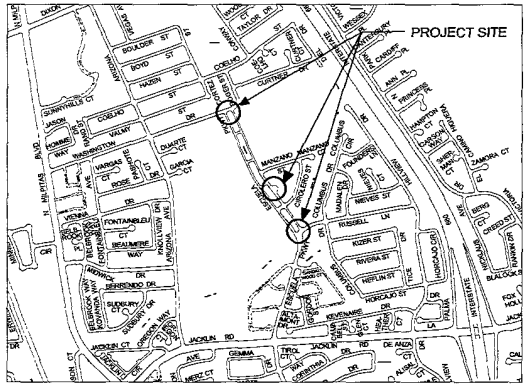
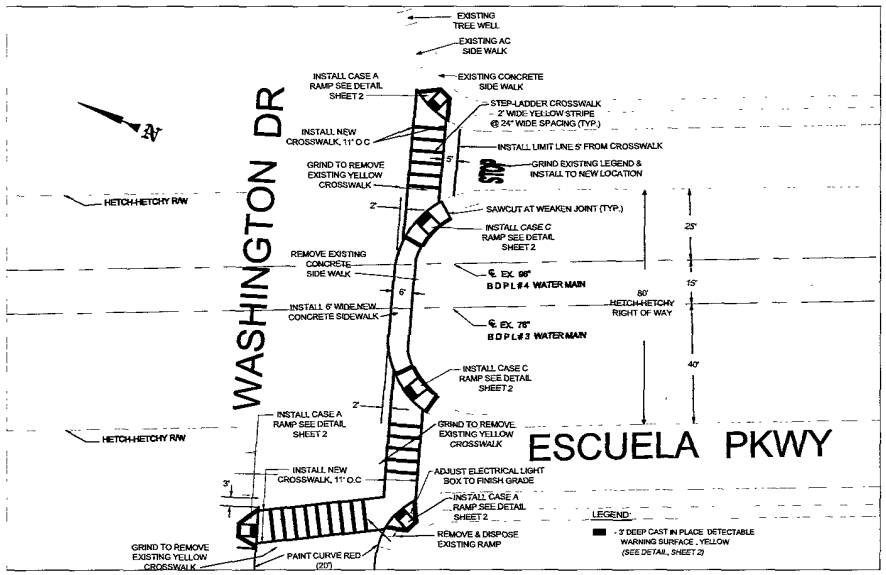
2005 ADA SIDEWALK RAMPS
PROJECT NO. 4226

NOTES:

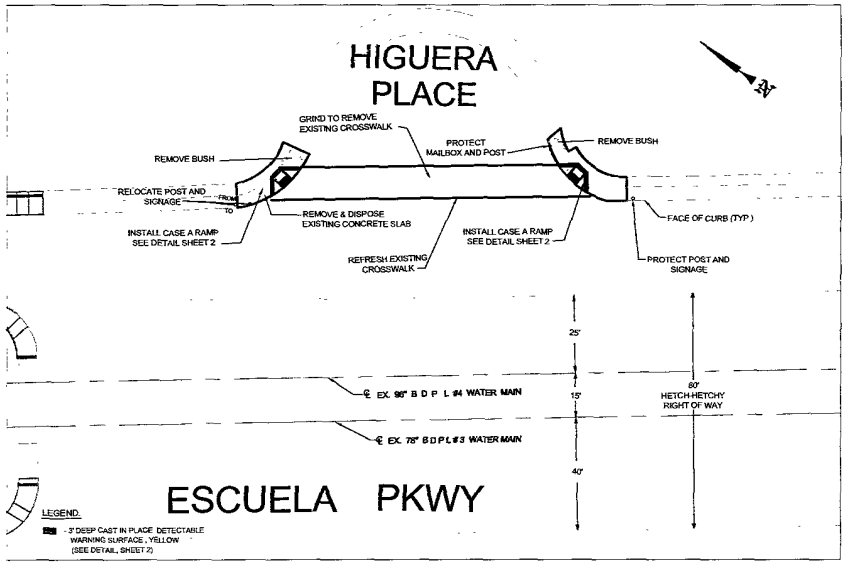
1. NEW SERVICE RAMPS PER CITY OF MILPITAS STANDARD DRAWING NO. 430. ALL OTHER RAMPS PER CALTRANS LATEST STANDARD DRAWINGS, SEE DETAIL SHEET 2, EXCEPT AS NOTED. CAST IN PLACE DETECTABLE WARNING SURFACE TO BE INSTALLED ON ALL NEW RAMPS, SEE DETAIL SHEET 2.
2. *NEW SIDEWALK PER CITY OF MILPITAS STANDARD DRAWINGS NO. 425 & NO. 427.*
3. PAINT FOR CROSSWALK SHALL BE TMT PATHWAY # 2676A5 WATER BASE YELLOW PAINT, OR APPROVED EQUAL. NEW CROSSWALK SHALL RECEIVE TWO COATS OF PAINT AT EACH LOCATION.
4. THE CONTRACTOR IS RESPONSIBLE TO MEET ALL REQUIREMENTS AND RESTRICTIONS OF ATTACHED SAN FRANCISCO PUBLIC UTILITIES COMMISSION ENCROACHMENT PERMIT.
5. NO WORK IS ALLOWED WHILE SCHOOL IS IN SESSION. ALL WORK MUST BE DONE DURING SCHOOL BREAK PERIOD, 8/08/05 TO 8/26/05.
6. CONTRACTOR SHALL MAINTAIN THE PROJECT SITES IN A NEAT AND PROFESSIONAL CONDITION AT ALL TIMES. CONTRACTOR SHALL NOT STORE MATERIALS ON PUBLIC ROADWAYS OVERNIGHT. CONTRACTOR SHALL REMOVE ALL DEBRIS AND EQUIPMENT AT THE END OF EACH WORKING DAY.
7. CONTRACTOR SHALL MAINTAIN/PROVIDE TEMPORARY PEDESTRIAN ACCESS AT ALL TIME.
8. CONTRACTOR SHALL REPLACE/INSTALL ALL NECESSARY EARTH WORK AND DECOMPOSED GRANITE (DG) WITHIN WORKING AREA TO PROVIDE A NICE AND NEAT SURFACE AND TO MATCH EXISTING CONDITION.
9. LOCATION OF RAMPS, SIGNS, AND STRIPING SHOWN ON THE PLANS ARE APPROXIMATED AND SHALL BE CHANGED TO SUIT FIELD CONDITIONS OR AS DIRECTED BY THE ENGINEER. LOCATION OF RAMPS TO BE CONFIRMED BY *ENGINEER IN THE FIELD.*
10. PUBLIC WORKS INSPECTOR SHALL BE NOTIFIED 48 HOURS PRIOR TO THE START OF ANY WORK BY THE CONTRACTOR OR SUBCONTRACTORS, (408) 586-2884.



