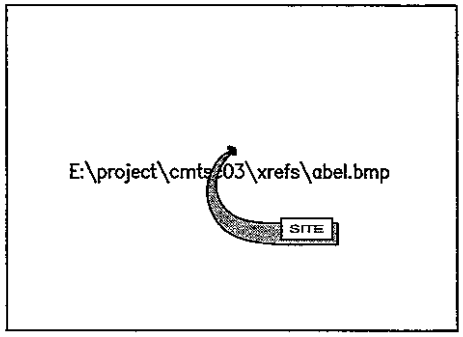
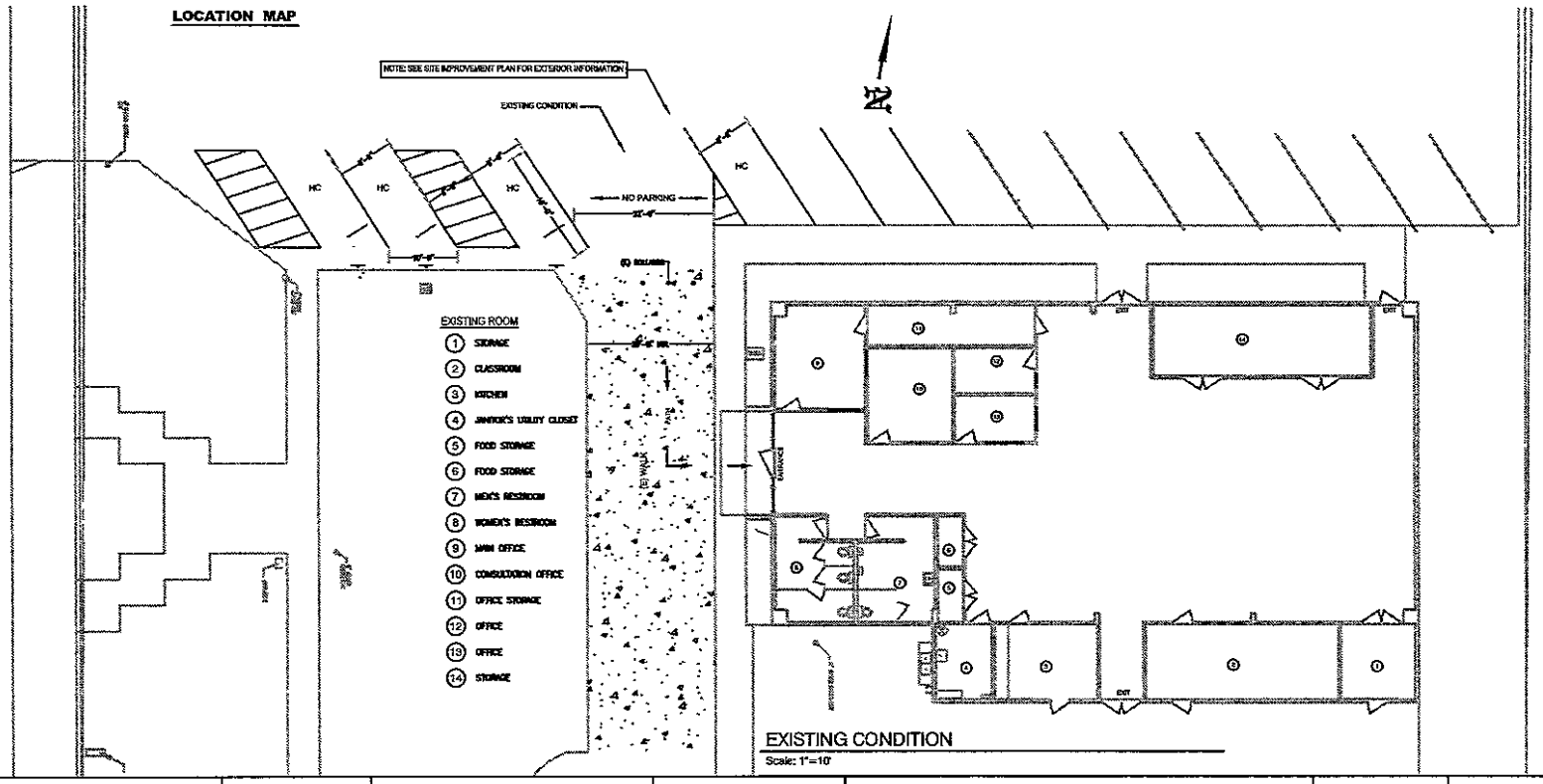
CITY OF MILPITAS

INTERIM SENIOR CENTER
INTERIOR & KITCHEN IMPROVEMENTS,
PROJECT 8151
540 SOUTH ABEL STREET



LOCATION MAP



EXISTING CONDITION
Scale: 1"=10'

GENERAL NOTES

1. APPLICABLE CODES AND STANDARDS:

CALIFORNIA BUILDING CODE	CBC	2001	EDITION
CALIFORNIA FIRE CODE	CFC	2001	EDITION
CALIFORNIA ENERGY CODE	CEC	2001	EDITION
CALIFORNIA PLUMBING CODE	CPC	2001	EDITION
CALIFORNIA MECHANICAL CODE	CMC	2001	EDITION
CALIFORNIA BUILDING STANDARDS ADMINISTRATIVE CODE		2001	EDITION
NATIONAL FIRE CODE, NFPA	NFPA	2001	EDITION
CITY OF MILPITAS MUNICIPAL BUILDING CODE		2001	EDITION