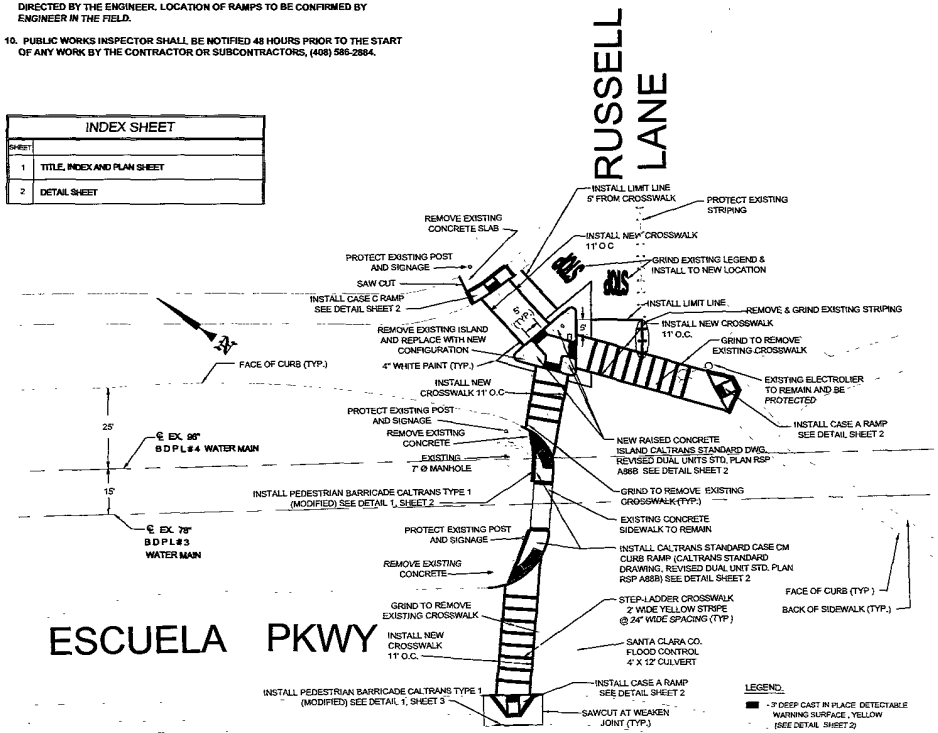
INDEX SHEET	
SHEET	
1	TITLE, INDEX AND PLAN SHEET
2	DETAIL SHEET



SEGMENT A



SEGMENT C



SEGMENT E

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PLAN SHEET

CITY OF MILPITAS
ENGINEERING DIVISION
2005 ADA SIDEWALK RAMPS
PROJECT #4226

ENGINEERING DIVISION
Doug Drake, Associate Civil Engineer

RECOMMENDED BY
Gary Bartlesay, City Engineer

PROJECT NO. 4226

SCALE N.T.S.

SHEET 1 OF 2

Revisions

No.	Description	Eng. Apr.	Date

Drawn By JC Date 8/02/05
Checked By JG Date 8/02/05
Designed By JC Date 8/02/05

Record Drawings

Project Engineer ____ Date ____
Designer ____ Date ____
Public Works Inspector ____ Date ____
Public Improvements Ready Accepted by City Council on ____