2. ALL WORKS DESCRIBED IN THE DRAWINGS SHALL BE VERIFIED FOR DIMENSION, GRADE, EXTENT AND COMPATIBILITY WITH EXISTING SITE CONDITIONS. ANY DISCREPANCIES AND UNEXPECTED CONDITIONS THAT AFFECT OR CHANGE THE WORK DESCRIBED IN THE CONTRACT DOCUMENTS SHALL BE BROUGHT TO THE PROJECT ENGINEER'S ATTENTION IMMEDIATELY. DO NOT PROCEED WITH THE WORK IN THE AREA OF DISCREPANCIES UNTIL SUCH DISCREPANCIES ARE RESOLVED. IF THE CONTRACTOR CHOOSES TO DO SO, THE CONTRACTOR SHALL BE PROCEEDING AT HIS OWN RISK.

3. DIMENSIONS MADE IN THESE DRAWINGS AND SPECIFICATIONS OR THE MISDESCRIPTION OF THE WORK WHICH IS MANIFESTLY NECESSARY TO CARRY OUT THE INTENT OF THE DRAWINGS AND SPECIFICATIONS, OR WHICH IS CUSTOMARILY PERFORMED SHALL NOT RELIEVE THE CONTRACTOR FROM PERFORMING SUCH OMITTED OR DESCRIBED DETAILS OF THE WORK AS IF FULLY AND COMPLETELY SET FORTH AND DESCRIBED IN THE DRAWINGS AND SPECIFICATIONS.

4. DIMENSIONS SHOWN SHALL TAKE PRECEDENCE OVER DRAWING SCALE OR PROPORTION. LARGER SCALE DRAWINGS SHALL TAKE PRECEDENCE OVER SMALLER SCALE DRAWINGS.

5. ALL DIMENSIONS INDICATED ON THE PLANS ARE TO BE FIELD VERIFIED BY CONTRACTOR. ANY DISCREPANCIES ARE TO BE BROUGHT TO THE PROJECT ENGINEER'S ATTENTION IMMEDIATELY.

6. A REASONABLE EFFORT HAS BEEN MADE TO LOCATE AND DELINEATE ALL KNOWN UNDERGROUND UTILITIES. THE CONTRACTOR IS CAUTIONED THAT ONLY EXCAVATION WILL REVEAL THE TYPES, EXTENT, SIZES, LOCATION, AND DEPTHS, OF SUCH UNDERGROUND UTILITIES. HOWEVER, THE CITY CANNOT ASSUME RESPONSIBILITY FOR THE COMPLETENESS OR ACCURACY OF THE DELINEATION OF SUCH UNDERGROUND UTILITIES, NOR FOR THE EXISTENCE OF OTHER BURIED OBJECTS OR UTILITIES WHICH ARE NOT SHOWN ON THESE DRAWINGS.

7. THE CONTRACTOR SHALL NOTIFY UNDERGROUND SERVICE ALERT (USA) AT (800) 642-2444, 48 HOURS PRIOR TO ANY UNDERGROUND WORK FOR VERIFICATION OF THE LOCATION AND DEPTH OF UNDERGROUND UTILITIES

8. ALL PEDESTRIAN WALKS SHALL HAVE SLOPES LESS THAN 5%

9. CONTRACTOR SHALL NOTIFY THE CITY @ (408) 586-2284 24 – HOURS IN ADVANCE OF WORK ON SITE

10. BUILDING OCCUPANCIES: MAXIMUM CAPACITY
- FOR DINING: 133 OCCUPANTS
- FOR DANCING: 236 OCCUPANTS

INDEX OF SHEETS

SHEET 1 TITLE PAGE, LOCATION MAP & EXISTING CONDITIONS
SHEET 2 DEMOLITION PLAN
SHEET 3 PLUMBING PLAN (SANITARY & WATER)
SHEET 4 INTERIOR IMPROVEMENT PLAN & DETAILS
SHEET 5 REFLECTED CEILING PLAN & DETAILS
SHEET 6 ELECTRICAL PLAN

Designer's Name & Address:
B. A. ZUNDI CONSULTING ENGINEERS
20850 BUENA MONTE DRIVE
SAN JOSE, CA 95120

Designer's Stamp

Record Drawings
Project Engineer: _____ Date: _____
Designer: _____ Date: _____
Public Works Inspector: _____ Date: _____
Public Improvements Initially Accepted by the City Council on: _____

Drawn By: LH Date: _____
Checked By: BAZ Date: _____
Designed By: BAZ Date: _____

Revisions

Num.	Description	Engr. Aprv.	Date
1	COUNTY HEALTH DEPARTMENT COMMENTS	M.R.	10/21/03
2	CITY OF MILPITAS COMMENTS	M.R.	11/05/03
3	CITY OF MILPITAS KITCHEN MODIFICATIONS	M.R.	11/20/03
4	CITY OF MILPITAS COMMENTS	M.R.	12/04/03

CITY OF MILPITAS
ENGINEERING DIVISION

INTERIM SENIOR CENTER INTERIOR & KITCHEN IMPROVEMENTS
TITLE PAGE & LOCATION MAP

RECOMMENDED FOR BIDDING BY: _____ DATE: _____
Mark Roggs, Design & Construction Engineer

APPROVED FOR BIDDING BY: _____ DATE: _____
David M. McNeely, City Engineer

PROJECT NO. 8151
DRAWING NO. 1
E.P. NO.
SCALE: 1"=10'
SHEET 1 OF 6